Contact: Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expressky.com

Mail: PO Box 802 · Pikeville, KY 41502

Fax: 606-437-4246

PRE-PAY

CREDIT CARDS ACCEPTED!



DISC VER

LEGALS

AVAILABILITY

persons and orga-

hereby notified

that a copy of the

nance in full is

available for pub-

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County Judge/Ex-

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REAL ESTATE FOR RENT

APARTMENTS

is now accepting

applications for 1-

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Friday

4:00pm.

Equal

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Office

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cal Clinic 6,000

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Ample Parking. 6

sq

For

2,000

Ground

Bathrooms,

kitchens.

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Weekend Edition, June 6-8, 2025 • Page 4B • Appalachian News-Express

LEGALS

AND

SAVE!

To Our Readers

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for davs ad

POLICIES

ran incorrectly.

The Appalachian News-Express the reserves right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

PUBLISHER'S

NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference. limitation or dis-crimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." milial includes children under the age of 18 living with parents or legal cusodians eonant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are avail-



able on an equal op-

portunity basis. To

complain of dis-

HUD toll-free at 1-

800-669-9777. The

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crimination,

LEGALS

NOTICE OF INTENTION TO MINE Pursuant to Application Number 898-0940, Operator Change

(1) In accordance with 405 KAR 8:010, notice is hereby given that IBCS Mining Inc Kentucky Division, 9986 Wild Drive, Cherry Union, KY 41091 intends to revise permit number 898-0940

change the operator. The operator presently proved in the permit is IBCS Min-

ing Inc Kentucky Division. new operator will be Raw Recovery-Beech Creek, LLC. (2) The operation

on the application has been scheduled for June 16, 2025 at 10:00 am at the Departis located 0.25 ment for Surface miles north of

LEGALS

Coleman in Pike County. The proposed operation is approximately 0.5 mile south-KY east from Route 3419s juncwith KY tion Route 632 and located 0.1 mile Bear of south Branch of Smith Fork. The proposed operation is located on the

U.S.G.S. minute quadrangle map. (3) The application has been filed for public inspection at the Division of Mine Reclamation and

Jamboree

Enforcement Pikeville Regionoffice, 12-Branch Mays Pikeville, Road, Kentucky 41501. Written comments or objections must be filed with the Director, Division of Permits, Mine 300 Sower Blvd. Frankfort, 40601. All comments or objections must be received within fifteen (15) days of todays date.

> **NOTICE OF BOND** RELEASE

In accordance with KRS 350.093, notice is hereby given that Kentucky LLČ, Resources Tollage Creek, Pikeville, KY, 41501, has applied for Phase I Bond Release on Increment Nos. 7 and 10 on **Permit** Number 898-**1084** that was last issued on October 10, 2023. The application covers an area of approximately 111.9 acres locat-2.5

miles northeast of Penny in Pike County.
The permit area

is approximately 0.4 miles southeast from US junction 119's with Rob Fork Road and located

on Rob Fork. The surety bond now in effect on Increment 4 is for \$261,800. proximately 60% is included in the application for re-Reclamalease. tion work performed includes: backfilling, grading, seeding, fertilizing, and that mulching was completed in spring of 2025. The surety bond now in effect on Increment 7 is for \$184,000. Approximately 60% is included in the application for release. Reclamation work performed includes: backfilling, grad-

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and requests for a

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Division of Field

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A public hearing

June 13, 2025.

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tilizing,

Written

Services.

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TO MINE Pursuant to **Application** Number

898-4672 RN #3 accordance KRS 350.055, notice is hereby given that Clintwood JOD LLC, PO Box 100, Belcher, Kentucky 41513, has applied for renewal of a permit for an underground coal min-

LEGALS

Mining Reclamation and Enforcement's Pikeville Regional Office. 121 Mays Branch Pikeville, KY, 41501. The hearing will be canceled if no request for a hearing or informal conference is received by June 13, 2025.

LEGALS

NOTICE OF BOND RELEASE Pursuant to **Application** Number 898-4141 accordance

with the provi-KRS 350.093, notice is hereby given that Landmark Min-Company, P.O. Box Pikeville. Kentucky 41501, has applied for a for a Phase I bond release for Increment 1 of Permit Number **898-4141** which was last issued on September 25, 2024. The application covers an area of approxi-12.36mately acres located 1.0 mile west of Robinson Creek in Pike County. The permit area is approximately mile west from Bear Fork

west of Bear Fork. The bond now in effect for increment 1 is a letter credit for \$43,700.00. Approximately 85% of the original bond amount of \$43,700.00 is included in this application for release. Reclamation work performed includes: backfilling, grading, and seeding and tree planting. This work was

Roads junction with US 23 and

located 1.0 mile

completed Fall Written comments, objections, and requests for a public or informal conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Blvd, Sower Frankfort, KY 40601 by July 13, 2025. A public hearing on the application has scheduled been for July 14, 2025 at 11:00 am at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office located at 121 Branch Mays Pikeville, Road. KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by July 13,

NOTICE OF INTENTION

ing and surface remining opera-

tion affecting 12.0 acres located 0.5 miles south of Woodman in Pike County. The operation is

approximately

1.0 mile northeast from KY Rt. junction 2059'swith County Road 194 and located 0.1 miles east of Persimmon Branch. The operation is located on the Majestic U.S.G.S. minute 7-1/2quadrangle map.

