Contact: Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expressky.com

Mail: PO Box 802 · Pikeville, KY 41502

Fax: 606-437-4246

CREDIT CARDS



DISC VER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

jobs@carbidellc.com.

September 5-8, 2025 • Page 4B • Appalachian News-Express

PRE-PAY

AND

SAVE!

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the

newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad

POLICIES

ran incorrectly.

The Appalachian News-Express reserves right to edit. properly classify, cancel or decline any ad. We will knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to Fair Housing Act which makes it illegal to advertise preference, limitation or disbased crimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination." Familial chil. dren under the age of 18 living with parents or legal custodians, pregnant women and people

securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To of discomplain call crimination, HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired



LEGALS

NOTICE OF BOND RELEASE

accordance

350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase Bond Release on Increments No. 8, 13, 24, 27, 33 of Permit Number 898-0968. Increment 8 covers an area of approximately acres, Increment 13 covers an area of approximately 41.20 acres, Increment 24 covers an area approxi-

mately

acres, Increment

27 covers an area

of approximately

49.40 acres, locat-

ed at Bucklick Road. The Lati-

tude is 37-15-04

LEGALS

and the Longitude is 82-40-48. The bond now in effect for Increment 8 is a surety the in amount

\$87,200.00. This is a final bond release for Increment \$87,200.00 that is included in the application for re-

The bond now in effect for Increment 13 is a surety bond in the amount \$120,000.00.

This is a final bond release for Increment 13 of \$120,000.00 that is included in the application for re-

lease. The bond now in effect for Increment 24 is a surety bond in the amount \$195,000.00.

This is a final bond release for Increment 24 of \$195,000.00 that is included in the application for release.

The bond now in effect for Increment 27 is a surety bond in the amount of \$37,200.00. This is a final bond release for Incre-\$37,200.00 that is included in the application for re-

lease.

The bond now in effect for Increment 33 is a surety bond in the amount \$27,000.00. This is a final bond release for Incre-\$27,000.00 that is included in the application for re-

Reclamation work performed on Increment 8, 13, 24, 26, 27, 33 includes: backfilling, final grading, mulching and

planting. tree Reclamation work was completed in the Spring 2017 and trees planted Fall

2018 Written ments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Sower Blvd. 2nd floor, Frankfort, KY 40601, by

10/20/2025. A public hearing on the application has been schedfor 10/21/2025 10:00 a.m. at the Department for Natural Resources Pikeville Regional Office,

121 Mays Branch

Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by 10/20/2025.

LEGALS

NOTICE OF BOND RELEASE

accordance 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Street, Main Suite 900 Lexington, KY 40507 has applied for Phase 1 and Administrative

Bond Release on Increment No. 1 of Permit Num-898-0972. ber Increment 1 covers an area of approximately 57.30 acres with only acres disturbed and 48.6 disacres not turbed, located at Little Fork of Robinson Creek. The Latitude is 37-21-41 and the Longitude is 82-

36-25.

The bond now in effect for Increment 1 is a surety bond in amount \$295,000.00. Approximately sixty percent (60%) of the disturbed 8.7 \$295,000.00 is included in the application Phase 1 release and the remaining 48.6 acres ad-

ministratively released Reclamation work performed on Increment 2 includes: backfilling, final grading, seeding, and mulching. Reclamation work was

completed in the Spring 2021. Ŵritten comments, objections, and requests for a public hearing or informal conference must be filed with the Director. Division of Field Services, Sower Blvd. 2nd floor, Frankfort, KY 40601, by

10/20/2025. A public hearing on the application has been scheduled for 10/21/2025 at 10:00 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Pikeville, Road KY 41501. The hearing will be canceled if no request for a hearing or informal Bids conference is re-

ceived

Notice of Sales

NOTICE OF

MECHANICS LIEN SALE

Please take notice that at the ad-

dress of 505 North Mayo Trail,

Pikeville, KY 41501 at 10am on

September 19, 2025 Walters Chev-

rolet GMC phone # 606-432-5551

will sell to the highest cash bidder

VIN# 3FA6P0HD9JR266377

Repairs and Storage and lien sale

fees in the amount of \$4,860.55

will be due as of September 19,

Owner: Paul Pinson

PLEASE NOTE THIS MAY BE A

SALVAGE VEHICLE.

a 2018 Ford Fusion.

10/21/2025.

LEGALS

MOUNTAIN WATER DISTRICT **INVITATION** TO BID

Mountain Water District is soliciting sealed bids for the replace-ment of a high service pump and motor located at the Russell Fork Water Treatment Plant. Sealed bids will be received until 10:00am, on Mon-September 15th, 2025, at the Vanover, Vanover Hall, Bartley & Ward, located at Hambley Pikeville, Blvd, Kentucky, 41501. Tammy Olson Bids may be mailed via UPS, General Manager FedEx, or via the US Postal Service to this address, or can be hand delivered to this address by the deadline as well. If quoting equipment other than existing, it must compatible

existing equipment infrastructure. Bidders are encouraged to inspect existing equipment at the Russell Fork Wa-Treatment Plant prior to submission of bid. To arrange a site visit or for additional specifications please contact MWD General Manager, Tammy Olson, by calling 606-631-6165. Specifications

and Bid Forms may be obtained upon request by 6165 or requested via email mwright@

mtwater.org. should Bidder submit a separate bid in a sealed envelope labeled High Service Pump Bid. Mountain Water District reserves the right to reject any and all bids. Tammy Olson

