

**Contact: Deborah Chambers**  
**Phone: 606-437-4054**  
**Email: classads@news-expressky.com**  
**Mail: PO Box 802 • Pikeville, KY 41502**  
**Fax: 606-437-4246**

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**Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM  
Weekend Edition: Thursday @ 10AM  
*Deadlines are same for placing, changing or stopping ad.  
No changes for cancellations can be made after deadlines.*

Weekend Edition, May 30 - June 1, 2025 • Page 5B • Appalachian News-Express

**TO OUR READERS**

**PLEASE  
CHECK  
YOUR AD**

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

**POLICIES**

The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

**PUBLISHER'S  
NOTICE**

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.



**LEGALS**

**NOTICE  
OF BOND  
RELEASE**

In accordance with KRS 350.093, notice is hereby given that ARC Kentucky Resources LLC, 251 Tollage Creek, Pikeville, KY, 41501, has applied for a Phase I Bond Release on Increment Nos. 7 and 10 on **Permit Number 898-1084** that was last issued on October 10, 2023. The application covers an area of approximately 111.9 acres located 2.5 miles northeast of Penny in Pike County. The permit area is approximately 0.4 miles southeast from US 119's junction with Rob Fork

**LEGALS**

Road and located on Rob Fork. The surety bond now in effect on Increment 4 is for \$261,800. Approximately 60% is included in the application for release. Reclamation work performed includes: backfilling, grading, seeding, fertilizing, and mulching that was completed in spring of 2025. The surety bond now in effect on Increment 7 is for \$184,000. Approximately 60% is included in the application for release. Reclamation work performed includes: backfilling, grading, seeding, fertilizing, and mulching that was completed in spring of 2025. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601, by June 13, 2025. A public hearing on the application has been scheduled for June 16, 2025 at 10:00 am at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY, 41501. The hearing will be canceled if no request for a hearing or informal conference is received by June 13, 2025.

**NOTICE  
OF BOND  
RELEASE  
Pursuant to  
Application  
Number  
898-4141**

In accordance with the provisions of KRS 350.093, notice is hereby given that Landmark Mining Company, Inc., P.O. Box 460, Pikeville, Kentucky 41501, has applied for a for a Phase I bond release for Increment 1 of **Permit Number 898-4141** which was last issued on September 25, 2024. The application covers an area of approximately 12.36 acres located 1.0 mile west of Robinson Creek in Pike County. The permit area is approximately 1.0 mile west from Bear Fork Roads junction with US 23 and located 1.0 mile west of Bear Fork. The bond now in effect for increment 1 is a letter for credit for \$43,700.00. Approximately 85% of the original bond amount of \$43,700.00 is included in this application for release. Reclamation work performed includes: backfilling, grading, and seeding and tree planting. This work was completed Fall 2009. Written comments, objections, and requests for a public or informal

**LEGALS**

conference must be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Blvd, Frankfort, KY 40601 by July 13, 2025. A public hearing on the application has been scheduled for July 14, 2025 at 11:00 am at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office located at 121 Mays Branch Road, Pikeville, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by July 13, 2025.

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
898-4672 RN #3**

In accordance with KRS 350.055, notice is hereby given that Clintwood JOD LLC, PO Box 100, Belcher, Kentucky 41513, has applied for renewal of a permit for an underground coal mining and surface remaining operation affecting 12.0 acres located 0.5 miles south of Woodman in Pike County. The operation is approximately 1.0 mile northeast from KY Rt. 2059's junction with County Road 194 and located 0.1 miles east of Persimmon Branch. The operation is located on the Majestic U.S.G.S. 7-1/2 minute quadrangle map. The surface area disturbed is owned by Clintwood JOD LLC.

The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Department for Natural Resources, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
898-4689  
Renewal 5**

In accordance with the provisions of KRS 350.055, notice is hereby given that Clintwood JOD LLC., P.O. Box 100, Belcher, KY 41513 has applied for an application for a renewal of an underground mining operation. This operation disturbs 14.79 surface acres. The total area within the permit boundary will be 14.79 acres. The operation is located at Simers in Pike County, KY. The opera-

tion is approximately 1.25 miles southeast from KY State Rt. 1758s junction with KY Rt. 194 at Wolfpen Branch of Long Fork of Johns Creek. The operation is located on the Jamboree U.S.G.S. 7 ½ minute quadrangle map. The operation will use the underground method of mining. The surface area disturbed by this permit is owned by Clintwood JOD, LLC. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. **This is the final advertisement of this application;** all comments, objections or requests for a permit conference must be received within 30 days of this date.

