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Deadlines:
Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

July 25-28, 2025 • Page 3B • Appalachian News-Express

To Our Readers LEGALS LEGALS LEGALS LEGALS REAL ESTATE FOR RENT

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-4671 Renewal #4
In accordance with KRS 350.055, notice is hereby given that Clintwood JOD LLC, 15888 Ferrells Creek Road, Belcher, Kentucky 41513, has applied for a renewal of a permit for an underground coal mining and reclamation operation located 4.5 miles east of Elkhorn City in Pike County. The proposed operation will disturb 10.5 surface acres and will underlie 2061.3 acres, and the total area within the permit boundary will be 10.5 acres. The operation is located 0.13 miles north of Trace Fork County Roads (CR 1620) junction with Abes Fork County Road (CR 1619) and located on Trace Fork of Grassy Creek. The operation is located on the Elkhorn City U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the underground method of mining. The surface area to be disturbed is owned by Clintwood JOD, LLC. The operation will affect an area within 100 feet of a public road, Trace Fork county road. The operation will not involve relocation or closure of the public road. The renewal application has been filed for public inspection at the Division for Mine Reclamation and Enforcements, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division Mine of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. **This is the final advertisement of this application;** all comments, objections or requests for a

permit conference must be received within 30 days of this date.

INVITATION TO BID FOR PURCHASE OF GAS PIPE, FITTINGS, AND VALVES
The City of Pikeville is accepting bids for the purchase of gas pipe, fittings, and valves. Sealed bids will be received at Pikeville City Hall (243 Main Street, Pikeville, KY) until Monday, August 18, 2025 at 2:00 p.m. The sealed bids should be addressed to: City of Pikeville, Attn: City Clerk, 243 Main Street, Pikeville, Kentucky 41501. For more information or complete specifications, please visit <http://pikevilleky.gov/bids>. The City of Pikeville holds the right to reject any and all bids and proposals or to re-advertise for additional bids or proposals.

INVITATION TO BID FOR PURCHASE OF WASTEWATER PIPE AND FITTINGS
The City of Pikeville is accepting bids for the purchase of wastewater supplies including, but not limited to, pipe and fittings. Sealed bids will be received at Pikeville City Hall (243 Main Street, Pikeville, KY) until Monday, August 18, 2025 at 2:00 p.m. The sealed bids should be addressed to: City of Pikeville, Attn: City Clerk, 243 Main Street, Pikeville, Kentucky 41501. For more information or complete specifications, please visit <http://pikevilleky.gov/bids>. The City of Pikeville holds the right to reject any and all bids and proposals or to re-advertise for additional bids or proposals.

PUBLIC NOTICE
Notice is hereby given that Keith McPeck, PO Box 269 Dorton, KY 41520, has filed an application with the Energy and Environment Cabinet to constructing of a RV Park and UTV Park. The property is located at 50 Kelly Mountain Rd. Approx. 1 mile from intersection of Dorton-Jenkins HWY and SR 197 on Elkhorn Creek. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502) 564-3410 with questions.



Request for Proposal (RFP)
Project Title: Digitization of Paper Patient Files and EMR System Integration
Date Issued: 7/21/25
Proposal Due Date: 7/31/25

1. Introduction
Pike County Health Department is seeking proposals from qualified vendors to digitize all paper patient files, upload the scanned documents to a secure server, and prepare import files compatible with our Electronic Medical Records (EMR) system.

2. Project Overview
The goal of this project is to create an efficient and secure digital archive for patient records while ensuring that the data is properly formatted and integrated into our existing EMR system. This includes:

- Scanning of paper patient files
- Uploading scanned files to a secure server
- Providing off-site storage during the digitization process
- Organizing scanned files in an easily accessible and searchable manner
- Preparing and converting files into the required format for EMR system import

3. Scope of Work
The selected vendor will be responsible for the following tasks:

3.1 Scanning Paper Patient Files

- Scan all paper patient records in a high-resolution format.
- Ensure proper categorization of patient files (e.g., medical history, treatment plans, lab results).
- Provide proper indexing for easy retrieval.
- Ensure compliance with HIPAA and other relevant privacy and security regulations during the scanning process.

