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**AMERICAN
EXPRESS**

DISCOVER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM

Weekend Edition: Thursday @ 10AM

*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

October 7-9, 2025 • Page 4B • Appalachian News-Express

TO OUR READERS

**PLEASE
CHECK
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**NOTICE
OF SALE
COMMON-
WEALTH OF
KENTUCKY
PIKE CIRCUIT
COURT
DIVISION I
ACTION NO.:
23-CI-01089**
Independent Capital Holdings, LLC
PLAINTIFF
VS.
Timothy Bartley, Unknown Spouse, if any, of Timothy Bartley, Laurie Anne Bartley, Unknown Spouse, If Any of Laurie Anne Bartley
Commonwealth of Kentucky, County of Pike, DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered July 25, 2024, I

shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, October 22, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$8,081.98, plus interest, fees and cost, owed to Plaintiff, by Defendants, Timothy Bartley and Laurie Anne Bartley, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property Address: Justiceville; MAP ID: 082-40-02-013.00. Being the same property conveyed to Timothy Bartley and Laurie Anne Bartley from Emzy Rogers and Patsy Lou Rogers, by Deed dated October 21, 2010, recorded in Deed Book 966, Page 323 and Office of the Pike County Clerk. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; current year taxes; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announce-

ments made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 8th day of September 2025.
**Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner@gmail.com**
**NOTICE
OF SALE
COMMON-
WEALTH OF
KENTUCKY
PIKE CIRCUIT
COURT
DIVISION -II
ACTION NO.:
25-CI-00306**
Kentucky Housing Corporation
PLAINTIFF
VS.
Jonathan Justus, Portfolo Recovery Associates, LLC, FIA Card Services, N.A., Veil Corporation and Chase Bank USA
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered on the 10th day of July, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, October 22, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$75,628.32 plus interest at a rate of 7.00% from September 1, 2024, fees and cost, owed to Plaintiff, by Defendant, Jonathan Justus, said real estate being located in Pike County, Kentucky, and in accordance with Master Commis-

sioner Administrative Procedures Part IV, is described as follows: Property address: 22099 Card Mountain Mouthcard Ky MAP# 175-00-00-132.00 Including a 2012 Clayton Manufactured Hon VIN CLM093172TN Being the same property conveyed to Jonathan Justus, by Deed dated April 4, 2024 and recorded in Deed Book 1139, Page 322, in the Office of the Pike County Clerk. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 8th day of September 2025.
**Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner@gmail.com**
Advertisement for Bids
University of Pikeville
The Tanner College of Dental Medicine
147 Sycamore Street
Pikeville, KY 41501
The University of Pikeville is accepting bids for the construction of the Tanner College of Dental Medicine (TCDM), which will consist of a new five-story structure with a parking level below. The major program elements are classroom space, administration and faculty offices, clinical spaces, and simulation labs. Bids will be received through the Lynn Imaging Online Planroom Bid Submission site until 2:00pm EST, October 16, 2025. The contract documents may be examined, at no charge, through the Lynn Imaging Online Planroom Bid Submission site. Copies of the contract documents may be obtained at the office of Lynn Imaging located at 328 Old Vine Street, Lexington, KY 40507 upon payment of \$870.00 for each set. Any bidder, upon

returning the contract documents promptly and in good condition, will be refunded the payment, and any non-bidder upon returning the contract documents will be refunded zero dollars (\$0). This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L.177-58. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States, as further outlined by the Office of Management and Budgets regulation (reference 2 CFR 200) on the application of Buy America Preference in Federal Financial Assistance Programs for Infrastructure.
**PUBLIC
NOTICE**
Notice is hereby given that Freddie Cochran, 6903 Caney Creek Rd. Pikeville, KY 41501, has filed an application with the Energy and Environment Cabinet to place a fill material in the left descending floodplain of Caney Creek. The property is located near 6903 Caney Creek Rd. Approx. 6.8 miles from intersection of US 23 and SR 2061 on Caney Creek. Any comments or objections shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502) 564-3410.
**LEGAL
NOTICE**
Notice is hereby given that Mountain Water District ("District") plans to file with the Public Service Commission ("PSC"), on or before September 25, 2025, a proposal to change its sewer leak adjustment effective October 26th, 2025. Currently, a cus-

