Contact: Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expressky.com

Mail: PO Box 802 · Pikeville, KY 41502

Fax: 606-437-4246

CREDIT CARDS ACCEPTED!

LEGALS

and

price

of

of

the

plus

Pike

Ken-

with

Proce-

veyed to Eddie C.

McCoy, his heirs

and assigns for-

ever, by Deed of

Conveyance dat-

ed December 16,

2013, and being

of record in Deed

Book 1008, Page



DISC VER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM Deadlines are same for placing, changing or stopping ad.

No changes for cancellations can be made after deadlines.

Tuesday-Thursday, June 24-26, 2025 • Page 3B • Appalachian News-Express

PRE-PAY

AND

SAVE!

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately

and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be is-

POLICIES The Appalachian News-Express

sued for days ad

ran incorrectly.

the reserves right to edit. properly classify, cancel or decline any ad. We will knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

PUBLISHER'S **NOTICE**

ability.

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise 'any preference, limitation or discrimination based on race, color, reli-

gion, sex, handicap,

To Our Readers

familial status or national origin, or an intention to make any such preference, limitation or crimination.". dismilial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, HUD toll-free at 1-800-669-9777. The



toll-free number for

the hearing impaired

is 1-800-927-9275.

LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT **COURT DIVISION II ACTION NO.:** 23-CI-00964 Charlotte G. Collins, Carolyn

McLaughlin,

LEGALS

Keenan Collins-Ingerson, Keiara Collins, Kaylee Collins **PLAINTIFFS**

Thelma Rhine Smith, Vivian Collins Miles, Randal Collins Andrea Ratliff. Benjamin Collins, Toby Dale Collins,

Carol Collins, Belinda Styron, Charles Dale Collins, Charly Ableson, Amanda Hershock, Jordan

Collins, Kobe Collins-Ingerson **DEFENDANTS** By virtue of Judgment and Order for Sale, of the Circuit Pike Court, entered May 28, 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, Pike Pikeville, County, Kento highest bidder at public auction on

Wednesday, July 2, 2025, at the hour of 9:00 a.m., or thereabout, on following the terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days; purchaser any

who does not pay

cash in full, shall

LEGALS

be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705, the bond shall bear interest at the the judgrate ment rate, from the date of the paid, sale until and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the price purchase prior the expiration of the thirty (30) day period, the following described real estate, said real estate being located in Pike County, Kentucky, and in accordance with Commis-Master sioner Administrative Procedures Part IV, is described as fol-

Property Address: 10954 Štate Hwy 194 West Pikeville, Pikev... 41501; Property 1D. 045-00-00-Ky 034.00. The purchaser at commissionthe

er's sale shall take real estate free and clear of the claims of the parties to this action but it shall

LEGALS

be sold subject to: Easements, strictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. announce-Anv

ments made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 4th day of June 2025. Stephen L.

Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner @gmail.com

NOTICE OF SALE **COMMON-**WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION I **ACTION NO.:** 24-CI-00655 Nationstar Mortgage LLC

D/B/A Mr. Cooper PLAINTIFF Rosalie Cole McCov. Individually and

LEGALS

as Executrix of and effect as a the Estate of Judgment Eddie C. McCov shall remain and DEFENDANTS be a lien on the By virtue of Judgproperty ment and Order paid; the successfor Sale, of the ful bidder(s) shall Pike Circuit have the privilege of paying all of Court. entered May 5, 2025, I shall proceed to the balance of the purchase prior the expiraoffer for sale, at tion of the thirty the door of the Pike County (30) day period, the following de-Courthouse, Pike Pikeville, scribed real es-County, Kentate along which is being sold for tucky, the highest bidder at enforcement public auction on liens in amountWednesday, July \$56,664.13 2, 2025, at the hour of 9:00 a.m., interest at a rate of 3.875% from or thereabout, on May 1, 2023, fees following terms: at the time and cost, owed to Plaintiff, by Deof sale, the successful bidder(s) fendant, Rosalie Cole McCoy, said shall pay cash or make a deposit of real estate being located in 10%, with the balance payable County, within 30 days, tucky, and in acexcept that the cordance deposit shall be Master Commiswaived if the first Adminissioner trative lien holder is the dures Part IV, is successful bidder; any other purdescribed as folchaser who does lows: not pay cash in Property; Williams Hollow full, shall be re-Road, Pikeville, quired to execute a bond, to secure Ky 41501 the unpaid bal-PIDN: 080-00-00ance of the pur-032.00 Being the same chase price, in acproperty cordance

KRS 426.705 the

bond shall bear

interest at the

 $_{
m the}$

ment bears from

until

shall

date of the

rate

the

sale

and

judg-

paid,

have

107, im the Office of the Clerk of Pike County, Kentucky. The purchaser at commissioner's sale shall real estate take free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, strictions, stipulations, any matters disclosed by an accurate survey or inspection of the property;

any right of re-

public

assessments

demption;

provements

LEGALS

levied against the property. Bidders will have comply promptly these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence printed matter contained herein. This the 3rd day of June 2025. Stephen L. Hogg

LEGALS

Master Commissioner P.O. Box 734 Pikeville, KY



and

Utilites Included in Rent (heat, a/c, electric,

Elderly admission preference.

basic cable, water & trash) One Bedroom Apartment Homes

• 24-Hr Emergency Maintenance Controlled Access Entry • On-Site Laundry • Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE Call Today! (606) 639-8280