3.2 Upload to Secure Server

- Upload scanned patient files to a secure server.
- The server should be fully encrypted and adhere to industry-standard security protocols.
- Ensure seamless access for authorized personnel.

3.3 Provide Off-Site Storage

- Provide off-site storage for paper patient files during the digitization progress.
- Ensure compliance with HIPAA and other relevant privacy and security regulations during the storage process.

3.4 Preparation of Import File for EMR

- Prepare and convert the scanned documents into a format compatible with our EMR system (e.g., PDF, TIFF, XML, or other agreed formats).
- Ensure the metadata, such as patient identification, document type, and date, is correctly indexed and formatted.
- Provide guidelines for importing files into the EMR system.

3.5 Data Validation and Quality Assurance

- Perform quality assurance checks to ensure accuracy of the scanned documents.
- Validate that all patient files are correctly indexed, readable, and aligned with the required EMR format.
- Ensure that no data is lost or corrupted during the scanning and upload process.

3.6 Training and Support

- Provide training for staff on how to access the uploaded files.
- Offer technical support for integration with the EMR system.

4. Proposal Requirements
Proposals should include the following information:

4.1 Vendor Background

- Company overview and relevant experience in document scanning and EMR integration.
- Examples of similar projects completed in the healthcare sector.

4.2 Project Plan and Timeline

- A detailed project plan with milestones, timelines, and deliverables.
- Estimated time to complete the scanning, uploading, and EMR integration processes.

4.3 Pricing

- A detailed cost breakdown for scanning, uploading, and conversion services.
- Any additional fees for training, support, or other services.

4.4 Data Security and Compliance

- Outline the security measures that will be taken to protect patient data during the scanning, uploading, and storage processes.
- Detail compliance with HIPAA and any other relevant regulations.

4.5 References

- At least three references from healthcare clients who have used similar services.

5. Evaluation Criteria
Proposals will be evaluated based on the following criteria:

- Vendor's experience and qualifications
- Cost-effectiveness
- Project timeline and deliverability
- Data security and compliance
- Ability to meet the specific needs of our EMR system
- Client references and satisfaction

6. Submission Instructions
Please submit your proposal by July 31, 2025 to the following address:
Tammy Riley
Public Health Director
TammyM.Riley@ky.gov
119 W River Dr,
Pikeville, KY 41501

7. Questions and Clarifications
For any questions regarding this RFP, please contact Tammy Riley at TammyM.Riley@ky.gov before July 31, 2025.

8. Terms and Conditions

- Pike County Health Department reserves the right to accept or reject any proposal at its sole discretion.
- Any proposal submitted in response to this RFP will remain valid for 30 days.

Public Hearing Announcement

Date: Tuesday, September 9th, 2025
Time: 9:00 am
Place: Community Room, 2nd Floor Myers Towers 748 Hambley Blvd Pikeville, KY 41501

The purpose of the hearing is to obtain input from the city residents in reference to the 2026 Annual Plan to be submitted to the U.S. Department of Housing and Urban Development for Fiscal Year 2026. Total funds being allocated for the year 2026 are estimated at \$916,000.00 for Operating Funds and \$936,914.00 for Capital Funds. All Residents are encouraged to attend this hearing. A copy of the Annual Plan will be available for review from 9:00 am to 4:00 pm prior to the public hearing at the address below. Parties can submit written comments prior to the public hearing to:

Housing Authority of Pikeville
748 Hambley Blvd., Suite 100
Pikeville, KY 41501

For further information please contact Newt Meade, Executive Director at (606) 432-8124 ext. 202 or NMeade@hapky.org.



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