

Contact: Deborah Chambers
Phone: 606-437-4054
Email: classads@news-expressky.com
Mail: PO Box 802 • Pikeville, KY 41502
Fax: 606-437-4246

PRE-PAY
AND
SAVE!

ALL MAJOR
CREDIT CARDS
ACCEPTED!

VISA

mastercard

AMERICAN
EXPRESS

DISCOVER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

Weekend Edition, July 18-20, 2025 • Page 3B • Appalachian News-Express

TO OUR READERS

FOR SALE

Adorable pup-
pies, family
raised, males/females.
Shots/wormed
Ready. \$300/350
Call 276-566-
7222

**PLEASE
CHECK
YOUR AD**

Please read your
ad the first day
it appears in the
newspaper.
Report any er-
rors immediately
and we will glad-
ly correct any er-
rors published.
Credit will be is-
sued for one (1)
day only. After
the first day the
ad can be cor-
rected for the re-
maining number
of runs, but cred-
it will not be is-
sued for days ad
ran incorrectly.

POLICIES

The Appalachian
News-Express
reserves the
right to edit,
properly classify,
cancel or decline
any ad. We will
not knowingly
accept advertis-
ing that discrim-
inates on the ba-
sis of sex, age,
religion, race,
national origin
or physical dis-
ability.

**PUBLISHER'S
NOTICE**

All real estate ad-
vertising in this news-
paper is subject to
the Fair Housing
Act which makes it
illegal to advertise
"any preference,
limitation or dis-
crimination based
on race, color, reli-
gion, sex, handicap,
familial status or na-
tional origin, or an
intention to make
any such preference,
limitation or dis-
crimination." Fa-
milial includes chil-
dren under the age
of 18 living with
parents or legal cus-
todians, pregnant
women and people
securing custody of
children under 18.
This newspaper will
not knowingly ac-
cept any advertising
for real estate which
is in violation of the
law. Our readers are
hereby informed
that all dwellings
advertised in this
newspaper are avail-
able on an equal op-
portunity basis. To
complain of dis-
crimination, call
HUD toll-free at 1-
800-669-9777. The
toll-free number for
the hearing impaired
is 1-800-927-9275.



LEGALS

**PUBLIC
NOTICE**

Notice is hereby
given that James
R. Tanner Hes-
terberg of Hester-
berg Law Firm
has been appoint-
ed Warning Or-
der Attorney in
Pike Circuit **case
no. 25-CI-00563**
to notify Un-
known Spouse of
Donnie Christo-
pher Canada of
the pending liti-
gation. Failure to
respond to the
lawsuit in a time-
ly fashion could
result in adverse
legal action, in-
cluding default
judgment. For
more informa-

LEGALS

tion, contact the
warning order at-
torney at (606)
313-1133 or
email Tanner@
HesterbergLaw.
com.

**NOTICE OF
INTENTION
TO MINE
Pursuant to
Application
Number
898-0862**

Renewal No. 3
In accordance
with the provi-
sions of KRS
350.055, notice is
hereby given that
Wellmore Coal
Corporation, dba
The Black Dia-
mond Co., 1073
Riverview Street,
Grundy, VA
24614 has ap-
plied for a renew-
al to an existing
surface coal min-
ing and reclama-
tion operation lo-
cated 2.0 miles
northeast of
Steele in Pike
County. The oper-
ation has 132.7
acres of surface
disturbance mak-
ing a total per-
mitted area of
132.7 acres.
The existing op-
eration is approx-
imately 1.0 mile
northeast from
Dicks Fork Roads
junction with KY
State Route 366
and located 0.1
mile east of Dicks
Fork.
The existing op-
eration is located
on the Jamboree
U.S.G.S. 7-1/2
minute quadrangle
map. The op-
eration will use
the contour and
auger method of
mining. The sur-
face area dis-
turbed by this
permit is owned
by Arthur
Thomas and
Tamara Jo Free-
man, Kentucky
Berwind Land
Company, George
Griffey, Sr. Heirs
(Larry Griffey,
Robert B. Griffey,
Avery Griffey, Jr.,
Phyllis G. White
Walls, Della Grif-
fey, Dwayne
Shannon Webb,
Judith Lynn Hur-
ley, Donna Sue
Webb, Patricia
Ann Charles, Di-
anna Lynn Webb,
and Jennifer
Marcum), Larry
Phillips and
Green Charles
Heirs/Zach Jus-
tice Heirs et. al.
(William J. Baird,
III, Charles J.
Baird, Jane C.
Baird Evans,
William J. Baird,
IV, Kathryn
Baird McGregor,
Douglas Mack
Justice, Zach C.
Justice, Jr., Edith
J. Huber, James
R. Charles, Jr.,
John L. Charles,
Nancy Cooksey,
William J. Baird,
John H. Baird).
The application
has been filed for
public inspection
at the Depart-
ment for Natural
Resources
Pikeville Region-
al Office, 121
Mays Branch
Road, Pikeville,
Kentucky 41501.
Written com-
ments, objections,
or requests for a
permit conference
must be filed with
the Director,
Division of Per-
mits, 300 Sower
Boulevard,
Frankfort, Ken-
tucky 40601.
**This is the final
advertisement
of this applica-
tion;** all com-
ments, objections
or requests for a

LEGALS

permit conference
must be received
within 30 days of
this date.