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
898-7072  
Renewal #4**

In accordance with KRS 350.055, notice is hereby given that Landmark Mining Company, Inc., P.O. Box 460 Shelbiana, Kentucky 41562, has applied for renewal of a permit for a Haul Road operation affecting 31.46 acres located 2.5 miles west of Robinson Creek in Pike County. The proposed operation is approximately 0.60 miles northwest from the KY 122s junction with Bear Fork County Road and located along Straight Fork of Bear Fork of Robinson Creek. The proposed operation is located on the Pikeville U.S.G.S. 7 ½ minute quadrangle map. The

surface area to be disturbed is owned by KNR Holdings, LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**NOTICE OF  
INTENTION  
TO MINE  
Pursuant to  
Application  
Number  
898-7130  
Renewal 4**

In accordance with KRS 350.055 notice is hereby given that Clintwood JOD LLC, PO Box 100 Belcher, KY 41513 has applied for renewal of a permit for a Haul Road permit located 0.1 miles west of Nigh in Pike County. The operation disturbs 25.79 surface acres. The proposed operation is approximately 0.1 miles west from KY 194s junction with KY 1499 and located near Hunt Branch. The Latitude is 37° 25' 48" and Longitude is 82° 16' 11" The operation is located on the Lick Creek U.S.G.S. 7-1/2-minute quadrangle map. The operation is a haul road. The surface area is owned by the U.S. Government and the U.S. Army Corps of Engineers. The application has been filed for public inspection at the Division Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Rd., Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

**MOUNTAIN  
WATER  
DISTRICT  
PIKEVILLE,  
KENTUCKY  
SMITH FORK  
ROAD  
WATERLINE  
RELOCATION  
PROJECT  
ADVERTISE-  
MENT FOR  
BIDS**

Sealed Bids for the construction of the **Smith Fork Road Waterline Relocation Project** will be received by the Mountain Water District at the office of its **Attorney, Jim Vanover, Vanover, Hall, Bartley & Ward PSC Attorneys at Law, 225 Hambley Boulevard, Pikeville, KY 41501**, until **2 PM** local time on **June 17, 2025**, at which time the Bids received will be **publicly** opened and read. The Project consists of construction services for the Mountain Water Districts proposed Smith Fork Road Waterline Relocation Project which will consist of installation of 250 LF of 10 ductile iron pipe including creek crossing, three gate valves, and all related appurtenances located near Meta in Pike County, Kentucky. Bids will be received for a single prime contract. Bids shall be on a lump sum and unit price basis as listed in the Bid Form. This project is subject to the Build America, Buy America Act (BABAA) requirements under Title IX of the Infrastructure Investment and Jobs Act (IIJA), Pub. L. 117-58, §§ 70901-70953. Absent an approved waiver, all iron, steel, manufactured products, and construction

materials used in this project must be produced in the United States. The Davis Bacon wage rates will apply to this project. The Issuing Office for the Bidding Documents is: **Environmental Design Consultants, Inc., 43 Village Street, Pikeville, KY 41501, Timothy M. Campoy, PE, 606-437-0100 ext. 308 office or email at tmcampoy@bellsouth.net.** Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8AM - 4PM, by appointment only**, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the office of **Mountain Water District, 6324 Zebulon Highway, Pikeville, KY 41501**, on Mondays through Fridays between the hours of **9am - 4pm.** Copies of the Bidding Documents may be obtained from Lynn Imaging in either printed or digital pdf format upon payment to Lynn Imaging of a non-refundable deposit of **\$150.00**, One Hundred Fifty Dollars for each set. The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidders date of receipt of the Bidding Documents. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including

