

**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

PRE-PAY  
AND  
SAVE!

ALL MAJOR  
CREDIT CARDS  
ACCEPTED!

VISA

mastercard.

AMERICAN  
EXPRESS

DISCOVER

**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

Tuesday-Thursday, July 1-3, 2025 • Page 4B • Appalachian News-Express

**To Our Readers**

**PLEASE  
CHECK  
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**PUBLISHER'S  
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it

**To Our Readers**

illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of dis-

**To Our Readers**

crimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**POLICIES**  
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**LEGALS**

**NOTICE  
OF BOND  
RELEASE**

In accordance with KRS 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase 1 Bond Release on Increment No. 40 and a Phase 3 Bond Release on Increment 57 of **Permit Number 898-0975**. Increment 40 covers an area of approximately 24.02 acres, Increment 57 covers an area of approximately 17.00 acres, located at Marshalls Branch in Pike

**LEGALS**

County. The Latitude is 37-13-22 and the Longitude is 82-35-43. The bond now in effect for Increment 40 is a surety bond in the amount of \$123,200.00. Approximately sixty percent (60%) of the bond \$123,200.00 is included in the application for release. The bond now in effect for Increment 57 is a surety bond in the amount of \$29,000.00. This is the final of the bond release for Increment 57 of \$29,000.00 that is included in the application for release. Reclamation work performed

**LEGALS**

on Increment 40, 57 includes: backfilling, final grading, seeding, and mulching. Reclamation work was completed in the Spring 2016 and the tree planting in the Fall 2017. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Blvd. 2nd floor, Frankfort, KY 40601, by August 7, 2025. A public hearing on the application has been scheduled for August 8, 2025 at 10:00am at the Department for Natural Resources Pikeville

**LEGALS**

Regional Office, 121 Mays Branch Road Pikeville, KY 41501. The hearing will be canceled if no request for a hearing or informal conference is received by August 7, 2025.

**NOTICE  
OF BOND  
RELEASE**

In accordance with KRS 350.093, notice is hereby given that Premier Elkhorn Coal, LLC 100 W Main Street, Suite 900 Lexington, KY 40507 has applied for Phase 3 Bond Release on Increments No. 7, 10, 11, 12, 13, 14, 15, 22, 24, 27, 29, 30 and 37 of **Permit**

**KET** WHERE LEARNING  
COMES TO LIFE  
KET.org

**CARL D. PERKINS**  
Rent based on 30% of adjusted income.  
Elderly admission preference.

**Utilities Included in Rent**  
*(heat, a/c, electric, basic cable, water & trash)*

**One Bedroom Apartment Homes**  
• 24-Hr Emergency Maintenance  
• Controlled Access Entry • On-Site Laundry  
• Community Room • Social Activities

**All apartments are newly renovated!**

**APARTMENTS AVAILABLE**  
*Call Today!* (606) 639-8280  
TTY: 1-800-648-6056  
200 Douglas Parkway • Pikeville, KY 41501

**Notice of Kentucky Power Company's Application**

**for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028**

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23 to Kentucky Power's existing environmental compliance plan (Compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175.

Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028.

The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106% of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to 13.6990% for all other classes.

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	Current Monthly Average Bill \$*	Proposed Monthly Average Bill \$	Monthly \$ Increase	Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$ 185.42	\$ 3.68	2.02%
S.G.S. - T.O.D.	\$7,331,585	1.99%	15,156	1,263	0	\$ 221.33	\$ 225.74	\$ 4.41	1.99%
M.G.S. - T.O.D.			50,556	4,213	2	\$ 642.10	\$ 654.88	\$ 12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$ 288.88	\$ 5.64	
L.G.S.			826,176	68,848	216	\$ 9,973.75	\$ 10,172.26	\$ 198.51	
I.G.S.			37,781,100	3,148,425	5,411	\$ 250,003.87	\$ 254,979.76	\$ 4,975.89	
M.W.			219,096	18,258	27	\$ 2,523.03	\$ 2,573.24	\$ 50.22	
O.L.			684	57	0	\$ 16.45	\$ 16.78	\$ 0.33	
S.L.**			660	55	0	\$ 13.43	\$ 13.70	\$ 0.27	

\* Based on 12-months ending May 2025

\*\* Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: <https://psc.ky.gov>. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: [www.kentuckypower.com](http://www.kentuckypower.com).

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: <https://psc.ky.gov>.

Kentucky Power Company  
1645 Winchester Avenue  
Ashland, KY 41101  
1-800-572-1113

Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40602  
502-564-3940

YARD  
SALE  
Guide

1 Day \$7  
2 Days \$12  
3 Days \$17

NOTE: DEADLINE IS 2 DAYS  
PRIOR TO PUBLICATION

Reach Thousands of Readers!

CALL TODAY TO ADVERTISE YOUR SALE 800-539-4054

YARD SALE

TUES, JULY 1 – WED, JULY 2  
8AM–2PM

Large Yard Sale including Furniture & Home Goods

487 Hambley Blvd, Pikeville