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Fax: 606-437-4246

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Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
No changes for cancellations can be made after deadlines.*

Weekend Edition, June 20-22, 2025 • Page 4B • Appalachian News-Express

TO OUR READERS

**PLEASE
CHECK
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

**NOTICE TO
OBTAIN
VEHICLE
TITLE**

Road Tested Towing, LLC, PO Box 1354, Pikeville KY 41502 is attempting to take possession of said title to Vehicle. A 2018 Silver Toyota Corolla Vin #2T1BURHE1JC047188. Owner Josephine Athy. Any questions call 606-432-5487.

**MOUNTAIN
WATER
DISTRICT
PIKEVILLE,
KENTUCKY
FISH TRAP
WATER LINE
REPLACE-
MENT
PROJECT
ADVERTISE-
MENT FOR
BIDS**

Sealed Bids for the construction

LEGALS

of the Fish Trap Water Line Replacement Project will be received by the Mountain Water District at the office of its Attorney, **Jim Vanover, Vanover, Hall, Bartley & Ward PSC Attorneys at Law, 225 Hambley Boulevard, Pikeville, KY 41501**, until 2 PM local time on **July 23, 2025**, at which time the Bids received will be publicly opened and read. The Project consists of construction services for the Mountain Water District proposed Fish Trap Water Line Replacement Project which will consist of installation of 1,850 LF of 10 ductile iron pipe, 550 LF of 4 ductile iron pipe, 4,900 LF of 4 PVC water line, three (3) road bores, one valve vault, 330 LF directional bore of 10 DHPE pipe, and all related appurtenances located near Millard in Pike County, Kentucky. The project is funded by Rural Development US Department of Agriculture Award Number KY-20361-214-21. Bids will be received for a single prime contract. Bids shall be on a lump sum and unit price basis as listed in the Bid Form. This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction materials used in this project must be produced in the United States. The Issuing Office for the Bidding Documents is: **Environmental Design Consultants, Inc., 43 Village Street, Pikeville, KY 41501, Timothy M. Campoy, PE, 606-437-0100 ext. 308 office or email at tmcampoy@bellsouth.net.** Prospective Bid-

ders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8 AM 4 PM, by appointment only**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the office of **Mountain Water District, 6324 Zebulon Highway, Pikeville, KY 41501**, on Mondays through Fridays between the hours of **9 am 4 pm**. Copies of the Bidding Documents may be obtained from Lynn Imaging in either printed or digital pdf format upon payment to Lynn Imaging of a non-refundable deposit of **\$150.00**. One Hundred Fifty Dollars for each set. The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidders date of receipt of the Bidding Documents. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. A non-mandatory pre-bid conference will be held on **June 25, 2025**, at 10 AM local time at the **Office of Mountain Water District 6324 Zebulon Highway, Pikeville, Kentucky**. Bid security shall be furnished in accordance with the Instructions to Bidders. Owner reserves the right to reject any or all bids. Owner: Mountain Water District By: Tammy Olson Title: General Manager Date: June 11, 2025 "Equal Employment Opportunity"

**REQUEST FOR
PROPOSALS
(RFP)**

The University of Pikeville (UPIKE) is seeking proposals for new construction

of the UPIKE Ag-Tech Innovation Center of Excellence REI Project. Sealed bids will be accepted for the construction of an approximately 11,000 SF facility located at 1367 South Mayo Trail, Pikeville, Kentucky as described in the RFP packet. An on-site, pre-bid meeting will be held on 6/30/2025 at 10:00 a.m. for interested contractors. All interested persons and firms should call Tiffany Thacker at (606) 218-5953 or email at tbaker@upike.edu to obtain the complete Request for Proposals packet. **Sealed bids must be received at the University of Pikeville, 147 Sycamore Street, Pikeville, KY 41501 by July 11, 2025 no later than 4:00 PM in the Business Office, on the ground level of the Administration Building.** Sealed bids with a proposed lump sum should be mailed or hand-delivered to: UPIKE-Business Office, 147 Sycamore Street, Pikeville, KY 41501. Please clearly mark submissions "UPIKE Ag-Tech Innovation Center of Excellence REI Project - Construction" on the exterior. Submissions will be opened at Health Professions Education Building (HPEB) 604 Conference

Room on 7/11/2025 at 4:05 p.m. by University officials and reviewed for completeness following the opening. UPIKE reserves the right to reject any and all bids not meeting the requirements of this Request for Proposals for construction services. UPIKE will enter into an agreement with the lowest bidding, responsive and responsible firm. Once a firm has been selected, all unsuccessful firms will be promptly notified. Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056. Attention of respondents to this RFP is particularly called to the meeting the federal requirements and terms and conditions as laid forth in the RFP packet all of which may be incorporated into any contract issued pursuant to this solicitation. Local, minority and female-owned firms are encouraged to respond.

**University of
Pikeville is an
Equal
Opportunity
Employer**

**PUBLIC
NOTICE**

The following Ordinance was given a first reading by Assistant County Attorney Roy Downey at the June 17, 2025 regular scheduled Pike County Fiscal Court meeting. The second reading and consideration of the

enactment will take place on July 1, 2025 at 5:30 p.m.

