Contact: Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expressky.com

Mail: PO Box 802 · Pikeville, KY 41502

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September 19-22, 2025 • Page 4B • Appalachian News-Express

To Our Readers

PLEASE CHECK YOUR AD

Please read vour ad the first dav it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad

ran incorrectly. **POLICIES**

The Appalachian News-Express the reserves right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

PUBLISHER'S

NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, limitation or dis-crimination based crimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". milial includes children under the age of 18 living with parents or legal cusodians pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF BOND RELEASE

accordance with 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase 1, 2, 3 Bond Release on Increments No. 8, 13, 24, 27, 33 of Permit Number **898-0968.** Increment 8 covers an area of approximately acres, Increment 13 covers an area of approximately 41.20 acres, Increment 24 covers an area approximately 64.40

acres, Increment

27 covers an area

of approximately

49.40 acres, locat-

ed at Bucklick Road. The Lati-

tude is 37-15-04

LEGALS

and the Longitude is 82-40-48. The bond now in effect for Increment 8 is a surety bond amount \$87,200.00. This is a final bond release for Increment \$87,200.00 that is

application for release. The bond now in effect for Increment 13 is a surety bond in the amount

included in the

\$120,000.00. This is a final bond release for Increment 13 of \$120,000.00 that is included in the application for re-

lease. The bond now in effect for Increment 24 is a surety bond in the amount

\$195,000.00. This is a final bond release for Increment 24 of \$195,000.00 that is included in the application for release.

The bond now in effect for Increment 27 is a surety bond in the amount \$37,200.00. This is a final bond release for Incre-27ment \$37,200.00 that is included in the application for release.

The bond now in effect for Increment 33 is a surety bond in the amount \$27,000.00. This is a final bond release for Increment 33 of \$27,000.00 that is

included in the application for re-Reclamation

work performed on Increment 8, 13, 24, 26, 27, 33 includes: backfilling, final grading, seeding, mulching planting. tree Reclamation

work was completed in the Spring 2017 and trees planted Fall 2018.Written ments, objections,

and requests for a public hearing or informal conference must be filed with the Director, Division of Field Sower Blvd. 2nd floor, Frankfort, 40601, by 10/20/2025.

A public hearing on the application has been schedtion. 10/21/2025 tions, 10:00 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no re-10/20/2025. quest for a hearing or informal

by

10/20/2025. This is the final advertisement of the applica-Written tion. comments, objecand requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601 by

10/20/2025.

conference is re-

ceived

LEGALS

NOTICE OF BOND **RELEASE**

accordance KRS 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Street, Main Suite 900 Lexington, KY 40507 has applied for Phase 1 and Administrative

Bond Release on Increment No. 1 of Permit Num-898-0972. ber Increment 1 covers an area of approximately 57.30 acres with only disacres turbed and 48.6 acres not disturbed, located at Little Fork of Robinson Creek. The Latitude is 37-21-41 and the

Longitude is 82-

36-25.The bond now in effect for Increment 1 is a surety bond in amount \$295,000.00. Approximately sixty percent (60%) of the disturbed 8.7 acres bond \$295,000.00 is included in the application Phase 1 release and the remaining 48.6 acres administratively re-

Reclamation work performed on Increment 2 includes: backfilling, final grading, seeding, and mulching. Reclamation work was completed in the Spring 2021. Written ments, objections,

leased.

and requests for a public hearing or informal conference must be filed with the Director. Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, 40601, by 10/20/2025. A public hearing

on the application has been scheduled for 10/21/2025 10:00 a.m. at the Department for Natural sources Pikeville Regional Office, 121 Mays Branch Pikeville, Road KY 41501. The hearing will be canceled if no request for a hearing or informal conference is reby ceived

10/20/2025. This is the final advertisement of the applica-Written comments, objecand requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601 by

Advertisement for Bids

University Pikeville The Tanner College of Dental Medicine 147Sycamore Street Pikeville, KY 41501The University of Pikeville is accepting bids for the construction

College of Dental Medicine (TCDM), which will consist of a five-story structure with a parking level below. The major

of the Tanner

LEGALS

eleprogram ments are classroom space, administration and faculty offices, clinical spaces, and simulation

labs. Bids will be rethrough ceived the Lynn Imaging Online Planroom Bid Submission site until 2:00pm EST, October 16,

The contract documents may be examined, at no charge, through the Lynn Imaging Online Planroom Bid Submission site. Copies of the contract documents may be obtained at the of-Lynn fice of Imagining located at 328 Old Vine Street, Lexington, KY 40507 upon payment \$870.00 for each set.

