

Contact: Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expressky.com

Mail: PO Box 802 • Pikeville, KY 41502

Fax: 606-437-4246

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Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM

Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.

September 12-15, 2025 • Page 4B • Appalachian News-Express

TO OUR READERS

PLEASE
CHECK
YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S
NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



EQUAL HOUSING
OPPORTUNITY

LEGALS

NOTICE
OF BOND
RELEASE

In accordance with KRS 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase 1, 2, 3 Bond Release on Increments No. 8, 13, 24, 27, 33 of Permit Number 898-0968. Increment 8 covers an area of approximately 61.90 acres, Increment 13 covers an area of approximately 41.20 acres, Increment 24 covers an area of approximately 64.40 acres, Increment 27 covers an area of approximately 49.40 acres, located at Bucklick Road. The Latitude is 37-15-04

NOTICE
OF BOND
RELEASE

In accordance with KRS 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase 1 and Administrative Bond Release on Increment No. 1 of Permit Number 898-0972.

LEGALS

and the Longitude is 82-40-48. The bond now in effect for Increment 8 is a surety bond in the amount of \$87,200.00. This is a final bond release for Increment 13 of \$120,000.00 that is included in the application for release. The bond now in effect for Increment 24 is a surety bond in the amount of \$195,000.00. This is a final bond release for Increment 27 of \$37,200.00. This is a final bond release for Increment 33 of \$27,000.00. This is a final bond release for Increment 33 of \$27,000.00 that is included in the application for release. The bond now in effect for Increment 33 is a surety bond in the amount of \$27,000.00. This is a final bond release for Increment 33 of \$27,000.00 that is included in the application for release. Reclamation work performed on Increment 8, 13, 24, 26, 27, 33 includes: backfilling, final grading, seeding, mulching and tree planting. Reclamation work was completed in the Spring 2017 and trees planted Fall 2018. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by 10/20/2025. A public hearing on the application has been scheduled for 10/21/2025 at 10:00 a.m. at the Department of Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by 10/20/2025.

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In accordance with KRS 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase 1 and Administrative Bond Release on Increment No. 1 of Permit Number 898-0972.

LEGALS

Increment 1 covers an area of approximately 57.30 acres with only 8.7 acres disturbed and 48.6 acres not disturbed, located at Little Fork of Robinson Creek. The Latitude is 37-21-41 and the Longitude is 82-36-25. The bond now in effect for Increment 1 is a surety bond in the amount of \$295,000.00. Approximately sixty percent (60%) of the disturbed 8.7 acres bond \$295,000.00 is included in the application for Phase 1 release and the remaining 48.6 acres administratively released. Reclamation work performed on Increment 2 includes: backfilling, final grading, seeding, and mulching. Reclamation work was completed in the Spring 2021. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by 10/20/2025. A public hearing on the application has been scheduled for 10/21/2025 at 10:00 a.m. at the Department of Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by 10/21/2025.

Invitation to
Bid For 113
LAKEVIEW DR
FLOOD REHA-
BILITATION
PROJECT

The City of Pikeville is accepting bids to rehabilitate the lower levels of the house at 113 Lakeview Dr, Pikeville Ky. Sealed bids will be received at Pikeville City Hall (243 Main Street, Pikeville, KY) Tuesday, September 30, 2025 at 10:00 a.m. The sealed bids should be addressed to: City of Pikeville, Attn: City Clerk, 243 Main Street, Pikeville, Kentucky 41501. For more information or complete Specifications, please visit https://pikevilleky.gov/bids. The City of

LEGALS

Pikeville holds the right to reject any and all bids and proposals or to readvertise for additional bids or proposals.

LEGAL
NOTICE

Notice is hereby given that Mountain Water District ("District") plans to file with the Public Service Commission ("PSC"), on or before September 19, 2025, a proposal to change its sewer leak adjustment policy effective October 19th, 2025. Currently, a customer qualifying for a sewer leak adjustment due to a water leak may only receive one adjustment per 12-month period. Under the proposed change, customers may receive an adjustment to the sewer portion of their bill for any billing period that they have a water leak after the leak is repaired. A person may examine this tariff filing at the District office located at 6332 Zebulon Hwy., in Pikeville, Kentucky; telephone (606) 631-9162. A person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday - Friday, 8:00 am - 4:30 pm or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940. A person may submit comments regarding this tariff filing by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602; or through its website at http://psc.ky.gov. The change to the sewer leak adjustment policy in the District's tariff is being proposed by the District, but the PSC may order a policy that differs from the proposal contained in this notice. A person may submit a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party. If the PSC does not receive a written request for intervention within thirty (30) days of the initial

publication or mailing of this notice, the PSC may take final action on the tariff filing.

NOTICE
OF PUBLIC
HEARING
BOARD OF
ZONING AD-
JUSTMENTS
CITY OF
PIKEVILLE

Notice is hereby given that a public hearing is scheduled for the City of Pikeville Board of Zoning Adjustments on Tuesday September 23rd at 5:30pm in the City Hall meeting room, 243 Main Street, Pikeville KY, to hear the following: A request from Food City to replace their letter board on the free-standing sign with a LED sign. You are invited to attend and express your view on this proposed land usage and if approved, what conditions, if any, should be imposed. City of Pikeville Board of Zoning Adjustments.

NOTICE
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CITY OF
PIKEVILLE

Notice is hereby given that a public hearing is scheduled for the City of Pikeville Board of Zoning Adjustments on Tuesday September 23rd at 5:30pm in the City Hall meeting room, 243 Main Street, Pikeville KY, to hear the following: A request from Kevin Mcanallen for a size variance to have the setbacks for the property at 117 5th St Pikeville, Ky changed to allow for use of the property to place a carport on the property.

You are invited to attend and express your view on this proposed land usage and if approved, what conditions, if any, should be imposed. City of Pikeville Board of Zoning Adjustments.

REAL ESTATE FOR RENT

Office Space For Rent Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First

REAL ESTATE FOR RENT

Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

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BUSINESS
SPACE FOR
RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

Notice of Sales
NOTICE OF
MECHANICS LIEN SALE

Please take notice that at the address of 505 North Mayo Trail, Pikeville, KY 41501 at 10am on September 19, 2025 Walters Chevrolet GMC phone # 606-432-5551 will sell to the highest cash bidder a 2018 Ford Fusion.

VIN# 3FA6P0HD9JR266377

Repairs and Storage and lien sale fees in the amount of \$4,860.55 will be due as of September 19, 2025.

Owner: Paul Pinson

PLEASE NOTE THIS MAY BE A
SALVAGE VEHICLE.

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200 Douglas Parkway • Pikeville, KY 41501

PIKEVILLE MEDICAL CENTER

is currently seeking the following physicians:

- Hospitalist/Nocturnist • Peds Hospitalist
- Gastroenterology • Neurology
- Neurosurgery • Urology • Otolaryngology
- Interventional Cardiology • General Cardiology
- EP Cardiology • Interventional Radiology
- Diagnostic Radiology • Infectious Disease
- Pulmonology/Critical Care • General Surgery
- CT Surgery • Vascular Surgery
- Endocrinology • Rheumatology • Dermatology
- Neonatology • OBGYN • Sleep Medicine
- Primary Care • Ophthalmology • Pediatrics • Med/Peds
- Anesthesiology/CT Anesthesiology • PM&R
- Emergency Medicine • Trauma Surgery
- Nephrology • Podiatry/Foot and Ankle Surgery
- Hematology/Oncology • Radiation Oncology

Compensation will equal or exceed the prevailing wage.

For more information, please contact:

Physician Recruitment at 606-430-4915
or visit pikevillehospital.org

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