Addenda if any, obtained from sources other than the Issuing Office. A pre-bid conference will be held on June 9, 2025, at 10 AM local time at the **Office of Mountain Water District 6324 Zebulon Highway, Pikeville, Kentucky.** Bid security shall be furnished in accordance with the Instructions to Bidders. Owner reserves the right to reject any or all bids. Owner: Mountain Water District  
By: Tammy Olson  
Title: General Manager  
Date: 05-20-2025

**Pike County/  
Pikeville/  
Elkhorn City  
Joint Planning  
Commission  
Zoning  
Proposal  
Submission**

Notice is hereby given that the City of Pikeville is submitting a proposal on Tuesday, June 10, 2025 at 5:00 pm at Pikeville City Hall in the City Commission Meeting Room, 2nd Floor, 243 Main Street, Pikeville, Kentucky 41501 to consider the following items:  
• Proposal to request updates to zoning rules in the Central Business District (C-3 Zone) to help revitalize our historic core and encourage more investment, housing and vibrancy downtown. All interested persons will have the opportunity to be heard in respect to this proposal. Interested persons may also submit written comments regarding this request to: City of Pikeville, Attn: Robbi Bentley, City Clerk, 243 Main Street,

Pikeville, Kentucky, 41501. Or email at: robbi.bentley@pikevilleky.gov

**SERVICES**

**Work Wanted**  
Available Small Dump Truck and Excavator for Hire doing Cleanup and Debris Removal. Call 606-637-1524.

**REAL ESTATE FOR RENT**

**FOREST TRACE APARTMENTS** is now accepting applications for 1- and 2-bedroom apartments. I rent is income based and includes water and garbage. Applications can be picked up at the office. Office hours are Monday/Wednesday/ Friday 8:00am-4:00pm. Equal Housing Opportunity Professional Owned and Managed by Winterwood Inc.



**Office Space For Rent**  
Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or 2,000 sq ft, Ground Floor. Ample Parking. 6 Bathrooms, 2 kitchens. First Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740

**NOTICE OF CHANGE IN CONTROL FILING  
FOR THE  
ACQUISITION OF THE FIRST NATIONAL BANK OF WILLIAMSON  
WILLIAMSON, WEST VIRGINIA**

Please be advised that a Notice of Change in Bank Control has been filed with the Office of the Comptroller of the Currency, Washington, D.C. 20219 by

**Certain members of an investment group that  
are acting in concert as the members of  
Williamson Partners Group SPV LLC**

To acquire a controlling interest in

**THE FIRST NATIONAL BANK OF WILLIAMSON  
OF  
WILLIAMSON, WEST VIRGINIA**

The notice was filed on May 22, 2025, pursuant to 12 USC 1817(j) of the Federal Deposit Insurance Act and Part 5 of the regulations of the Office of the Comptroller of the Currency (OCC) that require parties who wish to acquire control of a national bank or Federal savings association to notify the OCC in writing 60 days prior to the proposed acquisition.

Be advised that: (i) a letter of nondisapproval can be issued in advance of the close of the statutory period; (ii) the OCC may extend the period of review consistent with the provisions of 12 USC 1817(j) and 12 CFR 5.50; and (iii) the remaining portion of the notice will be kept confidential until the OCC has acted, but at that time certain additional summary information will be released and made available, upon the request of any person, consistent with the Freedom of Information Act, 5 USC 552 and 12 CFR 5.50.

The public may find information regarding this notice, including the date of the end of the public comment period, in the OCC Weekly Bulletin at [www.occ.gov](http://www.occ.gov). Any persons desiring to comment on this proposed acquisition should submit their written comments within 20 days of the date of this publication to: Office of the Comptroller of the Currency, Licensing Division, located at 425 South Financial Place, Suite 1700 Chicago, IL 60605 (Attn: Carolina Ledesma) or by emailing [LicensingPublicComments@occ.treas.gov](mailto:LicensingPublicComments@occ.treas.gov). A person who wishes to view the public file should submit a written request to the Office of the Comptroller of the Currency, Licensing Division, located at 425 South Financial Place, Suite 1700 Chicago, IL 60605 (Attn: Carolina Ledesma) or by emailing [Licensing@occ.treas.gov](mailto:Licensing@occ.treas.gov).

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