

Contact: Deborah Chambers

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Fax: 606-437-4246

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AMERICAN
EXPRESS

DISCOVER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM

Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.

September 5-8, 2025 • Page 4B • Appalachian News-Express

TO OUR READERS

PLEASE
CHECK
YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S
NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



EQUAL HOUSING
OPPORTUNITY

LEGALS

NOTICE
OF BOND
RELEASE

In accordance with KRS 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase 1, 2, 3 Bond Release on Increments No. 8, 13, 24, 27, 33 of Permit Number 898-0968. Increment 8 covers an area of approximately 61.90 acres, Increment 13 covers an area of approximately 41.20 acres, Increment 24 covers an area approximately 64.40 acres, Increment 27 covers an area of approximately 49.40 acres, located at Bucklick Road. The Latitude is 37-15-04

and the Longitude is 82-40-48. The bond now in effect for Increment 8 is a surety bond in the amount of \$87,200.00. This is a final bond release for Increment 8 of \$87,200.00 that is included in the application for release. The bond now in effect for Increment 13 is a surety bond in the amount of \$120,000.00. This is a final bond release for Increment 13 of \$120,000.00 that is included in the application for release. The bond now in effect for Increment 24 is a surety bond in the amount of \$195,000.00. This is a final bond release for Increment 24 of \$195,000.00 that is included in the application for release. The bond now in effect for Increment 27 is a surety bond in the amount of \$37,200.00. This is a final bond release for Increment 27 of \$37,200.00 that is included in the application for release. The bond now in effect for Increment 33 is a surety bond in the amount of \$27,000.00. This is a final bond release for Increment 33 of \$27,000.00 that is included in the application for release. Reclamation work performed on Increment 8, 13, 24, 26, 27, 33 includes: backfilling, final grading, seeding, and tree planting. Reclamation work was completed in the Spring 2017 and trees planted Fall 2018. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by 10/20/2025. A public hearing on the application has been scheduled for 10/21/2025 at 10:00 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by 10/21/2025.

The bond now in effect for Increment 24 is a surety bond in the amount of \$195,000.00. This is a final bond release for Increment 24 of \$195,000.00 that is included in the application for release. The bond now in effect for Increment 27 is a surety bond in the amount of \$37,200.00. This is a final bond release for Increment 27 of \$37,200.00 that is included in the application for release. The bond now in effect for Increment 33 is a surety bond in the amount of \$27,000.00. This is a final bond release for Increment 33 of \$27,000.00 that is included in the application for release. Reclamation work performed on Increment 8, 13, 24, 26, 27, 33 includes: backfilling, final grading, seeding, and tree planting. Reclamation work was completed in the Spring 2017 and trees planted Fall 2018. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by 10/20/2025. A public hearing on the application has been scheduled for 10/21/2025 at 10:00 a.m. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by 10/21/2025.

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Notice of Sales
NOTICE OF
MECHANICS LIEN SALE

Please take notice that at the address of 505 North Mayo Trail, Pikeville, KY 41501 at 10am on September 19, 2025 Walters Chevrolet GMC phone # 606-432-5551 will sell to the highest cash bidder a 2018 Ford Fusion.

VIN# 3FA6P0HD9JR266377

Repairs and Storage and lien sale fees in the amount of \$4,860.55 will be due as of September 19, 2025.

Owner: Paul Pinson

PLEASE NOTE THIS MAY BE A SALVAGE VEHICLE.

MOUNTAIN
WATER
DISTRICT
INVITATION
TO BID

Mountain Water District is soliciting sealed bids for the replacement of a high service pump and motor located at the Russell Fork Water Treatment Plant. Sealed bids will be received until 10:00am, on Monday, September 15th, 2025, at the office of Jim Vanover, Vanover Hall, Bartley & Ward, located at 225 Hambley Blvd, Pikeville, Kentucky, 41501. Bids may be mailed via UPS, FedEx, or via the US Postal Service to this address, or can be hand delivered to this address by the deadline as well. If quoting equipment other than existing, it must be compatible with existing equipment infrastructure. Bidders are encouraged to inspect existing equipment at the Russell Fork Water Treatment Plant prior to submission of bid. To arrange a site visit or for additional specifications please contact MWD General Manager, Tammy Olson, by calling 606-631-6165. Specifications and Bid Forms may be obtained upon request by calling 606-631-6165 or requested via email at mwright@mtwater.org. Bidder should submit a separate bid in a sealed envelope labeled High Service Pump Bid. Mountain Water District reserves the right to reject any and all bids. Tammy Olson General Manager

Notice is hereby given that Brown Glass has filed an application with the Natural Resources and Environmental Protection Cabinet to place fill within the flood plain of Shelby Creek in Pike County, Kentucky. The site is located South of Shelby Creek. More Specifically at Latitude 37.345278 and Longitude 82.581389. Any Comments or objections concerning this application shall be directed to DOWFloodplain@ky.gov Kentucky Division of Water, Water Resources Branch, 300 Sower Boulevard, Third Floor, Frankfort, KY 40601. Phone: (502)564-3410.

