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Email: classads@news-expressky.com

Mail: PO Box 802 · Pikeville, KY 41502

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CREDIT CARDS ACCEPTED!



DISC VER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Aug. 29 - Sept.1, 2025 • Page 1C • Appalachian News-Express

PRE-PAY

AND

SAVE!

To Our Readers

PLEASE **CHECK** YOUR AD

Please read your ad the first dav it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves right to edit. properly classify, cancel or decline any ad. We will knowingly not accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

PUBLISHER'S

NOTICE All real estate advertising in this newspaper is subject to Fair Housing Act which makes it illegal to advertise preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination.". children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising

for real estate which

is in violation of the

law. Our readers are

hereby informed that all dwellings

advertised in this

newspaper are avail-

To Our Readers

able on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE **OF BOND** RELEASE

accordance 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street. Suite 900 Lexington, KY 40507 has applied for 1, 2, 3 Phase Bond Release on Increments No. 8, 13, 24, 27, 33 of Permit Number 898-0968. Increment 8 covers an area of approximately acres, Increment 13 covers an area of approximately 41.20 acres, Increment 24 covers

an area approximately 64.40acres, Increment 27 covers an area of approximately 49.40 acres, located at Bucklick Road. The Latitude is 37-15-04 and the Longitude is 82-40-48. The bond now in effect for Increment 8 is a surety the bond in amount of \$87,200.00. This is a final bond release for Increment 8 of

lease. The bond now in effect for Increment 13 is a surety bond in the amount

PUBLIC NOTICE

Notice is hereby given that Billy

Slone of 369 Industrial Drive,

Pikeville, KY 41501 has filed an

application with the Energy and

Environment Cabinet to construct a

clear span bridge. The property is

located on Ramey Fork, approximately .15 miles from the intersec-

tion of Ramey Fork and Grassy

Branch on Raccoon Creek. Any comments or objections concerning

this application shall be directed to:

Kentucky Division of Water, Surface

Water Permit Branch, Flood Plain

Management Section 200 Fair Oaks

Lane, Frankfort, Kentucky 40601.

Phone (502) 564-3410.

\$87,200.00 that is

included in the

application for re-

LEGALS

\$120,000.00. This is a final bond release for Increment 13 of \$120,000.00 that is included in the application for release.

The bond now in effect for Increment 24 is a surety bond in the amount \$195,000.00. This is a final

bond release for Increment 24 of \$195,000.00 that is included in the application for release. The bond now in

effect for Increment 27 is a surety bond in the amount of \$37,200.00. This is a final bond release for Increment 27 of ment \$37,200.00 that is included in the application for release.

The bond now in effect for Increment 33 is a surety bond in the amount \$27,000.00. This is a final bond release for Increment \$27,000.00 that is included in the application for re-

Reclamation performed

LEGALS

on Increment 8, 13, 24, 26, 27, 33 includes: backfilling, final grading, seeding, mulching

planting. tree Reclamation work was completed the in Spring 2017 and trees planted Fall 2018.

Written ments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, Sower Blvd. 2nd floor, Frankfort, 40601, by 10/20/2025.

A public hearing on the application has been scheduled 10/21/2025 10:00 a.m. at the Department Natural sources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is re-

ceived

10/20/2025.

Carbide Industries in Louisville, Kentucky

is seeking an

INDUSTRIAL JOURNEYMAN

ELECTRICIAN

LEGALS

NOTICE OF BOND

RELEASE accordance 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Street, Main Suite 900 Lexington, KY 40507 has applied for Phase 1 and Administrative Bond Release on Increment No. 1 of Permit Num-898-0972. ber Increment 1 covers an area of approximately 57.30

acres with only 8.7 acres disturbed and 48.6 not acres turbed, located at Little Fork of Robinson Creek. The Latitude is 37-21-41 and the Longitude is 82-

36-25. The bond now in effect for Increment 1 is a surety bond in amount \$295,000.00. Approximately sixty percent (60%) of the disturbed 8.7 bond acres \$295,000.00 is included in the application Phase 1 release and the remain-

ing 48.6 acres ad-

LEGALS

ministratively released. Reclamation

work performed on Increment 2 includes: backfilling, final grading, seeding, and mulching. Reclamation work was completed in the Spring 2021. Written comments, objections, and requests for a public hearing or

informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, 40601, by 10/20/2025. A public hearing on the application has been scheduled for 10/21/2025

10:00 a.m. at the

Department

LEGALS

Natural Resources Pikeville Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received

NOTICE OF **INTENTION** TO MINE Pursuant to **Application** Number 898-9185 Renewal No. 7

10/21/2025.

In accordance with the proviof KRS sions 350.055, notice is hereby given that Matergy Inc., in care of Jim Pruitt Attorney, Pruitt DeBourbon,

LEGALS

161 College St. Pikeville, KY 41501, has applied for a renewal of an existing coal mining and reclamation operation affecting 152.46 acres located 0.2 miles NE of the Hatfield community in Pike Co.

The permit renewal is approximately at intersection of Bent Branch Rd & KY 468. The permit re-

newal is located Williamson U.S.G.S. 7-1/2minute quadrangle map. The surface area to be disturbed owned by John B. Goff Land Com-

The renewal pro-

LEGALS

poses to continue to operate the Matergy Prep Plant. The renewal application been filed public inspection at the Department for Natural Resources Pikeville Region-Pikevine al Office, 121 Branch Pikeville, Road, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed

INVITATION TO BID FOR FORD POLICE INTERCEP-

with the Director,

Division of Per-

mits, 300 Sower

Blvd., Frankfort,

Kentucky 40601.

