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Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM
 Weekend Edition: Thursday @ 10AM
*Deadlines are same for placing, changing or stopping ad.
 No changes for cancellations can be made after deadlines.*

Tuesday-Thursday, June 10-12, 2025 • Page 3B • Appalachian News-Express

TO OUR READERS

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



LEGALS

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION -I ACTION NO.: 24-CI-01159

Community Trust Bank Inc. PLAINTIFF VS. Franklin Dewayne Brewster, Unknown Spouse of Franklin Dewayne Brewster, Jacqueline Sue Brewster, AKA Jacqueline Kennedy, and Unknown Spouse of Jacqueline Sue Brewster, AKA Jacqueline Kennedy DEFENDANTS By virtue of Judgment and Order for Sale, of the Pike Circuit

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Court, entered March 21, 20025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, June 25, 2025, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior to the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$73,173.29 plus interest at a rate of 6.625% from November 20, 2024, fees and cost, owed to Plaintiff, in rem, by Defendant, Franklin Brewster and Jacqueline Sue Brewster, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:

Property Address: 894 Pecco Hollow Road, Belfry Ky 41514 MAP#: 156-00-00-048.08. That was conveyed on February 16, 2001, by and between Jackie Wayne Hackney and Carol Sue Hackney, his wife, to Jacqueline Sue Kennedy, single by deed recorded in deed book 798, page 670, in the Pike County Clerks office. This loan is further secured by a 2006 Clayton Mobile Home VIN#: CLR024256TNA B The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property;

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any right of redemption; current year taxes; and any assessments for public improvements levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 22nd day of May 2025. **Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@gmail.com**

NOTICE OF BOND RELEASE Pursuant to Application Number 898-0960

In accordance with the provisions of KRS 350.055, notice is hereby given that JMEG Mine, LLC, 631 200B Brawley School Road, Mooresville, North Carolina 28117 has applied for Phase I, II and III bond release on Increment Numbers 1, 2 and 4 on Permit Number 898-0960 which was last issued on April 10, 2018. The application covers an area of approximately 59.89 acres and is located at Powderhouse Hollow in Pike County. The operation is located approximately 0.80 miles southwest of the junction of Ky Route 1460 and Ky Route 1420 and is located approximately 0.05 miles north of Ferguson Creek. The operation is located on the Pikeville U.S.G.S. 7 1/2 minute quadrangle map. The bond now in effect for Increment Number 1 is a surety bond in the amount of \$75,000, of which one hundred percent (100%) is being requested for release. The bond now in effect for Increment Number 2 is a surety bond in the amount of \$75,000, of which one hundred percent (100%) is being requested for release. The bond now in effect for Increment Number 4 is a surety bond in the amount of \$108,500 of which one hundred percent (100%) is being requested for release. The Post Mining Land Use was changed from Pastureland/Fish & Wildlife to Residential per AOF-20-1-0002 on January 29, 2024. **This is the final advertisement of the application.** Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Per-

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mits, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Thursday, July 10, 2025. A public hearing on the application has been scheduled for Friday, July 11, 2025 at 10:00 A. M. at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. The hearing will be cancelled if no request for hearing or informal conferences is received by Thursday, July 10, 2025.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-4663 Renewal #6

In accordance with KRS 350.055, notice is hereby given that ARC Kentucky Resources, LLC, 251 Tollage Creek Road, Pikeville, Kentucky 41501 has applied for renewal of a permit for an underground coal mining and reclamation operation located 2.5 miles northeast oforton in Pike County. The proposed operation will disturb 92.45 surface acres within the permit boundary. The proposed operation is approximately 0.5 miles southeast of Pine Fork County Roads junction with US 23 and located on Pine Fork. The proposed operation is located on the Dorton U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by ARC Kentucky Resources, LLC and Pike County Fiscal Court. The renewal application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-4664 Renewal #5

In accordance with KRS 350.055, notice is hereby given that ARC Kentucky Resources, LLC, 251 Tollage Creek Road, Pikeville, Kentucky 41501 has applied for renewal of a permit for an underground coal mining and reclamation

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operation located 1.9 miles southwest of Hellier in Pike County. The proposed operation will include 484.76 acres within the permit boundary. The proposed operation is approximately 7.5 miles northeast from KY Route 197s junction with US23 and located on Sycamore Creek. The proposed operation is located on the Dorton U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by Pike County Fiscal Court and Big Sandy Company, L.P. The renewal application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

PUBLIC NOTICE

The Pike County Board of Education Transportation Department is now taking applications for Contract Drivers for the 2025-2026 school year. Applications and specifications may be picked up at the transportation office between the hours of 8:00 a.m. to 4:30 p.m. Monday through Friday. You must have a valid Kentucky Driver's License. Closing date for applications will be July 21st, 2025.

