

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
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Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

October 14-16, 2025 • Page 4B • Appalachian News-Express

TO OUR READERS

**PLEASE
CHECK
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**NOTICE
OF SALE
COMMON-
WEALTH OF
KENTUCKY
PIKE CIRCUIT
COURT
DIVISION I
ACTION NO.:
23-CI-01089**
Independent Capital Holdings, LLC
PLAINTIFF
VS.
Timothy Bartley, Unknown Spouse, if any, of Timothy Bartley, Laurie Anne Bartley, Unknown Spouse, If Any of Laurie Anne Bartley
Commonwealth of Kentucky, County of Pike, DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered July 25, 2024, I

LEGALS

shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, October 22, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$8,081.98, plus interest, fees and cost, owed to Plaintiff, by Defendants, Timothy Bartley and Laurie Anne Bartley, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address; Justiceville; MAP ID: 082-40-02-013.00. Being the same property conveyed to Timothy Bartley and Laurie Anne Bartley from Emzy Rogers and Patsy Lou Rogers, by Deed dated October 21, 2010, recorded in Deed Book 966, Page 323 and Office of the Pike County Clerk. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; current year taxes; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announce-

LEGALS

ments made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 8th day of September 2025.
**Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner@gmail.com**

**NOTICE
OF SALE
COMMON-
WEALTH OF
KENTUCKY
PIKE CIRCUIT
COURT
DIVISION -II
ACTION NO.:
25-CI-00306**
Kentucky Housing Corporation
PLAINTIFF
VS.

Jonathan Justus, Portfolo Recovery Associates, LLC, FIA Card Services, N.A., Veil Corporation and Chase Bank USA
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered on the 10th day of July, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, October 22, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$75,628.32 plus interest at a rate of 7.00% from September 1, 2024, fees and cost, owed to Plaintiff, by Defendant, Jonathan Justus, said real estate being located in Pike County, Kentucky, and in accordance with Master Commis-

LEGALS

sioner Administrative Procedures Part IV, is described as follows: Property address: 22099 Card Mountain Mouthcard Ky MAP# 175-00-00-132.00 Including a 2012 Clayton Manufactured Hon VIN CLM093172TN Being the same property conveyed to Jonathan Justus, by Deed dated April 4, 2024 and recorded in Deed Book 1139, Page 322, in the Office of the Pike County Clerk. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 8th day of September 2025.

**Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner@gmail.com**

**ADVERTISE-
MENT FOR BID
THE PIKE
COUNTY FIS-
CAL COURT IS
ACCEPTING
SEALED BIDS
FOR THE PUR-
CHASE OF THE
FOLLOWING:
ONE (1) 2026
ONE TON
CREW CAB
TRUCK
BIDS WILL BE
ACCEPTED UN-
TIL 2:00 P. M.,
LOCAL TIME,
OCTOBER 21,
2025. THE
METHOD OF
AWARD WILL
BE THE LOW-
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SPECIFICA-
TIONS AND BID**

LEGALS

FORMS MAY BE OBTAINED MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO CHRISTINE DAMRON, FISCAL COURT CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501. THE BID OPENING WILL BE OCTOBER 21, 2025, AT 2:00 P. M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY (UNLESS OTHERWISE POSTED). COUNTY BID FORMS MUST BE USED TO SUBMIT BIDS RAY S. JONES 11 PIKE COUNTY JUDGE-EXECUTIVE

**PUBLIC
NOTICE**

Notice is hereby given that Terry Trimble, 6702 Zebulon Hwy, Pikeville, KY 41501, has filed an application with the Energy and Environment Cabinet to armor stream bank damaged by flooding. The property is located at 6702 Zebulon Hwy, Pikeville, KY 41501. Approx. 3.4 miles from US 119 and Zebulon Hwy on Raccoon Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502) 564-3410.