Notice of Kentucky Power Company's Application

for Approval of an Amended Environmental Compliance Plan, Recovery of Additional Costs Through Amendment of the Company's Tariff E.S., and for All Regulatory Approvals Necessary to Continue Taking Capacity and Energy from its Coal-Fired Mitchell Plant After December 31, 2028

PLEASE TAKE NOTICE that Kentucky Power Company will file on or after June 30, 2025 an application with the Public Service Commission of Kentucky seeking approval of its amended environmental compliance plan to add Project 23

to Kentucky Power's existing environmental compliance Plan) and seeking all required regulatory approvals for Kentucky Power to make the investments necessary to continue taking capacity and energy from its Mitchell Plant after December 31, 2028. Kentucky Power also will seek approval of amendments to its Tariff E.S. (Environmental Surcharge) to reflect the Compliance Plan and to implement a revised Environmental Surcharge to recover the costs of the Compliance Plan. Kentucky Power's application has been assigned case number 2025-00175. Project 23 comprises the installation of a flue-gas desulfurization biological treatment system with ultrafiltration at the Mitchell Plant, which was installed and fully in-service as of August 4, 2024, and is currently being paid for entirely by

Wheeling Power Company, the other 50% undivided owner of the plant. Project 23 is required for compliance with the Steam Electric Effluent Limitation Guidelines Rule issued by the United States Environmental Protection Agency in order to allow its Mitchell Plant to continue operating as a coal-fired generating facility after December 31, 2028. The Environmental Surcharge rate changes monthly. The most recent Environmental Surcharge rate for the April 2025 expense month, which was billed in June 2025, was 6.0495% of revenue for residential customers and 10.2106%

Kentucky Power is proposing that the changes to the Environmental Surcharge associated with Project 23 go into effect with the January 2026 billing cycle, which begins December 31, 2025. The impact on the total monthly bill amount for residential customer classes is estimated to be an increase of 2.02%, and the impact on the total monthly bill amount for non-residential customer classes is estimated to be an increase of 1.99%. For the average residential customer using 1,189 kWh per month, the increase in the customer's total monthly bill is estimated to be \$3.68.

of revenue for all other classes. Using the April 2025 rate, the addition of Project 23 would result in an estimated increase in the Environmental Surcharge rate from 6.0495% to 8.1162% for residential customers and from 10.2106% to

Information regarding the effect on customer bills by customer classification is presented in the table below:

Customer Classification	Annual \$ Increase for Class	Annual Percent Change	Annual Average Usage (kWh)*	Monthly Average Usage (kWh)*	Monthly Average Customer Demand (kW)*	ent Monthly age Bill \$*	Proposed Monthly Average Bill \$		Monthly \$ Increase		Monthly Percent Increase
R.S.	\$5,772,231	2.02%	14,268	1,189	0	\$ 181.74	\$	185.42	\$	3.68	2.02%
S.G.S T.O.D.			15,156	1,263	0	\$ 221.33	\$	225.74	\$	4.41	
M.G.S T.O.D.			50,556	4,213	2	\$ 642.10	\$	654.88	\$	12.78	
G.S.			19,560	1,630	6	\$ 283.24	\$	288.88	\$	5.64	
L.G.S.	\$7,331,585	1.99%	826,176	68,848	216	\$ 9,973.75	\$	10,172.26	\$	198.51	
I.G.S.	1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		37,781,100	3,148,425	5,411	\$ 250,003.87	\$	254,979.76	\$	4,975.89	1.99%
M.W.			219,096	18,258	27	\$ 2,523.03	\$	2,573.24	\$	50.22	
O.L.			684	57	0	\$ 16.45	\$	16.78	\$	0.33	
S.L.**			660	55	0	\$ 13.43	\$	13.70	\$	0.27	

* Based on 12-months ending May 2025

** Number of lamps, not customers

Any person by timely written request for intervention filed with the Public Service Commission may request leave to intervene in the Commission proceeding to review Kentucky Power's application. The motion shall be submitted to the Public Service Commission, 211 Sower Boulevard, P. O. Box 615, Frankfort, Kentucky 40602-0615, and shall establish the grounds for the request, including the status and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial publication of this notice the Commission may take final action on the tariff filing.

Written comments on the Company's proposals may be submitted to the Public Service Commission by mail to the address listed above or via the Commission's website: https://psc.ky.gov. The rates and terms of service contained in this notice are the rates and terms of service proposed by Kentucky Power; the Commission may order rates to be charged and/or terms of service that differ from the proposed rates and terms of service contained in this notice.

Any person may examine the Company's application at Kentucky Power's offices located at 1645 Winchester Avenue, Ashland, Kentucky 41101; 12333 Kevin Avenue, Ashland, KY 41102; 1400 E. Main St. Hazard, KY 41701; and 3249 North Mayo Trail, Pikeville, KY 41501; or by visiting the Company's website: www.kentuckypower.com.

A copy of the Company's application and any related documents Kentucky Power may file with the Public Service Commission may be examined Monday through Friday from 8:00 a.m. through 4:30 p.m. at the offices of the Commission at the address listed above, or through the Commission's website: https://psc.ky.gov.

> Kentucky Power Company 1645 Winchester Avenue Ashland, KY 41101 1-800-572-1113

Public Service Commission 211 Sower Boulevard Frankfort, KY 40602 502-564-3940