

**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

**PRE-PAY  
AND  
SAVE!**

**ALL MAJOR  
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**AMERICAN  
EXPRESS**

**DISCOVER**

**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

August 1-4, 2025 • Page 3B • Appalachian News-Express

**TO OUR READERS**

**PLEASE  
CHECK  
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S  
NOTICE**

All real estate advertising in this news-

**TO OUR READERS**

paper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**PUBLIC  
NOTICE**

The Pike County School System will make available the following reports at [www.pike.kyschools.us](http://www.pike.kyschools.us) by July 25, 2025:  
**24-25 Unaudited Annual Financial Report**  
**24-55 Unaudited Balance Sheet**  
**24-25 Vendor Invoice List**  
The Annual Financial Report and Balance Sheet will be updated after the audit is complete.

**PUBLIC  
NOTICE**

**PIKE COUNTY SCHOOL SYSTEM NON-DISCRIMINATION POLICY STATEMENT**  
Students, their parents, employees, and potential employees of the Pike County School System are hereby notified that the Pike County School System does not discriminate on the basis of race,

**LEGALS**

color, national origin, age, religion, martial status, sex, or disability in employment programs, vocational programs, or activities set forth in compliance with the Office of Civil Rights, Title VI, VII, Title IX, ADA and Section 504. The Pike County School System offers the following Career & Technical (CTE) education programs in the local high schools for students in grades 9-12: Business and Marketing, Computer Science,

**LEGALS**

Education and Training, Engineering and Family and Consumer Science. The Area Technical Centers (ATCs) offer grades 10-12 students opportunities in the following programs: Construction Technology, Computer Sciences, Health Sciences, Manufacturing Technology and Transportation. Any person having inquiries concerning Pike County School Systems compliance with the Office of Civil Rights Law, Title VI, Title VII, Ti-

**LEGALS**

tle IX, ADA, and Section 504 is directed to contact the Superintendent of the Pike County School System at 316 South Mayo Trail, Pikeville, Kentucky 41501 or (606)433-9200. This information is available in other formats as needed.

**SERVICES**

**Work wanted**  
Looking to do handyman work. Minor home repairs etc. 606-434-6316.

**REAL ESTATE FOR RENT**

**Office Space For Rent**  
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

**CARL D. PERKINS**  
Rent based on 30% of adjusted income.  
Elderly admission preference.

**Utilities Included in Rent**  
(heat, a/c, electric, basic cable, water & trash)  
**One Bedroom Apartment Homes**  
• 24-Hr Emergency Maintenance  
• Controlled Access Entry • On-Site Laundry  
• Community Room • Social Activities

All apartments are newly renovated!

**APARTMENTS AVAILABLE**  
*Call Today! (606) 639-8280*  
TTY: 1-800-648-6056  
200 Douglas Parkway • Pikeville, KY 41501

**NOW HIRING**  
Busy dental office in downtown Pikeville seeking a highly efficient, computer-savvy front desk team member. Must be great at multitasking, scheduling, and handling patient interactions with professionalism.

Requirements:

- Strong computer & communication skills
- Dental office or medical front desk experience preferred
- Ability to multitask in a fast-paced environment

Send resume to: [psahasi@hotmail.com](mailto:psahasi@hotmail.com)  
Call: 609-502-7670

**MAC**  
**MOUNTAIN ARTS CENTER**  
**Invitation for Bids**

The Mountain Arts Center is currently accepting bids for cleaning services. Bid packets will be available at the Mountain Arts Center Box Office from August 4, 2025 through August 15, 2025 from 9:00am – 5:00pm daily, Monday thru Friday. Sealed bids are due at the MAC Box Office no later than 5:00pm on August 15, 2025. For more information on this bid, or the bid process, contact Amanda Arnett at (606) 889-9125 or by e-mail at [amanda@macarts.com](mailto:amanda@macarts.com). The Mountain Arts Center reserves the right to accept or reject any and all bids.

**Housing Authority of Pikeville**  
**Public Hearing Announcement**

**Date:** Tuesday, September 9th, 2025  
**Time:** 9:00 am  
**Place:** Community Room, 2nd Floor  
**Myers Towers**  
**748 Hambley Blvd**  
**Pikeville, KY 41501**

The purpose of the hearing is to obtain input from the city residents in reference to the 2026 Annual Plan to be submitted to the U.S. Department of Housing and Urban Development for Fiscal Year 2026. Total funds being allocated for the year 2026 are estimated at \$916,000.00 for Operating Funds and \$936,914.00 for Capital Funds. All Residents are encouraged to attend this hearing. A copy of the Annual Plan will be available for review from 9:00 am to 4:00 pm prior to the public hearing at the address below. Parties can submit written comments prior to the public hearing to:

**Housing Authority of Pikeville**  
**748 Hambley Blvd., Suite 100**  
**Pikeville, KY 41501**

For further information please contact Newt Meade, Executive Director at (606) 432-8124 ext. 202 or [NMeade@hapyky.org](mailto:NMeade@hapyky.org).

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