

**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

**PRE-PAY  
AND  
SAVE!**



**Deadlines:**  
Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

Weekend Edition, June 27-29, 2025 • Page 4B • Appalachian News-Express

**TO OUR READERS**

**PLEASE CHECK YOUR AD**  
Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**  
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE TO OBTAIN VEHICLE TITLE**  
Road Tested Towing, LLC, PO Box 1354, Pikeville KY 41502 is attempting to take possession of said title to Vehicle.

**LEGALS**

A 2018 Silver Toyota Corolla Vin #2T1BURHE1JC047188. Owner Josephine Athy. Any questions call 606-432-5487.

**NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-0862**

**Renewal No. 3**  
In accordance with the provisions of KRS 350.055, notice is hereby given that Wellmore Coal Corporation, dba The Black Diamond Co., 1073 Riverview Street, Grundy, VA 24614 has applied for a renewal to an existing surface coal mining and reclamation operation located 2.0 miles northeast of Steele in Pike County. The operation has 132.7 acres of surface disturbance making a total permitted area of 132.7 acres. The existing operation is approximately 1.0 mile northeast from Dicks Fork Roads junction with KY State Route 366 and located 0.1 mile east of Dicks Fork. The existing operation is located on the Jamboree U.S.G.S. 7-1/2 minute quadrangle map. The operation will use the contour and auger method of mining. The surface area disturbed by this permit is owned by Arthur Thomas and Tamara Jo Freeman, Kentucky Land Company, George Griffey, Sr. Heirs (Larry Griffey, Robert B. Griffey, Avery Griffey, Jr.,

**LEGALS**

Phyllis G. White Walls, Della Grif-fey, Dwayne Shannon Webb, Judith Lynn Hur-ley, Donna Sue Webb, Patricia Ann Charles, Di-anna Lynn Webb, and Jennifer Marcum), Larry Phillips and Green Charles Heirs/Zach Jus-tice Heirs et. al. (William J. Baird, III, Charles J. Baird, Jane C. Baird Evans, William J. Baird, IV, Katheryn Baird McGregor, Douglas Mack Justice, Zach C. Justice, Jr., Edith J. Huber, James R. Charles, Jr., John L. Charles, Nancy Cooksey, William J. Baird, John H. Baird). The application has been filed for public inspection at the Depart-ment for Natural Resources Pikeville Region-al Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written com-ments, objections, or requests for a permit conference must be filed with the Director, Division of Per-mits, 300 Sower Boulevard, Frankfort, Ken-tucky 40601.

**EMPLOYMENT**

**NEEDED**

Part-Time care-giver. \$24 hour. Must be certified. Call 606-835-9614.

**PETS**

**PUPS FOR SALE**

Six weeks old pups born 5/19/25. Four males and three females. \$200 each. Mother is Registered American Bully pup. Father is Ameri-

**PETS**

can Bulldog pup. Call 606-616-9052 or 606-616-9001 anytime.

**REAL ESTATE FOR RENT**

**FOREST TRACE APARTMENTS**

is now accepting applications for 1- and 2-bedroom apartments. I rent is income based and in-cludes water and garbage. Applica-tions can be picked up at the office. Office hours are Mon-day/Wednesday/ Friday 8:00am-4:00pm. Equal Housing Opportunity Professional Owned and Man-aged by Winter-wood Inc.



**Office Space For Rent**  
Presently Medi-cal Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft. Ground Floor. Ample Parking. 6 Bathrooms, 2

kitchens. First Floor, 101 Hib-bard St, Pikeville, KY 41501. 606-434-1740



**YOU JUST BLEW \$10,000.**

Buzzed. Busted. Broke. Get caught, and you could be paying around \$10,000 in fines, legal fees and increased insurance rates.



**STATEWIDES**

**BATHROOM RE-MODEL**

**BATH & SHOWER UPDATES** in as little as **ONE DAY!** Afford-able prices - No pay-ments for 18 months! Lifetime warranty & professional installs. Senior & Military Dis-counts available. Call: 1-833-770-0957

Jacuzzi Bath Re-model can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL in-stallation costs! (Addi-tional terms apply. Sub-ject to change and vary by dealer. (Offer ends 6/30/25.) Call 1-866-837-5986

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now fea-turing our FREE shower package and \$1600 Off for a limited time! Call today! Financing

available. Call Safe Step 1-888-302-4539

**B U S I N E S S SPACE FOR RENT**

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, wa-ter, gas, utilities and in-ternet included. \$2,200 per month. Call Bon-nie Howard, Kentucky Press Association, 502-223-8821.

**BUYING CARS**

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. In-stant offer. Free pick-up. Fast payment. Call 1-844-440-0399

**BUYING HOUS-ES**

We Buy Houses for Cash AS IS! No

repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

**CABLE/UTILI-TIES**

**DIRECTV OVER INTERNET** - Get your favorite live TV, sports and local channels. 99% signal reliabil-ity! **CHOICE** Pack-age, \$84.99/mo for 12 months. **HBO Max** and **Premium Chan-nels** included for 3 mos (w/**CHOICE** Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

**AFFORDABLE TV & INTERNET.** If you are overpaying for your service, call now for a free quote and see how much you can save! 1-877-548-7494

Filed: 6/2/2025 12:27 PM Judge, Superior Court 2 Grant County, Indiana

STATE OF INDIANA )

IN THE GRANT SUPERIOR COURT 2

COUNTY OF GRANT )

CAUSE NUMBER: 27D02-2503-JT-000004

IN THE MATTER OF THE TERMINATION OF THE PARENT-CHILD RELATIONSHIP:  
JC - DOB 4/10/2020  
AND  
WILLIAM RATLIFF (ALLEGED FATHER)

**SUMMONS FOR SERVICE BY PUBLICATION & NOTICE OF TERMINATION OF PARENTAL RIGHTS HEARING**

TO: William Ratliff  
Whereabouts unknown

**NOTICE IS HEREBY GIVEN** to the above noted parent whose whereabouts are unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court.

**YOU ARE HEREBY COMMANDED** to appear before the Judge of the Grant Superior Court 2, 101 E. 4th Street, Marion, IN 46952 - 765-662-1719 for a(n) Fact Finding Hearing on 8/6/2025 at 9:00 AM and to answer the Petition for Termination of your Parental Rights of said child.

You are further notified that if the allegations in said petition are true, and/or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said child.

You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the parent-child relationship. If you have been appointed an attorney in the Child in Need of Services action involving the above-named child(ren), that attorney may not be automatically appointed to represent you in these proceedings. You must appear at the hearing currently scheduled in this matter and request that the Court appoint an attorney to represent you in these proceedings to terminate the parent-child relationship.

**YOU MUST RESPOND** by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, adjudication on said petition and termination of your parental rights may be entered against you, in your absence, without further notice.

Pamela Harris  
Clerk  
SEAL  
GRANT COUNTY COURTS  
INDIANA

Bruce Antrim, 32454-90  
Attorney, Indiana Department of Child Services  
840 North Miller Ave.  
Marion, IN 46953  
Office: 260-251-8445

**YARD SALE**  
Guide

1 Day \$7  
2 Days \$12  
3 Days \$17

NOTE: DEADLINE IS 2 DAYS  
PRIOR TO PUBLICATION

Reach Thousands of Readers!

**CALL TODAY TO ADVERTISE YOUR SALE 800-539-4054**

**YARD SALE**  
**TUES, JULY 1 – WED, JULY 2**  
**8AM–2PM**  
Large Yard Sale including Furniture & Home Goods  
**487 Hambley Blvd, Pikeville**