Phone: 606-437-4054

Email: classads@news-expressky.com

Contact: Deborah Chambers

Mail: PO Box 802 · Pikeville, KY 41502

Fax: 606-437-4246

PRE-PAY **AND SAVE!**

CREDIT CARDS ACCEPTED!

LEGALS

consist of instal-

lation of 250 LF

of 10 ductile iron

three gate valves,

and all related

appurtenances lo-

cated near Meta

in Pike County,

Bids will be re-

ceived for a single

Bids shall be on a

lump sum and

unit price basis

as listed in the

This project is subject to the

Build America,

Buy America Act

(BABAA) require-

ments under Title

IX of the Infras-

tructure Invest-

ment and Jobs

Act (IIJA), Pub.

L. 117-58, §§ 70901-70953. Ab-

sent an approved

waiver, all iron,

and construction

materials used in

this project must

be produced in

States. The Davis

Bacon wage rates

will apply to this

project.
The Issuing Of-

fice for the Bid-

ding Documents

is: Environmen-

tal Design Con-

sultants, Inc., Village

41501, Timothy

M. Campoy, PE,

ext. 308 office

tmcampoy@bell

Prospective Bid-

ders may examine the Bidding

Documents at the

Issuing Office on

Mondays through

Fridays between

the hours of **8AM**

as de-

District,

Zebulon

days through Fri-

days between the

Copies of the Bid-

ding Documents

may be obtained

from Lynn Imag-

ing in either

printed or digital

pdf format upon

payment to Lynn

Imaging of a non-

posit of \$150.00,

date that the Bid-

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by Lynn Imaging

will be considered

the Bidders date

of receipt of the

Owner nor Engi-

neer will be re-

sponsible for full

or partial sets of

Bidding Documents, including Addenda if any,

than the Issuing

A pre-bid confer-

Bidding

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Office

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transmitted

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other

Neither

Hundred

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One

hours of 9am

4pm.

KY

below.

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606-437-0100

or email at

south.net.

Street,

Pikeville,

tured

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KY

contract.

Kentucky.

Bid Form.

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crossing,



DISC VER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Tuesday-Thursday, May 27-29, 2025 • Page 4B • Appalachian News-Express

LEGALS

deposit shall be

waived if the first

lien holder is the

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the following de-

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Defendant.

Plaintiff, in rem,

ster and Jacque-

line Sue Brew-

ster, said real es-

tate being located

in Pike County,

Kentucky, and in

accordance with

Master Commis-

sioner Adminis-

dures Part IV, is

described as fol-

Property Address:

894 Pecco Hollow

Road, Belfry Ky

That was con-

veyed on Febru-

ary 16, 2001, by

Carol Šue Hack-

ney, his wife, to

Kennedy, single

by deed recorded

in deed book 798,

page 670, in the Pike County

This loan is fur-

ther secured by a

2006 Clayton Mo-

bile Home VIN#:

The purchaser at

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take real estate

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CLR024256TNA

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41514

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To Our Readers

PLEASE CHECK YOUR AD Please read your

ad the first dav it appears in the newspaper. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be is-

POLICIES The Appalachian

ran incorrectly.

sued for davs ad

News-Express the reserves right to edit. properly classify, cancel or decline any ad. We will knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination." milial includes children under the age of 18 living with parents or legal cusodians women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal op-



portunity basis. To

complain of dis-

HUD toll-free at 1-

800-669-9777. The

toll-free number for

call

crimination,

LEGALS

NOTICE OF SALE **COMMON-**WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION **ACTION NO.:** 11-CI-01540 MID SOUTH CAPITAL

PARTNERS, LP PLAINTIFF As Assignee of Tax Ease Lien Investments 1, LLC VS.

MIKE HOLLAND; **PORTFOLIO** RECOVERY INC

and UNKNOWN SPOUSE OF

MIKE HOLLAND, IF ANY:

ASSOCIATES, PIKE COÚNTY

demption; JAMES DWÍGHT CHANEY; and DARLENE MARIE CHANEY

LEGALS

DEFENDANTS property. Bidders will have By virtue of Judgment and Order comply for Sale, of the promptly Pike Circuit these terms. Court, entered announcements made by May 5, 2025, I shall proceed to the Master Comoffer for sale, at missioner on date of sale shall take the door of the County precedence over Pike Courthouse, printed matter Pike Pikeville, contained herein. County, Kenthe 22nd tucky, the

highest bidder at

public auction on

Wednesday, June

11, 2025, at the

hour of 9:00 a.m.,

or thereabout, on

terms: at the time

of sale, the suc-

cessful bidder(s)

shall pay cash or

make a deposit of

10%, with the

balance payable within 30 days,

except that the

deposit shall be

waived if the first

lien holder is the

successful bidder:

any other pur-

chaser who does

not pay cash in

full, shall be re-

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Judgment

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paid; the success-

ful bidder(s) shall

have the privilege

of paying all of

the balance of the

prior the expira-

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(30) day period,

the following de-scribed real es-

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is being sold for

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\$6,694.85 plus in-

terest, fees and

Plaintiff, by Defendant, Mike

Holland, said real

estate being lo-

tucky, and in ac-

Master Commis-

dures Part IV, is

described as fol-

Property Address:

3174 Poor Bottom

Road, Pike Coun-

ty, KY; PIDN: 070-00-00-044.03.

