

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

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Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
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*Deadlines are same for placing, changing or stopping ad.
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September 19-22, 2025 • Page 4B • Appalachian News-Express

TO OUR READERS **LEGALS** **LEGALS** **LEGALS** **LEGALS** **LEGALS** **STATEWIDES**

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

LEGALS

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase 1, 2, 3 Bond Release on Increments No. 8, 13, 24, 27, 33 of **Permit Number 898-0968**. Increment 8 covers an area of approximately 61.90 acres, Increment 13 covers an area of approximately 41.20 acres, Increment 24 covers an area approximately 64.40 acres, Increment 27 covers an area of approximately 49.40 acres, located at Bucklick Road. The Latitude is 37-15-04

and the Longitude is 82-40-48. The bond now in effect for Increment 8 is a surety bond in the amount of \$87,200.00. This is a final bond release for Increment 8 of \$87,200.00 that is included in the application for release. The bond now in effect for Increment 13 is a surety bond in the amount of \$120,000.00. This is a final bond release for Increment 13 of \$120,000.00 that is included in the application for release. The bond now in effect for Increment 24 is a surety bond in the amount of \$195,000.00. This is a final bond release for Increment 24 of \$195,000.00 that is included in the application for release. The bond now in effect for Increment 27 is a surety bond in the amount of \$37,200.00. This is a final bond release for Increment 27 of \$37,200.00 that is included in the application for release. The bond now in effect for Increment 33 is a surety bond in the amount of \$27,000.00 that is included in the application for release. Reclamation work performed on Increment 8, 13, 24, 26, 27, 33 includes: backfilling, final grading, seeding, and mulching. Reclamation work was completed in the Spring 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by 10/20/2025. A public hearing on the application has been scheduled for 10/21/2025 at 10:00 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by 10/20/2025. **This is the final advertisement of the application.** Written comments, objections, and requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601 by 10/20/2025. **This is the final advertisement of the application.** Written comments, objections, and requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601 by 10/20/2025.

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase 1 and Administrative Bond Release on Increment No. 1 of **Permit Number 898-0972**. Increment 1 covers an area of approximately 57.30 acres with only 8.7 acres disturbed and 48.6 acres not disturbed, located at Little Fork of Robinson Creek. The Latitude is 37-21-41 and the Longitude is 82-36-25. The bond now in effect for Increment 1 is a surety bond in the amount of \$295,000.00. Approximately sixty percent (60%) of the disturbed 8.7 acres bond \$295,000.00 is included in the application for Phase 1 release and the remaining 48.6 acres administratively released. Reclamation work performed on Increment 2 includes: backfilling, final grading, seeding, and mulching. Reclamation work was completed in the Spring 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by 10/20/2025. A public hearing on the application has been scheduled for 10/21/2025 at 10:00 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by 10/20/2025. **This is the final advertisement of the application.** Written comments, objections, and requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601 by 10/20/2025. **This is the final advertisement of the application.** Written comments, objections, and requests for a public or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601 by 10/20/2025.

program elements are classroom space, administration and faculty offices, clinical spaces, and simulation labs. Bids will be received through the Lynn Imaging Online Planroom Bid Submission site until 2:00pm EST, October 16, 2025. The contract documents may be examined, at no charge, through the Lynn Imaging Online Planroom Bid Submission site. Copies of the contract documents may be obtained at the office of Lynn Imaging located at 328 Old Vine Street, Lexington, KY 40507 upon payment of \$870.00 for each set. Any bidder, upon returning the contract documents promptly and in good condition, will be refunded the payment, and any non-bidder upon returning the contract documents will be refunded zero dollars (\$0). This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L.177-58. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States, as further outlined by the Office of Management and Budgets regulation (reference 2 CFR 200) on the application of Buy America Preference in Federal Financial Assistance Programs for Infrastructure.

NOTICE MOUNTAIN WATER DISTRICT PIKEVILLE, KENTUCKY MWD CAPITAL INFRASTRUCTURE IMPROVEMENTS PROJECT CONTRACT #1 ADVERTISE-MENT FOR BIDS

Sealed Bids for the construction of the MWD Capital Infrastructure Improvements Project Contract #1 will be received by the Mountain Water District at the office of its Attorney, Jim Vanover, Vanover, Hall, Bartley & Ward PSC Attorneys at Law, 225 Hambley Boulevard, Pikeville, KY 41501, until 2 PM

local time on October 22, 2025, at which time the Bids received will be publicly opened and read. The contract will consist of construction services for three (3) projects located within the Mountain Water Districts service area in Pike County, Kentucky. Project #1 is located near Dorton Hill along US Hwy 23/119, which will consist of the installation of 1,600 LF of 6 ductile iron pipe, 1,100 LF of 6 PVC, (2) 6 gate valves, (1) 4 gate valve, and all related appurtenances. Project #2 is located at Smith Fork and the intersection of KY RT 632 near the Phelps Community, which will consist of the installation of 1,300 LF of 6 ductile iron pipe, (2) 6 gate valves, (1) flush hydrant, 40 LF of conventional road bore, creek crossing, and all related appurtenances. Project #3 is located at Big Branch near the Marrowbone Community, which will consist of the installation of 3,600 LF of 6 ductile iron pipe, (5) 6 gate valves, 80 LF of conventional road bore, 140 LF directional bore, creek crossing, and all related appurtenances. Bids will be received for a single prime contract. Bids shall be on a lump sum and unit price basis as listed in the Bid Form. The Issuing Office for the Bidding Documents is: Environmental Design Consultants, Inc., 43 Village Street, Pikeville, KY 41501, Timothy M. Campoy, PE, 606-437-0100 ext. 308 office or email at tmcampoy@bell-south.net. Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8 AM 4 PM, by appointment only, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the office of Mountain Water District, 6324 Zebulon Highway, Pikeville, KY 41501, on Mondays through Fridays between the hours of 9 am 4 pm. Copies of the Bidding Documents

may be obtained from Lynn Imaging in either printed or digital pdf format upon payment to Lynn Imaging of a non-refundable deposit of \$200.00. Two Hundred Dollars for each set. The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidders date of receipt of the Bidding Documents. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. A mandatory pre-bid conference will be held on September 30, 2025, at 10 AM local time at the Office of Mountain Water District 6324 Zebulon Highway, Pikeville, Kentucky. Bid security shall be furnished in accordance with the Instructions to Bidders. Owner reserves the right to reject any or all bids. Owner: Mountain Water District By: Tammy Olson Title: General Manager Date: 09/15/2025 **"Equal Employment Opportunity"**

REAL ESTATE FOR RENT

Office Space For Rent

Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

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