tomers qualifying for a sewer leak adjustment due to a water leak may only receive one adjustment per 12-month period. Under the proposed change, customers may receive an adjustment to the sewer portion of their bill for any billing period that they have a water leak after the leak is repaired with the exception of a leaking toilet, which can only be adjusted when the customer receives a water leak adjustment. A person may examine this tariff filing at the District office located at 6332 Zebulon Hwy., in Pikeville, Kentucky; telephone (606) 631-9162. A person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940. A person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at http://psc.ky.gov. The change to the sewer leak adjustment policy in the District's tariff is being proposed by the District, but the PSC may order a policy that differs from the proposal contained in this notice. A person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party. If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the PSC may take final action on the tariff filing.

**NOTICE
OF PUBLIC
HEARING
BOARD OF
ZONING AD-
JUSTMENTS
CITY OF
PIKEVILLE**
Notice is hereby given that a public hearing is scheduled for the City of Pikeville Board of Zoning Adjustments on Tuesday October 28th at 5:30pm in the City Hall meeting room, 243 Main Street, Pikeville KY, to hear the following:
A request from Art Herr to convert an office space to a studio apartment located at 155 Third St.
You are invited to attend and express your view on this proposed land usage and if approved, what conditions, if any, should be imposed.
City of Pikeville Board of Zoning Adjustments.
REAL ESTATE FOR RENT
Office Space For Rent
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740
REAL ESTATE FOR SALE
FOR SALE
2 bedroom house for sale in downtown Pikeville. \$69,000.
Call or text 606-422-1935 for further information.



**YOU
JUST
BLEW
\$10,000.**

Buzzed. Busted. Broke.
**Get caught, and you could
be paying around \$10,000
in fines, legal fees and
increased insurance rates.**

Buzzed driving is drunk driving.
buzzeddriving.adcouncil.org
Ad Council **NHTSA**
www.nhtsa.gov

INVITATION TO BID

The City of Coal Run will be accepting sealed bids for construction work located at Hobson Road. Construction work includes: Bridge Damage Repair (GPS Location: 37.54145, -82.56503) and replacing road surface (GPS Location: 37.54157, -82.56512, End GPS: 37.54249, -82.56616).

Specs can be picked up at Coal Run City Hall.

Bids must be delivered to Coal Run City Hall, 105 Church Street, Coal Run Village, Pikeville, KY by 4:00 p.m., Thursday, October 9, 2025. Bids will be read at 6:00 p.m. the same day, Thursday, October 9, 2025.

Any bid which is not received on a timely basis or in the proper form, shall be returned unopened. The City reserves the right to accept any or to reject any bids or all bids and to waive any informality therein, all as it deems to be in its best interests.

City of Coal Run Village

NOTICE OF PUBLIC SALE

Notice is hereby given that on **Tuesday, October 14, 2025, at 1:00 p.m.** a Public Sale will be held at **First National Bank of Williamson 109 Prater Place Pikeville, Kentucky 41501**, to sell for cash the following collateral:

**ONE (1) 2020 Chevrolet Colorado
VIN# 1GCHSCEA3L1152076**

Said collateral is being held to secure an obligation under the terms of a Security Agreement held by The First National Bank of Williamson, at Williamson, West Virginia, as secured party, and may be viewed (**Anytime prior to sale**) at **First National Bank of Williamson 109 Prater Place Pikeville, Kentucky 41501**. Said collateral is being sold in an "AS IS" condition with no warranty attached thereto. The undersigned reserves the right to bid.

Notice dated this the 17 September 2025.

**THE FIRST NATIONAL BANK OF WILLIAMSON
MAIN OFFICE – 68 E. SECOND AVENUE
WILLIAMSON, WEST VIRGINIA 25661**

(George P. Haydu)
Collections Manager
First National Bank of Williamson
(304) 235-5300

CARL D. PERKINS
Rent based on 30% of adjusted income.
Elderly admission preference.
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• Controlled Access Entry • On-Site Laundry
• Community Room • Social Activities
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200 Douglas Parkway • Pikeville, KY 41501