General Manager **MOUNTAIN** WATER DISTRICT

INVITATION TO BID Mountain Water District will receive sealed bids for Annual Horizontal Drilling Services until 10:30 am, Mon-September day, 15th, 2025, at Jim Vanovers of-Vanover fice, Hall, Bartley & Ward located at 225Hambley Blvd, Pikeville, Kentucky 41501. may be

LEGALS

mailed via UPS, FedEx, or via the US Postal Service to this address, or can be hand delivered to this address by the deadline as well. Specifications and Bid Forms may be obtained upon request by calling 606-631-6165, or requested via email at

mwright@ mwright mtwater.org. submit a separate bid in a sealed envelope labeled Horizontal Drilling Services. Mountain Water District reserves the right to reject any and all bids.

PUBLIC NOTICE

Notice is hereby given that Brown Glass has filed an application with the Natural Resources and Environmental Protection Cabinet to place fill within the flood plain of Shelby Creek in Pike County, Kentucky. located site is South of Shelby Creek. More Specifically Latitude 37.345278and Longitude 82.581389. Any Comments or objections concerning this application shall be directed to DOWFloodplain @ky.gov Kentucky Division of Water, Water Resources Brancn, 300 Sower Boulevard, Third Floor, Frankfort,

REQUEST FOR **STATEMENT** OF QUALIFI-**CATIONS AND PRICING PROPOSALS**

(502)564-3410.

40601.

The

Phone:

Mountain

Water District is seeking ments of Qualifications from qualified engineering firms for the KY WWA-Funded TERS Capital Project (WX21195067 WATER TREAT-MENT PLANT IMPROVE-MENTS). Interested firms must submit a Statement of Qualifications along with a Pricing Proposal to the office of Jim Vanover, Vanover, Hall & Bartley, Blvd, Hambley Pikeville, Ken-

tucky,

CARL D. PERKINS

Rent based on 30% of adjusted income.

Elderly admission preference.

Utilites Included in Rent

(heat, a/c, electric,

basic cable, water & trash)

One Bedroom Apartment Homes

• 24-Hr Emergency Maintenance

Controlled Access Entry • On-Site Laundry

• Community Room • Social Activities

41501.

LEGALS

Proposals may be mailed via UPS, FedEx, or via the US Postal Service to this address, or may be hand delivered to this address by 10:00 AM, on Thursday, September

18, 2025. An RFQ packet containing information about the project and criteria which will be used to select the engineering firm, may be obtained by contacting the Mountain Water District by phone at 606-631-6165 or via email at mwright@mt water.org . Proposals will be ranked on the ba-

sis of written materials as set forth in the RFQ

packet. The District is an Equal Opportunity Employer and encourages sponses from all qualified The District reserves the right to reject any or all submittals.

REAL ESTATE FOR RENT

Office Space Rent For Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 Ground Floor. Ample Parking. 6 Bathrooms, kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-

434-1740



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Carbide Industries in Louisville, Kentucky is seeking an

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• Hospitalist/Nocturnist • Peds Hospitalist Gastroenterology
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Neurosurgery • Urology • Otolaryngology

• Interventional Cardiology • General Cardiology • EP Cardiology • Interventional Radiology

• Diagnostic Radiology • Infectious Disease • Pulmonology/Critical Care • General Surgery

• CT Surgery • Vascular Surgery Endocrinology • Rheumatology • Dermatology

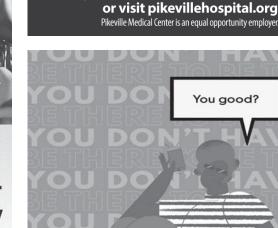
• Neonatology • OBGYN • Sleep Medicine

Primary Care • Ophthalmology • Pediatrics • Med/Peds · Anesthesiology/CT Anesthesiology · PM&R

· Emergency Medicine · Trauma Surgery

 Nephrology • Podiatry/Foot and Ankle Surgery · Hematology/Oncology · Radiation Oncology

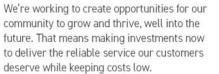
Compensation will equal or exceed the prevailing wage. For more information, please contact: Physician Recruitment at 606-430-4915 or visit pikevillehospital.org



Reach out to a friend about their mental health. SEIZE THE AWKWARD 🔟 <code-block></code>

Ad NHTSA

Kentucky Power's Investment in Eastern Kentucky



Kentucky Power is proposing innovative solutions to make that happen as part of our upcoming rate review with the Public Service Commission.

Customer-Friendly Options

- · Rates designed to reduce seasonal spikes for customers who use the most electricity.
- · FlexPay, which takes advantage of new metering technology to offer a pay-as-you-go option.
- · EnergyAdvantage Programs to help customers use less energy.

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- · Upgrading equipment so it can better withstand severe weather.
- · Expanding tree trimming.

Stable, Affordable Generation



KENTUCKY POWER

- · Supporting local non-profits.
- Our goal is to create positive change in the region by attracting people and industries back to eastern Kentucky.

We are committed to minimizing customer impacts and being transparent throughout this process.



For more information, energy-saving tips, or payment options, **visit KentuckyPower.com**

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