**NOTICE OF
INTENTION
TO MINE
Pursuant to
Application
Number
898-4671
Renewal #4**

In accordance
with KRS
350.055, notice is
hereby given that
Clintwood JOD
LLC, 15888 Fer-
rells Creek Road,
Belcher, Ken-
tucky 41513, has
applied for a re-
newal of a permit
for an under-
ground coal min-
ing and reclama-
tion operation lo-
cated 4.5 miles
east of Elkhorn
City in Pike
County. The pro-
posed operation
will disturb 10.5
surface acres and
will underlie
2061.3 acres, and
the total area
within the permit
boundary will be
10.5 acres.
The operation is
located 0.13 miles
north of Trace
Fork County
Roads (CR 1620)
junction with
Abes Fork Coun-
ty Road (CR
1619) and located
on Trace Fork of
Grassy Creek.
The operation is
located on the
Elkhorn City
U.S.G.S. 7 ½
minute quadrangle
map. The op-
eration will use
the underground
method of min-
ing. The surface
area to be dis-
turbed is owned
by Clintwood
JOD, LLC. The
operation will af-
fect an area with-
in 100 feet of a
public road, Trace
Fork county road.
The operation
will not involve
relocation or clo-
sure of the public
road.
The renewal ap-
plication has
been filed for
public inspection
at the Division
for Mine Recla-
mation and En-
forcement
Pikeville Region-
al Office, 121
Mays Branch
Road, Pikeville,
Kentucky 41501-
9331. Written
comments, objec-
tions, or requests
for a permit con-
ference must be
filed with the Di-
rector, Division
Mine of Permits,
300 Sower Boule-
vard, Frankfort,
Kentucky 40601.

**ADVERTISE-
MENT FOR
BIDS**

Separate Sealed
Bids for
STONECOAL
BRIDGE UTILI-
TY RELOCA-
TION for The
City of Pikeville
will be received
by The City of
Pikeville, 243
Main Street
Pikeville, KY
41501 until **2:00
p.m. (local time)
on August 6th,
2025.** The bids
will then be
opened and pub-
licly read aloud.
The project scope
includes the con-
struction of ap-
proximately 3,000
linear feet of gas
line relocation
and 1,300 linear
feet of water line
relation as need-
ed for the
Stonecoal Bridge
Relocation.
Bids will be re-
ceived for a single
prime contract.
Bids shall be on a
lump sum and
unit price basis
as listed in the
Bid Form. The
Contract will be
awarded to the
responsive and
responsible bid-
der who offers the
lowest bid price
subject to the ap-
proval of the
Owner. The
Owner reserves
the right to reject
any or all bids or
waive any infor-
mality in the bid.
This project is
subject to the
Build America,
Buy America Act
(BABAA) require-
ments under Title
IX of the Infrac-
structure Invest-
ment and Jobs
Act (IIJA), Pub.
L. 117-58, §§
70901-70953. Ab-
sent an approved
waiver, all iron,
steel, manufac-
tured products,
and construction
materials used in
this project must
be produced in
the United
States. The Davis
Bacon wage rates
will apply to this
project. Copies
may be obtained
at Lynn Imag-
ing, 328 Old
Vine Street, Lex-
ington, KY,
40507, (859) 255-
1021. Charges for
all documents ob-
tained will be
made at the cost
of reproduction.
Lynn Imaging
may be contacted
for a quote of this
cost.
All inquiries and
questions prior to
the bid opening
shall be directed
to Stephanie
Blain, Palmer
Engineering

Company, tele-
phone number
(859) 355-1352.
Only questions
answered by for-
mal written Ad-
denda will be
binding. Oral
and other inter-
pretations or clar-
ifications will be
without legal ef-
fect. Bidders are
cautioned that
personal commu-
nication with The
City of Pikeville
regarding the bid
prior to bid open-
ing will result in
rejection of the
bid. Neither
Owner nor Engi-
neer will be re-
sponsible for full
or partial sets of
Bidding Docu-
ments, including
Addenda if any,
obtained from
sources other
than the Issuing
Office.
Each submitted
bid is subject to
the conditions
provided in the
Information for
Bidders. No BID-
DER may with-
draw his Bid
within ninety (90)
consecutive cal-
endar days after
the actual date of
the opening
thereof.