REAL ESTATE FOR RENT

**Office Space
For Rent**
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740



86 MILLION AMERICANS MAYBE EVEN YOU, HAVE PREDIABETES. PERSON-ABOUT-TO-FACT-CHECK-THIS-FACT.

DoIHavePrediabetes.org

Ad Council

American Diabetes Association.

AMA

CDC

**REQUEST FOR PROPOSAL.
FOR
HOST COMMUNITY AGREEMENT
Pike County, Kentucky**

This document constitutes a Request for Proposals for one or more Host Community Agreement(s) from qualified individuals and organizations to construct and operate a privately owned solid waste landfill that will accept Pike County municipal solid waste at favorable term financial considerations to the County pursuant to the terms of any subsequent host community agreement as best meets the scope and terms provided herein below. This work is being advertised by and for Pike County.

I. PROPOSAL CONTACT INFORMATION

Proposals and questions may be submitted to:

Hon. Ray S. Jones, II
County Judge Executive
146 Main St, Pikeville, KY 41501
(606) 432-6247
ray.iones@ky.gov

II. PURPOSE AND NEED

The Pike County Landfill has limited capacity to manage the County's long term municipal solid waste disposal and the cost of operating the landfill continues to burden the County's budgets. The County has recently undertaken to expand its landfill. Despite the significant cost of expansion, the landfill will still have limited long-term capacity and its operation will continue to be at great expense to the County. For purposes of economic development and to ensure affordable and convenient municipal solid waste disposal within the County for the foreseeable future, Pike County is desirous of engaging the private sector to invest in the County, construct a large scale landfill(s), and agree to accept, along with other waste lawfully disposed in the landfill, all of Pike County's municipal solid waste. To ensure waste disposal capacity for at least 20 years, and to encourage the desired private investment, the proposals are intended to result in a long-term Host Community Agreement(s) between the County, and the private landfill operator(s).

III. SITE REQUIREMENTS

1. The site(s) should be located within Pike County limits.
2. Site(s) with a minimum acreage of 500, with preference for sites of acreage of 1500 or more, to assure capacity for a minimum of twenty (20) years. While not required, preference given to renewed or adaptive use of abandoned or closed mining sites with limited other use to the public.
3. The site(s) should not be in unreasonable proximity to annexed city limits of Pikeville, any recognizable commercial district or development, or any established residential neighborhood.
4. Access to or ability to improve adequate transportation infrastructure, including by truck and, if capable, rail.

IV. OPERATIONAL REQUIREMENTS

1. Must demonstrate control and/or ability to control the Site(s) within 30 days of selection.
2. Must be prepared to submit for negotiation and execution a Host Community Agreement within 20 days of selection.
3. Must be capable of commencing construction within two (2) years from selection.
4. Must be capable of commencing waste disposal operations within five (5) years from selection.
5. Demonstrate experiential and financial ability to operate for a minimum of 20 years, enabling acceptance of County municipal solid waste so long as operational.
6. Demonstrate the ability to establish reasonable control of odor and debris.
7. Meet the requirements of the Pike County Solid Waste Management Plan.
8. Meet the requirements of the Kentucky Department of Environmental Protection.
9. Any offered financial considerations or other benefits to the County are encouraged to be expressed in all responses.

V. LICENSURE, AND REGISTRATION REQUIREMENTS

Awardee shall be or become a licensed operator with relevant industry experience necessary for such operations and have or be able to obtain all necessary permits from the Commonwealth of Kentucky Department of Environmental Protection.

VI. EVALUATION FACTORS

- Best Offer; County may select responses based on which response(s) provide the best *value* to the County, subject to the County's right to reject all proposals, accept one or multiple proposals, waive any informalities, or reasonably modify any requirements.
- Negotiations may be undertaken with the proposer(s) whose proposal(s) show it to be advantageous to the County.

All submittals and questions in regard to this proposal shall be submitted in writing to ray.jones@ky.gov by 2 p.m. EST October 21, 2025.

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