

**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

**PRE-PAY  
AND  
SAVE!**

**ALL MAJOR  
CREDIT CARDS  
ACCEPTED!**

**VISA**

**mastercard**

**AMERICAN  
EXPRESS**

**DISCOVER**

**Deadlines:**

**Tuesday-Thursday Edition: Monday @ 11AM**  
**Weekend Edition: Thursday @ 10AM**  
*Deadlines are same for placing, changing or stopping ad.*  
*No changes for cancellations can be made after deadlines.*

Tuesday-Thursday, July 15-17, 2025 • Page 3B • Appalachian News-Express

**TO OUR READERS**

**FOR SALE**

Adorable puppies, family raised, males/females. Shots/wormed Ready. \$300/350 Call 276-566-7222

**PLEASE  
CHECK  
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S  
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE  
OF SALE  
COMMON-  
WEALTH OF  
KENTUCKY  
PIKE CIRCUIT  
COURT  
DIVISION II  
ACTION NO.:  
21-CI-00536**  
Beverly Hampton  
PLAINTIFF  
VS.  
Anna Jo Hysell  
Robert Charles  
Bates

**DEFENDANTS**  
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered November 14, 2024, I shall proceed to offer for sale, at the door

**LEGALS**

of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, July 23, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, any purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate, which is being sold for indivisibility, being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: BEGINNING on a planted stone on line between Elmer and Jane Hampton and Johnny and Virgie Tackett; Thence a cross the bottom with fence and up hill a straight to a cedar; thence running up the line with Elmer Hamptons line to the top point cornering with line of John S. Mullins heirs; thence down the hill with a small fork point to the foot of the point; thence down the hill a straight line to an apple tree near some graves; thence down the hill to a poplar standing on a bank; thence down the bank to an elm standing at the back of the bottom; thence across the bottom to an iron hub driven in the ground near the edge of the highway; thence a straight line to the center of the creek; thence up the center of the creek to opposite the beginning; thence to the beginning. So as to include all land within said boundary except the right of way for the state highway to the extent it has been previously conveyed. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, re-

**LEGALS**

strictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 17th day of June 2025.  
**Stephen L. Hogg  
Master  
Commissioner  
P.O. Box 734  
Pikeville, KY 41501  
pikemaster  
commissioner  
@gmail.com**

**NOTICE  
OF SALE  
COMMON-  
WEALTH OF  
KENTUCKY  
PIKE CIRCUIT  
COURT  
DIVISION - II  
ACTION NO.:  
24-CI-00748**  
Deutsche Bank  
National Trust  
Company  
as Trustee for the registered holders of  
Morgan Stanley  
ABS Capital I  
Inc. Trust 2007-  
HE7  
Mortgage PASS-  
THROUGH  
Certificates,  
Series 2007-HE7  
PLAINTIFF  
VS.  
Christopher  
Abshire  
Stephanie  
Abshire,  
Commonwealth  
of Kentucky,  
Division of  
Unemployment  
Insurance  
DEFENDANTS

By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 3, 2025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, July 23, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the

**LEGALS**

purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$79,071.94 plus interest at a rate of 2.0041%, fees and cost, owed to Plaintiff, by Defendant, Christopher Abshire, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Address: 90 Kinnikinnick In Pikeville, Ky 41501 Parcel#: 030-00-00-040-00 Being the same property conveyed to Christopher Abshire and Stephanie Abshire, by General Warranty Deed dated November 24, 2006, and being of record in Book 898, Page 629, in the Office of the Clerk of Pike County, Kentucky. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 17th day of June 2025.

**Stephen L. Hogg  
Master  
Commissioner  
P.O. Box 734  
Pikeville, KY 41501  
pikemaster  
commissioner  
@gmail.com**

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
898-4672  
Renewal #6**

In accordance with KRS 350.055, notice is hereby given that Premier Elkhorn Coal LLC, 100 W Main St, Suite 900, Lexington, KY 40507 has applied for a Renewal to an existing underground mining operation located 0.5 miles southwest of Beehide in Pike County. The proposed operation includes 792.52 surface acres within the permit boundary. The proposed operation permit area is approximately 0.5 miles southwest from US-23 junction

**LEGALS**

with Beehide Creek Road (CR1238) and located 0.1 miles southeast of Beehide Creek. The proposed operation is located on the Jenkins West USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Continental Land Company LLC And Marjorie Wright. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd. Frankfort, KY 40601.

**This is the final  
advertisement  
of the applica-  
tion.** All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
898-4670  
Operator  
Revision**

In accordance with 405 KAR 8:010, notice is hereby given that Clintwood JOD, LLC, 15888 Ferrells Creek Road, Belcher, KY, 41513 intends to revise permit number 898-4670 to add an operator. The operator presently approved is Cavalier Mineral Inc. P.O. Box 1200 Vansant, VA 24656. The operator being added is Torchlight Energy, Inc. 102 Fox Lane Clinton, TN 37716. The operation is located 3.0 miles east of Elkhorn City in Pike County. The operation is approximately 0.7 miles north from Wolfpen Branch county roads junction with KY Route 80 and located on Wolfpen Branch. The operation is on the Elkhorn City USGS 7½ minute quadrangle map. The application has been filed for public inspection at the Department for Natural Resources, Pikeville Regional Office, 121 Mays Branch Rd., Pikeville, KY, 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., 2nd Floor, Frankfort, KY, 40601.

**EMPLOYMENT**

**Pike County  
Senior Citizen  
Program**  
Position available at the Pikeville Senior Citizen

**EMPLOYMENT**

Center for a cook. Thirty-five hours per week @ \$11.00 per hour. For more information call Carolyn Tackett at 606-637-1391.

**SERVICES**

**Work wanted**  
Looking to do handyman work. Minor home repairs ect. 606-434-6316.

**Work Wanted**  
Looking to sit with elderly, do housekeeping, run errands etc. Excellent References. 606-639-9211.

**Pets**

**FOR SALE**  
Nine AKC Registered Male and Female Golden Retriever Puppies. Dewormed and first shots. \$1200. 304-928-5160

**PUPS  
FOR SALE**

Six weeks old pups born 5/19/25. Four males and three females. \$200 each. Mother is Registered American Bully pup. Father is American Bulldog pup. Call 606-616-9052 or 606-616-9001 anytime.

**REAL ESTATE FOR RENT**

**Office Space  
For Rent**  
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

**CARL D. PERKINS**  
Rent based on 30% of adjusted income.  
Elderly admission preference.

**Utilities Included in Rent**  
(heat, a/c, electric, basic cable, water & trash)

**One Bedroom Apartment Homes**  
• 24-Hr Emergency Maintenance  
• Controlled Access Entry • On-Site Laundry  
• Community Room • Social Activities

**All apartments are newly renovated!**

**APARTMENTS AVAILABLE**  
*Call Today! (606) 639-8280*  
TTY: 1-800-648-6056  
200 Douglas Parkway • Pikeville, KY 41501



**You good?**

Reach out to a friend about their mental health.

Find more ways to help at [SeizeTheAwkward.org](https://SeizeTheAwkward.org)

**SEIZE THE AWKWARD**

Vaping can cause irreversible lung damage.

**Talk About Vaping.org**

Get the facts about youth vaping.

**#DoTheVapeTalk**

American Lung Association. ad COUNCIL