**A pre-bid con-
ference will be
held on July 23,
2025, at 1:00 PM
local time at the
The City of
Pikeville, 243
Main Street
Pikeville, KY
41501. The pre-
bid conference is
MANDATORY.**

**INTENTION TO
ENGAGE IN AN
ALCOHOLIC
BEVERAGE
BUSINESS**

Brothers Wright
Distilling Co, 745
Hambley Blvd,
Pikeville, Ky
41501 hereby de-
clares intention
(s) to apply for a

Transitional Dis-
tilled Spirits and
Wine License,
Transitional Malt
Beverage Li-
cense, Distiller's
Class B License,
Microbrewery Li-
cense, NQ Retail
Malt Beverage
Package License,
NQ2 Retail Drink
License, Sam-
pling License, Di-
rect Shipper Li-
cense and Special
Sunday Retail
Drink Licenses
no later than
September 1,
2025. The busi-
ness to be li-
censed will be lo-
cated at 745
Hambley Blvd,
Pikeville, Ky
41501 doing busi-
ness as Brothers
Wright Distilling
Co, LLC. The
(owner (s); Princi-
pal Officers and
Directors: Limit-
ed Partners; or
Members) are as
follows: CEO,
Shannon Wright
of 592 Cedar
Creek, Pikeville
Ky 41501, COO,
Kendall Wright of
133 Locust Dr.
Pikeville Ky
41501. Any per-
son may protest
the approval of
the license by
writing the De-
partment of Alco-
holic Beverage
Control within
thirty (30) days
of the date of legal
publication.

SERVICES

Work wanted

Looking to do
handyman work.
Minor home re-
pairs ect. 606-
434-6316.

Work Wanted

Looking to sit
with elderly, do
housekeeping,

run errands etc.
Excellent Refer-
ences. 606-639-
9211.

PETS

FOR SALE

Nine AKC Regis-
tered Male and
Female Golden
Retriever Pup-
pies. Dewormed
and first shots.
\$1200. 304-928-
5160

**PUPS
FOR SALE**

Six weeks old
pups born
5/19/25. Four
males and three
females. \$200
each. Mother is
Registered Amer-
ican Bully pup.
Father is Ameri-
can Bulldog pup.
Call 606-616-
9052 or 606-616-
9001 anytime.

**Office Space
For Rent**

Presently Medi-
cal Clinic 6,000
sq ft. Possible to
divide 4,000 or
2,000 sq ft,
Ground Floor.
Ample Parking. 6
Bathrooms, 2
kitchens. First
Floor, 101 Hib-
bard St, Pikeville,
KY 41501. 606-
434-1740

RISK OF PREDIABETES:
1 IN 3 ADULTS

RISK OF
SHARK ATTACK:
1 IN 11.5 MILLION

LIFE DOESN'T ALWAYS
GIVE YOU TIME TO
CHANGE THE OUTCOME.

PREDIABETES DOES.

TAKE THE RISK TEST TODAY AT
DolHavePrediabetes.org

CONTINUED FROM PREVIOUS PAGE

Use

Minimum Loading Space

All commercial uses

One space for 10,000 to 20,000 square feet of floor area;
Two spaces for floor area of 30,000 square feet or more

Industrial uses

One space per 10,000 square feet of floor area - not exceeding three spaces

Required loading space shall be available for the loading and unloading of vehicles and shall not be used for the storage of vehicles or materials, or to meet off-street parking requirements, or in conducting the use.

The ordinance shall be in full force and effect after it is passed and published as required by law.

The above ordinance was given first reading this 23rd day of June, 2025, the ordinance was given a second reading on the 14th day of July, 2025.

Passed this 14th day of July, 2025.

Commissioner Hartsock moved for the adoption of the forgoing ordinance.

Commissioner Powers seconded the motion.

Upon roll call, the votes were as follows:

	Yes	No
JAMES A CARTER, MAYOR	<u>X</u>	_____
ROBERT SHURTLEFF, COMMISSIONER	<u>X</u>	_____
ALLISON POWERS, COMMISSIONER	<u>X</u>	_____
STEVE HARTSOCK, COMMISSIONER	<u>X</u>	_____
PATRICK MCNAMEE, COMMISSIONER	<u>X</u>	_____

The Mayor declared the within ordinance adopted

J. A. Carter
JAMES A. CARTER, MAYOR

ATTEST:
Robbi Bentley
ROBBI BENTLEY, CITY CLERK