Contact: Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expressky.com

Mail: PO Box 802 · Pikeville, KY 41502

Fax: 606-437-4246

PRE-PAY AND SAVE!

CREDIT CARDS ACCEPTED!

DISC VER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

October 3-5, 2025 • Page 4B • Appalachian News-Express

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any er-

rors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express the reserves right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, limitation or dis-crimination based crimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination.". milial includes children under the age of 18 living with parents or legal cusodians women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired



PUBLIC

LEGALS

NOTICE

Notice is hereby given that James R. Tanner Hesterberg has been appointed warning order attorney in Pike Circuit Court case 25-CI-00836 no. to notify Earl Stevens, known Occupant if any, and lie Adkins (s), Nellie of Stevens a pending petition. Failure

LEGALS

spond in a timely fashion could result in adverse legal action, includdefault judgement. informamore tion, contact the warning order attorney at (606) 313-1133 or email tanner@hester berglaw.com

BLASTING **SCHEDULE** This is notice

Wellmore that Coal Corporation, Riverview 1073Grundy. Street, Virginia 24614, 244-1351, Permit #898-**0851** will be blasting at Jones Fork of Fedscreek near the community of Steele, Latitude 37° 23' Longitude 82° 10' 27". Blasting will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the detonation, company personnel will control access to the area. Five (5) minutes before a detonation, three (3) long blasts of a siren will be given. One (1) minute prior to detonation, the the signal will be given which will consist of three

Increment No. 2 covers an area of approximately 9.34 acres located (3) short blasts of 0.25 miles west of a siren. The all-Mikegrady clear signal will Pike County. be given after the The operation is detonation, which approximately 4 will consist of one miles Northeast prolonged from KY RT. 80s blast of a siren junction with KY following the in-1373 and located spection of the on Left Fork of area. blasted Beaver Blasting will not The Latitude is be conducted at $37^{\circ} 20 48.$ different Longitude is 82° times from those given 1841. above except in The bond now in

emergency situaeffect for Increment No. 2 is a tions where rain, lightning, other Surety Bond in atmospheric conthe amount of ditions, or operathirty-four thoutor or public safesand, eight hunty requires undollars scheduled deto-(\$34,800.00). The nation. Prior to remaining bond detonathese thirty-four tions, the followthousand, eight hundred dollars ing audible warnhundred ing will be given: (\$34,800.00) is in-A one (1) minute cluded in the ap-

CARL D. PERKINS

Rent based on 30% of adjusted income.

Elderly admission preference.

Utilites Included in Rent

(heat, a/c, electric,

basic cable, water & trash)

One Bedroom Apartment Homes

• 24-Hr Emergency Maintenance

• Controlled Access Entry • On-Site Laundry

• Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE

Call Today! (606) 639-8280

200 Douglas Parkway • Pikeville, KY 41501

TTY: 1-800-648-6056

LEGALS

LEGALS

blasts of a siren

five (5) minutes

prior to detona-

minute prior to

the signal will be

given, which will

consist of three

(3) short blasts of

a siren. The all-

clear signal will

be one (1) pro-

longed blast of a

the inspection of

the blast area.

Also prior to deto-

nations in emer-

gency situations

the permittee, us-

ing audible sig-

nals, shall notify

all persons within

one half (1/2) mile

of the blasting

NOTICE

OF BOND

RELEASE

350.093, notice is

hereby given that

1073 Riverview Street, Grundy,

VA 24614 has ap-

plied for Phase II

and III Bond Re-

lease on Incre-

Permit Number

898-1045, which was last issued

on April 21, 2025.

No.2 of

Creek.

Wellmore

Corporation,

accordance

KRS

Coal

following

siren

site.

with

series

of long

One (1)

detonation,

plication for release. Reclamation

work performed on Increment No. 2 includes: backfilling, final gradseeding, ing, mulching, and tree planting completed in July 2020.

Written ments, objections, and requests for a public hearing or informal conference must be filed with the Director. Division of Field Services, Sower Blvd. 2nd Floor, Frankfort, Kentucky 40601, by November 18, 2025.

A public hearing on the application has been scheduled for November 19, 2025, at 10:00 at the Department for Natural Resource's Pikeville Regional Office located 121Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be canceled if no request for a hearing or informal conference is received by Novem-

Advertisement for Bids University

ber 18, 2025.