Kentucky Power's Investment in Eastern Kentucky

Stable, Affordable Generation · Planning new generation to enhance

We're working to create opportunities for our community to grow and thrive, well into the future. That means making investments now to deliver the reliable service our customers deserve while keeping costs low.

Kentucky Power is proposing innovative solutions to make that happen as part of our upcoming rate review with the Public Service Commission.

Customer-Friendly Options

- · Rates designed to reduce seasonal spikes for customers who use the most electricity
- · FlexPay, which takes advantage of new metering technology to offer a pay-as-you-go option.
- EnergyAdvantage Programs to help customers use less energy.

Reducing Outages

withstand severe weather.

· Upgrading equipment so it can better

energy independence.

· Driving economic development initiatives.

· Supporting local non-profits.

Our goal is to create positive change in the region by attracting people and industries back to eastern Kentucky.

We are committed to minimizing customer impacts and being transparent throughout



\$43.02 - \$45.52 per hour. Sign-On Bonus. Relocation Stipend. \$7500 Retention Bonus. Send your resume to Expanding tree trimming

GARAGE/

jobs@carbidellc.com.

SAT. AUG. 30 MON. SEPT. 1

1 1/2 Miles up Sycamore Road

(Lower Johns Creek Area, Pike Co.)

Multi-Family YARD SALE

9AM-6PM

PUBLIC NOTICE OF UPCOMING ACCREDITATION **REVIEW VISIT BY THE ACEN**

The University of Pikeville College of Nursing and Human Services wishes to announce that it will host a site visit for initial accreditation for the ADN program and continuing accreditation for the RN-BSN program by the Accreditation Commission for Education in Nursing (ACEN).

Individuals, including alumni, employers and members of the community, are invited to meet with the site visit team and share their comments about the program in person at a meeting scheduled at 4 p.m., on Wednesday, October 8, on the 2nd floor of the Bears Tower located at 849 Hambley Blvd, Pikeville, KY 41501.

Written comments are also welcome should be submitted to the ACEN via email at public-comments@acenursing.org or to the ACEN office:

Attn: Accreditation Services Accreditation Commission for Education in Nursing 3390 Peachtree Rd NE, Suite 1400 Atlanta GA, 30326

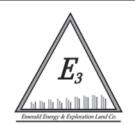
All written comments should be received by the ACEN

by September 24, 2025.*

*Written comments are due to the ACEN two weeks before the visit.

KENTUCKY An AEP Company

BOUNDLESS ENERGY



NOTIFICATION OF ENTRY ON PROPERTY IN ORDER TO CONDUCT STUDIES, SURVEYS, TESTS AND **EXPLORATORY ACTIVITIES PURSUANT TO KRS 416.560**

For more information, energy-saving tips, or payment options, visit KentuckyPower.com

Tax ID: 133-00-00-015.00

Tax ID: 133-00-00-017.00

Tax ID: 150-00-00-004.00 (A.M. Phipps Estate)

Tax ID: 117-00-00-064.00 (Carl R. and Lena L. Fisher) Tax ID: 117-00-00-038.01 (Bennie Ward)

Tax ID: 086-00-00-166.00 (Jack Thomas Bartley)

Re: Breaks-Dorton Transmission Improvements Project - Anticipated **Field Studies**

The records of the Pike County Property Valuation Administrator Office ("PVA") do not identify the owner or owners of the parcels or tracts designated as Tax ID: 133-00-00-015.00; Tax ID: 133-00-00-017.00. There is no address for owners regarding Tax ID: 150-00-00-004.00 (A.M. Phipps Estate); Tax ID: 117-00-00-064.00 (Carl R. and Lena L. Fisher); Tax ID: 117-00-00-064.00 (Carl R. and Lena L. Fisher); Tax ID: 117-00-00-038.01 (Bennie Ward) and Tax ID: 086-00-00-166.00 (Jack Thomas Bartley) on the PVA's official records.

These properties may be impacted by Kentucky Power Company's Breaks -Dorton Transmission Improvements Project ("Project"). As such, KPC is providing notice to the owners of the respective properties that it intends to enter the properties to conduct studies, tests and exploratory activities pursuant to KRS 416.560, ten (10) days after the publication of this notice and such activities shall continue until completed.

Jeremy Greene on behalf of Emerald Energy & Exploration Land Company ("Emerald") will serve as the right-of-way contractor and contact for all KPC right of way matters related to this Project.

This Project involves the construction of new segments and the reconstruction or repair of existing segments of the 69kV transmission line designated as Henry Clay - Dorton and Henry Clay - Breaks located in Pike County, KY.

KPC or its contractor will be entering these properties to conduct field studies which will include surveying and testing in order to assess and evaluate the property for environmental, archeological and other conditions as well determine other on ground conditions.

KPC will minimize any disturbance to these properties and restore any such disturbance to the original condition.

Please feel free to contact me at 606-637-1946 (office), 606-792-2333 (cell) or by e-mail at Jgreene@e3co.land in the event you should have any questions.

CARL D. PERKINS

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