REAL ESTATE FOR RENT

Office Space For Rent Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

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mailed via UPS, FedEx, or via the US Postal Service to this address, or can be hand delivered to this address by the deadline as well. Specifications and Bid Forms may be obtained upon request by calling 606-631-6165, or requested via email at mwright@mtwater.org. Bidder should submit a separate bid in a sealed envelope labeled Horizontal Drilling Services. Mountain Water District reserves the right to reject any and all bids. Tammy Olson General Manager

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Proposals may be mailed via UPS, FedEx, or via the US Postal Service to this address, or may be hand delivered to this address by 10:00 AM, on Thursday, September 18, 2025. An RFQ packet containing information about the project and criteria which will be used to select the engineering firm, may be obtained by contacting the Mountain Water District by phone at 606-631-6165 or via email at mwright@mtwater.org. Proposals will be ranked on the basis of written materials as set forth in the RFQ packet. The District is an Equal Opportunity Employer and encourages responses from all qualified firms. The District reserves the right to reject any or all submittals.

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Carbide Industries in Louisville, Kentucky is seeking an

INDUSTRIAL JOURNEYMAN ELECTRICIAN

\$43.02 - \$45.52 per hour. Sign-On Bonus. Relocation Stipend. \$7500 Retention Bonus. Send your resume to jobs@carbideinc.com.

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LANDIN'S HANDYMAN & TREE SERVICE

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20+ Years Experience • Insured & Licensed

PIKEVILLE MEDICAL CENTER

is currently seeking the following physicians:

- Hospitalist/Nocturnist • Peds Hospitalist
- Gastroenterology • Neurology
- Neurosurgery • Urology • Otolaryngology
- Interventional Cardiology • General Cardiology
- EP Cardiology • Interventional Radiology
- Diagnostic Radiology • Infectious Disease
- Pulmonology/Critical Care • General Surgery
- CT Surgery • Vascular Surgery
- Endocrinology • Rheumatology • Dermatology
- Neonatology • OB/GYN • Sleep Medicine
- Primary Care • Ophthalmology • Pediatrics • Med/Peds
- Anesthesiology/CT Anesthesiology • PM&R
- Emergency Medicine • Trauma Surgery
- Nephrology • Podiatry/Foot and Ankle Surgery
- Hematology/Oncology • Radiation Oncology

Compensation will equal or exceed the prevailing wage. For more information, please contact: **Physician Recruitment at 606-430-4915 or visit pikevillehospital.org** Pikeville Medical Center is an equal opportunity employer.

YOU JUST BLEW \$10,000.

Buzzed. Busted. Broke. Get caught, and you could be paying around \$10,000 in fines, legal fees and increased insurance rates.

Ad Council **NHTSA**

YOU DON'T HAVE TO BE THERE TO BE THERE

You good?

Reach out to a friend about their mental health.

Find more ways to help at SeizeTheAwkward.org

SEIZE THE AWKWARD

Kentucky Power's Investment in Eastern Kentucky

We're working to create opportunities for our community to grow and thrive, well into the future. That means making investments now to deliver the reliable service our customers deserve while keeping costs low.

Kentucky Power is proposing innovative solutions to make that happen as part of our upcoming rate review with the Public Service Commission.

Customer-Friendly Options

- Rates designed to reduce seasonal spikes for customers who use the most electricity.
- FlexPay, which takes advantage of new metering technology to offer a pay-as-you-go option.
- EnergyAdvantage Programs to help customers use less energy.

Reducing Outages

- Upgrading equipment so it can better withstand severe weather.
- Expanding tree trimming.

Stable, Affordable Generation

- Planning new generation to enhance energy independence.
- Driving economic development initiatives.
- Supporting local non-profits.

Our goal is to create positive change in the region by attracting people and industries back to eastern Kentucky.

We are committed to minimizing customer impacts and being transparent throughout this process.

Kentucky Power

For more information, energy-saving tips, or payment options, visit KentuckyPower.com