Any bidder, upon returning the docucontract ments promptly and in good condition, will be refunded the payment, and any non-bidder upon returning the docucontract ments will be refunded zero dollars (\$0). This project

subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L.177-58. Absent an approved waiver, all iron, steel. manufactured products, and construction materials used in tnis project must be produced in United the States, as further outlined by the Office of Management and Budregulation gets (reference 2 CFR 200) on the application of Buy America Preference in Federal Financial Assistance Programs Infrastruc-

NOTICE MOUNTAIN WA-TER DISTRICT

PIKEVILLE, KENTUCKY MWD CAPITAL INFRASTRUC-TURE IM-

PROVEMENTS PROJECT CON-TRACT #1 ADVERTISE-MENT FOR

BIDS Sealed Bids for the construction of the MWD Capital Infrastruc-Improveture Project ments Contract #1 will be received by the Mountain Water District at the office of its Attor-Jim

ney, Vanover, Vanover, Hall, Bartley & Ward PSC Attorneys at Law, 225 Hamb-Boulevard, Pikeville, 41501, until 2 PM LEGALS

local time on October 22, 2025, at which time the Bids received will publicly opened and read. The contract will consist of construction services for three (3)located projects within the Mountain Water

Districts service area in Pike County, Kentucky. Project #1 is located near Dorton Hill along US Hwy 23/119, which will consist of the installation of 1,600 LF of 6 ductile iron pipe, 1,100 LF of 6 PVC, (2) 6 gate valves,

(1) 4 gate valve, and all related appurtenances. Project #2 is located at Smith Fork and the intersection of KY RT 632 near the Phelps Communiwhich will consist of the installation of 1,300 LF of 6 ductile iron pipe, (2) 6 gate valves, (1)

flush hydrant, 40 LF of conventional road bore, creek crossing, and all related appurtenances. Project #3 is located at Big Branch near the

Marrowbone Community, which will consist of the installation of 3,600 LF of 6 ductile iron pipe, (5) 6 gate valves, 80 LF of conventional road bore, 140 LF directional bore, creek crossing, and all related appurte-

Bids will be received for a single prime contract. Bids shall be on a lump sum and unit price basis as listed in the Bid Form. The Issuing Of-

fice for the Bidding Documents is: Environmental Design Consultants, Inc., 43 Village Street, Pikeville, KY 41501, Timothy

M. Campoy, PE, 606-437-0100 ext. 308office or email at tmcampoy@bell-

south.net. Prospective Bidders may examine the Bidding Documents at the

Issuing Office on Mondays through Fridays between the hours of 8 AM 4 PM, by appointment only, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the office Mountain Water District, 6324 Zebulon Highway, Pikeville, 41501, on Mondays through Fridays between the hours of 9 am

LEGALS

may be obtained from Lynn Imaging in either printed or digital pdf format upon payment to Lynn Imaging of a nonrefundable posit of \$200.00. Hundred Two Dollars for each set. The date that the Bid-

ding Documents are transmitted by Lynn Imaging will be considered the Bidders date of receipt of the Bidding Docu-Neither ments. Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office

A mandatory prebid conference will be held on September 2025, at 10 AM local time at the Office of Mountain Water District 6324 Zebu-Highway, lon Pikeville, Kentucky. Bid security shall

be furnished in accordance with Instructions to Bidders. Owner reserves the right to reject any or all bids. Owner: Mountain

Water District By: Tammy Olson Title: General Manager

Date: 09/15/2025 "Equal **Employment** Opportunity"

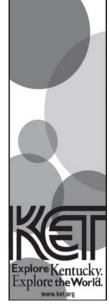
REAL ESTATE FOR RENT

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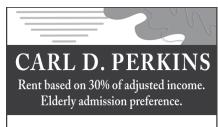
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Notice of Initiation of the Section 106 Process: **Public Participation**

T-Mobile proposes the collocation of telecommunications equipment and associated ground level equipment on a self-support style telecommunications tower approximately 0.52 miles south-southeast of Scott Fork & Bent Branch Rd., Pikeville, Pike County, KY. Members of the public interested in submitting comments on the possible effects on historic properties included in or eligible for inclusion in the National Register of Historic Places may send their comments to Andrew Smith, RESCOM Environmental Corp., PO Box 361 Petoskey, MI 49770 or call 260-385-6999.



4 pm.

Copies of the Bid-

ding Documents