Pikeville The Tanner Colof Dental Medicine 147Sycamore Street Pikeville, KY 41501 The University of Pikeville is accepting bids for the construction of the Tanner College of Dental The Medicine which (TCDM). will consist of a new five-story structure with a parking level below. The major program elements are classroom space, administration and faculty offices, clinical spaces, and simulation

Bids will be re-

the Lynn Imaging

ceived

through

LEGALS

Online Planroom Bid Submission site until 2:00pm EST, October 16, 2025.

The contract doc-

uments may be examined, at no charge, through the Lynn Imaging Online Planroom
Bid Submission site. Copies of the contract documents may be obtained at the of-Lynn fice of Imagining located at 328 Old Vine Street, Lexington, KY 40507 upon payment \$870.00 for each

Any bidder, upon returning the docucontract ments promptly and in good condition, will be refunded the payment, and any non-bidder upon returning the docucontract ments will be refunded zero dollars (\$0). This project is subject to the Build America,

Buy America Act

(BĂBAA) require-

ments under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L.177-58. Absent an approved waiver, all iron, steel. manufacproducts, tured and construction materials used in this project must be produced in United States, as further outlined by the Office of Management and Budgets regulation (reference 2 CFR 200) on the application of Buy Prefer America ence in Federal Financial Assis-Programs tance for Infrastruc-

PUBLIC NOTICE

ture.

Notice is hereby given that Freddie Cochran, 6903 Caney Creek Rd. Pikeville. KY 41501, has filed application

LEGALS

with the Energy and Environment Cabinet to place a fill material in the left decending floodplain Caney Creek. The property is located near 6903 Caney Creek Rd. Approx. 6.8 miles from intersection of US 23 and SR 2061 on Caney Creek. Any comments or

objections shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone $(502)\ 564-3410.$

REAL ESTATE FOR RENT

Office Space For Rent Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or sq Floor. 2,000 Ground Ample Parking. 6 Bathrooms, Firstkitchens. Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

REAL ESTATE FOR SALE

FOR SALE 2 bedroom house for sale in downtown Pikeville. \$69,000.

Call or text 606-422-1935 for further information.

buzzeddriving.adcouncil.org

Buzzed driving is drunk driving.

and increased insurance rates.



MOUNTAIN WATER DISTRICT PIKEVILLE, KENTUCKY

YOU JUST BLEW \$10,000.

Get caught, and you could be paying around \$10,000 in fines, legal fees

MWD Fishtrap Road (KY 1441) Over Raccoon Creek Waterline Relocation Project

Sealed Bids for the construction of the MWD Fishtrap Road (KY 1441) Over Raccoon Creek Waterline Relocation Project will be received by the Mountain Water District at the office of its Attorney, Jim Vanover, Vanover, Hall, Bartley & Ward PSC Attorneys at Law, 225 Hambley Boulevard, Pikeville, KY 41501, until 2 PM local time on November 3, 2025, at which time the Bids received will be publicly opened and read.

The Project consists of construction services for the relocating and installing a portion of 6" waterline that includes a conventional road bore, directional bore, and water related appurtenances near the intersection of Raccoon (KY 1441) and Grassy Branch Road in Pike County, Kentucky.

Bids will be received for a single prime contract. Bids shall be on a lump sum and unit price basis as listed in the Bid Form.

This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States and all requirements related to the Davis-Bacon Act

Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps and restraints, valves, structural steel, reinforced precast concrete, and Construction Materials.

The following waivers apply to this Contract: De Minimis,

Minor Components,

Pig iron and direct reduced iron

The Issuing Office for the Bidding Documents is: Environmental Design Consultants, Inc., 43 Village Street, Pikeville, KY 41501, Timothy M. Campoy, PE, 606-437-0100 ext. 308 office or email at tmcampoy@bellsouth.net. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 AM - 4 PM, by appointment only, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the office of Mountain Water District, 6324 Zebulon Highway, Pikeville, KY 41501, on Mondays through Fridays between the hours of 9 am - 4 pm.

Copies of the Bidding Documents may be obtained from Lynn Imaging in either printed or digital pdf format upon payment to Lynn Imaging of a non-refundable deposit of \$200.00, Two Hundred Dollars for each set. The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidder's date of receipt of the Bidding Documents. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A mandatory pre-bid conference will be held on October 21, 2025, at 10 AM local time at the Office of Mountain Water District 6324 Zebulon Highway, Pikeville, Kentucky.

Bid security shall be furnished in accordance with the Instructions to Bidders. Owner reserves the right to reject any or all bids.

Owner: Mountain Water District By: Tammy Olson Title: General Manager Date: 10-01-2025

98%

"EQUAL EMPLOYMENT OPPORTUNITY"

to Free Estimates!

20+ Years Experience • Insured & Licensed