PUBLIC HEARING FOR CITY OF PIKEVILLE

There will be a public hearing on Monday, June 23th, 2025, 5:00 PM at City Hall, 243 Main St., Pikeville, KY to consider comments on the Municipal Road Aid and LGEA 2025-2026 budget. The budget is available for viewing at the Finance Directors office prior to the meeting between the business hours of 8:30 AM to 5:00 PM.

REQUEST FOR PROPOSALS (RFP)

The University of Pikeville (UPIKE) is seeking proposals for new construction of the UPIKE Ag-Tech Innovation Center of Excellence REI Project. Sealed bids will be accepted for the construction of an approximately 11,000 SF facility located at 1367 South Mayo Trail, Pikeville, Kentucky as described in the RFP packet. An on-site, pre-bid meeting will be

LEGALS

held on 6/30/2025 at 10:00 a.m. for interested contractors. All interested persons and firms should call Tiffany Thacker at (606) 218-5953 or email at tbaker@upike.edu to obtain the complete Request for Proposals packet. **Sealed bids must be received at the University of Pikeville, 147 Sycamore Street, Pikeville, KY 41501 by July 11, 2025 no later than 4:00 PM in the Business Office, on the ground level of the Administration Building.** Sealed bids with a proposed lump sum should be mailed or hand-delivered to: UPIKE-Business Office, 147 Sycamore Street, Pikeville, KY 41501. Please clearly mark submissions "UPIKE Ag-Tech Innovation Center of Excellence REI Project - Construction" on the exterior. Submissions will be opened at Health Professions Education Building (HPEB) 604 Conference Room on 7/11/2025 at 4:05 p.m. by University officials and reviewed for completeness following the opening. UPIKE reserves the right to reject any and all bids not meeting the requirements of this Request for Proposals for construction services. UPIKE will enter into an agreement with the lowest bidding, responsive and responsible firm. Once a firm has been selected, all unsuccessful firms will be promptly notified. Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056. Attention of respondents to this RFP is particularly called to the meeting the federal requirements and terms and conditions as laid forth in the RFP packet all of which may be incorporated into any contract issued pursuant to this solicitation. Local, minority and female-owned firms are encouraged to respond.

REAL ESTATE FOR RENT

Owned and Managed by Winterwood Inc. **Office Space For Rent** Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft. Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hubbard St, Pikeville, KY 41501. 606-434-1740

REAL ESTATE FOR RENT

FOREST TRACE APARTMENTS is now accepting applications for 1- and 2-bedroom apartments. I rent is income based and includes water and garbage. Applications can be picked up at the office. Office hours are Monday/Wednesday/Friday 8:00am-4:00pm. Equal Housing Opportunity Professional

REAL ESTATE FOR RENT

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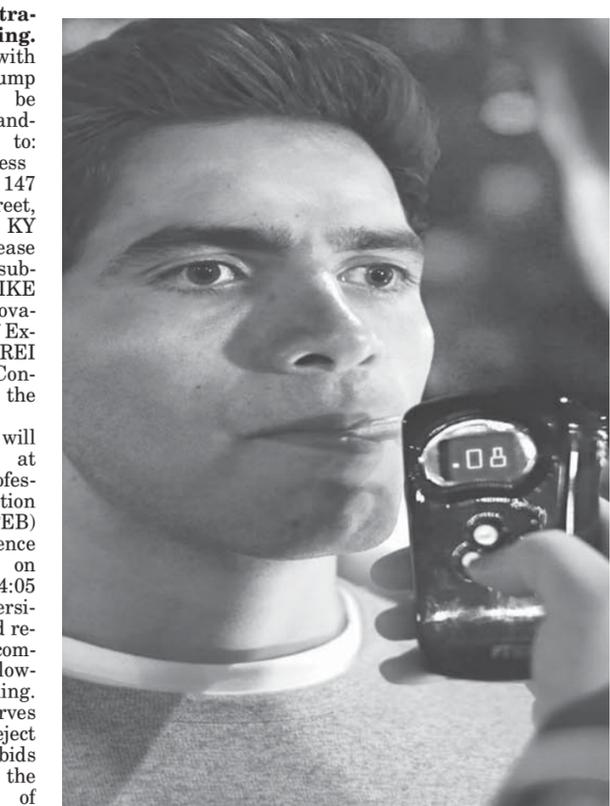
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NHTSA www.nhtsa.gov