The surface area disturbed owned by Clintwood JOD LLC. The application has been filed for public inspection at the Department for Natural Resources Pikeville Region-

al Office, 121 Branch Mays Pikeville, Road, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Department for Re-Natural sources, 300 Sow-er Boulevard, Frankfort, Kentucky 40601. This is the final advertisement of this application; all com-

ments, objections

or requests for a

permit conference

must be received

within 30 days of

this date. NOTICE OF **INTENTION** TO MINE Pursuant to **Application** Number 898-7072

Renewal #4 accordance In KRS with 350.055, notice is hereby given that Landmark Min-Company, Inc., P.O. Box 460 Shelbiana, Kentucky 41562, has applied for renewal of a permit for a Haul Road operation affecting 31.46 acres located 2.5 miles west of Robinson Creek in Pike County.

The proposed operation is approximately miles northwest from the KY 122s junction Bear Fork County Road and located along Straight Fork of Bear Fork of Robinson Creek. The proposed operation is located on the Pikeville U.S.G.S. 7 ½ minute quadrangle map. surface area to be disturbed owned by KNR Holdings, LLC. The application has been filed for public inspection

at the Division of Mine Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director,

Frankfort, Kentucky 40601. This is the final advertisement of this application; all comments, objections or requests for a

Division of Mine

Sower Boulevard,

Permits,

permit conference must be received within 30 days of this date.

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 898-7130 Renewal 4

accordance KRS with 350.055 notice is hereby given that Clintwood JOD LLC, PO Box 100 Belcher, KY 41513 has applied for renewal of a permit for a Haul Road permit located 0.1 miles west of Nigh in Pike County. The operation disturbs 25.79 surface acres

The proposed operation is approximately 0.1 miles west from KY junction KY 1499 194swith and located near Hunt Branch. The Latitude is 37° 25′ 48″ and Longitude is 82°

The operation is located on the Lick Creek U.S.G.S. 7-1/2minute quadrangle map. The operation is a haul road. The surface area is owned by the U.S. Government and the U.S. Army Corps of Engineers. application The has been filed for

public inspection at the Division Mining Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Rd., Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, tucky 40601. This is the final

advertisement of the application. All comments, objections, or requests for a permit conference must be received within 30 days of

BID NOTICE Mountain The Water District is accepting now sealed bids for the sale of the following surplus

todays date.

vehicles: One (1) 2006 KO-MATSU PC 27

Excavator Bid Reserve of \$3000.00; will be sold "As Is" Bids will be accepted until Wednesday, June 202518th. at 10:00am at the office of Vanover, Hall, Bartley & Ward, located at Hambley Blvd Pikeville, KY. For further information, mechanical or service schedule information, con-Jamey tact Keathley 606.631.9162.

serves the right to reject any or all bids. Tammy Olson General Manager

Water District re-

Mountain

The

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BID NOTICE The Mountain Water District is accepting

sealed bids for

the sale of the fol-

the residents of Kentucky the Pike County Fiscal Court is in the process of

Kimper

lowing surplus vehicles: 2011 One (1) Chevy Silverado 2500HD 4WD Utility Bed Truck VIN ## 1GB0KVCGBZ 388340

LEGALS

Bid Reserve of \$2000.00; will be sold "As Is" Bids will be accepted until Wednesday, June 18th, 2025 at 10.00am at the office of Vanover, Hall, Bartley & Ward, located at Hambley Pikeville, KY. For further information, mechanical or service schedule information, con-Jamey Keathley

606.631.9162. Mountain The Water District reserves the right to reject any or all bids. Tammy Olson General Manager

> Intention to Engage in an Alcoholic Beverage **Business**

J&G Enterprises Inc., located at Venters Pikeville, Lane, KY 41501 hereby declares intention (s) to apply for a NQ2 - Restaurant Liquor, Wine. Beverages Malt by the Drink License(s), no later June The business to be licensed will be located at 200 Venters Lane, Pikeville, Kentucky 41501 doing business as Classic Lanes Snack Bar. (Owner(s);The Principal Officers Directors; and Limited Partners;

or Members) are as follows: Owner, Joe Jus-

tice of 53 Dillion Branch, Ivel, KY 41642. Secretary, Robin Justice of 53 Dil-

lion Branch, Ivel, KY 41642. Any person may protest the approval of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frank-Kentucky, 40601, thirty (30) days of

PUBLIC

the date of legal publication. NOTICE The Pike County Board of Education Transportation Department is now taking applications Contract Drivers for the 2025-2026 school year. Applications Pikeville, specifications may be picked up coordinates at the transportathe tion office bebuilding tween the hours of 8:00 a.m. to gitude 4:30 p.m. Monday -82.520175°. through Friday. You must have a valid Kentucky Driver's License. Closing date for Planning applications will be July 21st, 2025.