**PIKE COUNTY
FISCAL
COURT
ORDINANCE
NO. _____
NOTICE OF
PASSAGE**

WHEREAS, it has been determined to be in the best interest of the public for the Pike County Fiscal Court to formally accept public roads into the official county road system, and, **WHEREAS**, KRS 178.0101(1)(b) defines a county road as a public road which has been accepted by the fiscal court of a county into the county road system,

**NOW, THERE-
FORE, BE IT
ORDAINED BY
THE FISCAL
COURT OF
PIKE COUNTY,
COMMON-
WEALTH OF
KENTUCKY:**

Section 1: That the following road, being public in nature, be and is hereby formally and officially accepted into the Pike County Road System and shall hereafter be a part of said system:

ROAD NO. CR
ROAD NAME Scott's Bottom Left
LENGTH 100 feet
1/10th of a mile
APPROVED BY THE FISCAL COURT THIS THE 17th day of June, 2025.

**NOTICE
OF SALES -
NOTICE OF
MECHANICS
LIEN SALE**

Please take notice that at the address of 505 North Mayo Trail, Pikeville, KY 41501 at 10am on June 27, 2025 Walters Chevrolet GMC phone # 606-432-5551 will sell to the highest cash bidder a 2009 Chevy Trailblazer.

VIN# 1GNNDT33S392130810
Repairs and Storage and lien sale fees in the amount of \$10,560.00 will be due as of June 27, 2025. Owner: Tayla Slone

PLEASE NOTE THIS MAY BE A SALVAGE VEHICLE. Filed Under: Notice of Sales

**NOTICE
OF SALES -
NOTICE OF
MECHANICS
LIEN SALE**

Please take notice that at the address of 302 South Mayo Trail, Pikeville, KY 41501 at 10am on June 27, 2025 Bruce Walters Ford Sales phone # 606-437-9641 will sell to the highest cash bidder a 2013 Ford Explorer.

VIN# 1FM5K8D89DGA13594
Repairs and Storage and lien sale fees in the amount of \$2,489.00 will be due as of June 27, 2025. Owner: Timothy Jeffrey

PLEASE NOTE THIS MAY BE A

SALVAGE VEHICLE. Filed Under: Notice of Sales

**NOT
RESPONSIBLE**

To whom it may concern: If anyone has any debt against the Estate of James E. Hunt, of 57 Hunts Br. Rd. Fedscreek, KY 41524. Contact Wanda S. Hunt, admix. of the estate and same address.

REAL ESTATE FOR RENT

**FOREST
TRACE
APARTMENTS**

is now accepting applications for 1- and 2-bedroom apartments. I rent is income based and includes water and garbage. Applications can be picked up at the office. Office hours are Monday/Wednesday/ Friday 8:00am-4:00pm. Equal Housing Opportunity Professional Owned and Managed by Winterwood Inc.



**Office Space
For Rent**

Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft. Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740



**YOU
JUST
BLEW
\$10,000.**

Buzzed. Busted. Broke.
Get caught, and you could be paying around \$10,000 in fines, legal fees and increased insurance rates.



Filed: 6/2/2025 12:27 PM Judge, Superior Court 2
Grant County, Indiana

STATE OF INDIANA)

IN THE GRANT SUPERIOR COURT 2

) SS:

COUNTY OF GRANT)

CAUSE NUMBER: 27D02-2503-JT-000004

IN THE MATTER OF THE TERMINATION
OF THE PARENT-CHILD RELATIONSHIP:
JC - DOB 4/10/2020
AND
WILLIAM RATLIFF (ALLEGED FATHER)

**SUMMONS FOR SERVICE BY PUBLICATION
& NOTICE OF TERMINATION OF PARENTAL
RIGHTS HEARING**

TO: William Ratliff
Whereabouts unknown

NOTICE IS HEREBY GIVEN to the above noted parent whose whereabouts are unknown, that the Indiana Department of Child Services has filed a Petition for Involuntary Termination of your Parental Rights, and that an adjudication hearing has been scheduled with the Court.

YOU ARE HEREBY COMMANDED to appear before the Judge of the Grant Superior Court 2, 101 E. 4th Street, Marion, IN 46952 - 765-662-1719 for a(n) Fact Finding Hearing on 8/6/2025 at 9:00 AM and to answer the Petition for Termination of your Parental Rights of said child.

You are further notified that if the allegations in said petition are true, and/or if you fail to appear at the hearing, the Juvenile Court may terminate your parent-child relationship; and if the Court terminates your parent-child relationship you will lose all parental rights, powers, privileges, immunities, duties and obligations including any rights to custody, control, visitation, or support in said child; and if the Court terminates your parent-child relationship, it will be permanently terminated, and thereafter you may not contest an adoption or other placement of said child.

You are entitled to representation by an attorney, provided by the State if applicable, throughout these proceedings to terminate the parent-child relationship. If you have been appointed an attorney in the Child in Need of Services action involving the above-named child(ren), that attorney may not be automatically appointed to represent you in these proceedings. You must appear at the hearing currently scheduled in this matter and request that the Court appoint an attorney to represent you in these proceedings to terminate the parent-child relationship.

YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this notice, and in the event you fail to do so, adjudication on said petition and termination of your parental rights may be entered against you, in your absence, without further notice.

Pamela
Clerk



Bruce Antrim, 32454-90
Attorney, Indiana Department of Child Services
840 North Miller Ave.
Marion, IN 46953
Office: 260-251-8445

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APARTMENTS AVAILABLE

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TTY: 1-800-648-6056

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