PUBLIC NOTICE This Notice is in-

tended to inform County, that closing out the tice that at the

LEGALS

Volunteer Fire Department Building Project. project is funded in part by the Kentucky Com-Kentucky munity Development Block Grant Program. The purpose of this hearing is to review past use of funds and program performance. A Public Hearing will begin at 3:00 p.m., DST on Monday June 16th in the Pike County Courthouse, 2nd floor Courtroom. If there are any questions or comments about the project, please direct them to the following:

Ray S. Jones., II Pike County Judge/Executive 146 Main Street Pikeville, KY 41501

606-432-6247 Discrimination Clause: The Pike County Fiscal Court does not discriminate on the basis of race, color, national origin, sex, sexual orientation, gender identity, age, religion or disability, and provides, upon request, reasonable

accommodations, including auxiliary aids and services, to afford an individual with a disability equal opportunity to participate in all services, programs and activities. Any person requiring special needs assistance should contact Sharon Hall at (606)432-6393 at ıeast five days prior to the meet-The TDD ing. number for hear-

ing impaired is 1-800-648-6056. Comments Due Date:

Written ments will be received until the date of the hearing.

NOTICE Cingular New Wireless LLC, a Delaware limited liability company, which markets its services under AT&T branding, has applied to the Pikeville-Pike County-Elkhorn City Joint Planning Commission for approval to colocate a new communications facility on an existing building located at 147 Sycamore Street, Pikeville, KY 41501. The communication facility has been assigned the following E911 address: 780 Hamb-Blvd, Kentucky 41501. The for existing

are 37.479190°, Lonyou have questions concerning this proposal, you may contact the Commission at 243 Street Pikeville 41501 or by telephone at (606) 437-5100.

NOTICE OF SALES -NOTICE OF **MECHANICS** LIEN SALE Please take noLEGALS

address of 505 North Mayo Pikeville, Trail. ΚY 41501 10am on June 27, 2025Walters Chevrolet GMC phone # 606-432-5551 will sell to the highest cash bidder a 2009 Chevy Trailblaz-

VIN# 1GNDT33S39213

Repairs and Storage and lien sale fees in the amount \$10,560.00 will be due as of June 27, 2025. Owner: Tayla Slone

PLEASE NOTE THIS MAY BE A SALVAGE VEHI-CLE Filed Under: Notice of Sales

NOTICE OF SALES -NOTICE OF **MECHANICS** LIEN SALE

Please take notice that at the address of 302 South Mavo Pikeville, Trail, KY4150110am on June 27, 2025 Bruce Walters Ford Sales phone # 606-437-9641 will sell to the highest cash bidder Ford Explorer. VIN#

1FM5K8D89DGA 13594

Repairs and Storage and lien sale fees in the amount of \$2,489.00 will be due as of June 27, Owner: Timothy Jeffrey

THIS MAY BE A SALVAGE VEHI-CLE. Filed Under: No-

PLEASE NOTE

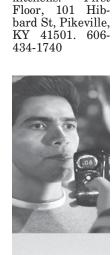
tice of Sales

PUBLIC NOTICE

The following Ordinance was given a first reading Assistant County Attorney Roy Downey at the June 3, 2025, Fiscal Court Meeting. The second reading and adoption will take place at the regular scheduled meeting on Tues-June 17, day, at 10:00 a.m.

ORDINANCE NO.

AN ORDINANCE OF THE FISCAL COURT OF PIKE COUNTY, KEN-TUCKY (COUN-TY), REGULAT-STREET-LEGAL SPECIAL PUR-VEHI-POSE



YOU JUST \$10,000.

Buzzed, Busted, Broke, Get caught, and you could be paying around \$10,000

Ad NHTSA



Utilites Included in Rent (heat, a/c, electric,

basic cable, water & trash) One Bedroom Apartment Homes • 24-Hr Emergency Maintenance

• Controlled Access Entry • On-Site Laundry • Community Room • Social Activities All apartments are newly renovated!

APARTMENTS AVAILABLE Call Today! (606) 639-8280 TTY: 1-800-648-6056

200 Douglas Parkway • Pikeville, KY 41501