Being the same

Rosemary Justice

and Jeffery Jus-

tice, spouses, by

deed dated August 5, 1996 and

of record in Deed

Book 724, Page

any right of re-

any assessments

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following

day of May 2025. Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster ${\bf commissioner} @$ gmail.com

LEGALS

NOTICE OF SALE **COMMON-**WEALTH OF **KENTUCKY** PIKE CIRCUIT COURT **DIVISION II ACTION NO.:** 24-CI-725

Vanderbilt Mortgage and Finance, Inc. PLAINTIFF Rose M. Deskins, Unknown Spouse of Rose M.

Deskins Marilvn McKinney, Mid South Capital Partners, LP, Pike County,

Kentucky DEFENDANTS By virtue of Judgment and Order for Sale of the Circuit Court, entered October 2024, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at

Pikeville, Pike Ken-County, tucky, highest bidder at public auction on Wednesday, June 11, 2025, at the hour of 9:00 a.m., or thereabout, on following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other pur-

chaser who does not pay cash in full, shall be required to execute surety, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the until paid, shall have sale shall and the same force and effect as a and shall remain and

688 in the Pike Judgment County Clerks Office. be a lien on the The purchaser at property until the commissionpaid; the success- $_{\mathrm{sale}}$ shall ful bidder(s) shall take real estate have the privilege free and clear of of paying all of the claims of the the balance of the parties to this acpurchase price tion but it shall prior the expirabe sold subject to: tion of the thirty Easements, (30) day period, strictions, stiputhe following delations, any matscribed real esters disclosed by tate along which an accurate suris being sold for vey or inspection enforcement of the property; liens, in rem, in current year amount of property taxes;

\$75,058.28,

est

gether with inter-

said real estate

being located in

Kentucky, and in

and

to-

costs.

County,

LEGALS

accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Map ID: 127-00-

00-013.11; 165 Meathouse Road, Kimper, KY. Being the same property veyed to Rose Deskins, by deed as recorded in Deed Book 942, Page 387, Pike County

Clerks Office. Together with a 2009 Clayton Mobile Home, Serial

CLR026345TNA The purchaser at commissionthe sale shall er's take real estate

free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, strictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of reand demption; any assessments public

provements levied against the Bidders will have comply to promptly

these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 22nd day of May 2025.

Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster

commissioner

@gmail.com

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT **COURT DIVISION-I ACTION NO.:** 24-CI-01159

Community Trust Bank Inc. **PLAINTIFF** Franklin

Dewayne Brewster, Unknown Spouse of Franklin Dewayne Brewster Jacqueline Sue

Brewster, AKA Jacqueline Kennedy, and Unknown Spouse of Jacqueline Sue

be sold subject to: Brewster, Easements, **AKA** Jacqueline strictions, stipu-Kennedy lations, any mat-DEFENDANTS ters disclosed by By virtue of Judgan accurate surment and Order vey or inspection for Sale, of the of the property; Circuit any right of re-Court, entered demption; current March 21, 20025, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pike Pikeville, County, Kento to tucky, the

make a deposit of

10%, with the

balance payable within 30 days,

except that the

promptly with highest bidder at these terms. public auction on Wednesday, June 11, 2025, at the hour of 9:00 a.m., or thereabout, on following terms: at the time printed of sale, the successful bidder(s) shall pay cash or

year taxes; and ney, any assessments Vanover, for public improvements levied against the property. Bidders will have comply

announcements made by the Master Commissioner on date of sale shall take precedence over contained herein. This the 22nd day of May 2025.

Master

 ${\bf Commissioner}$

matter tion services for Water Stephen L. proposed Smith Hogg

LEGALS

P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner @gmail.com

NOTICE OF **INTENTION** TO MINE Pursuant to Application Number 898-4661 Renewal #4

accordance with KRS 350.055, notice is hereby given that Kentucky ARCResources, LLC, Tollage Road, Creek Pikeville. Kentucky 41501 has applied for renewal of a permit for an underground coal mining and reclamation operation located 2.5 miles northeast of Penny in Pike County. The proposed operation disturb 6.8 surface acres within the permit boundary.

The proposed operation is approximately 0.4 miles southeast Route 119/23sjunction with Rob Fork Road and located 0.4 miles south-Caney east of Creek.

The proposed operation is located on the Dorton U.S.G.S. minute quadrangle map. surface area to be disturbed owned by ARC Kentucky Resources, LLC. The renewal application has filed for been public inspe tion

at the Division for Mine Reclamation and Enforcements

- 4PM, by appointment only, and may obtain copies of the Bid-Pikeville Regional Office, 121 Mays Branch ding Documents from the Issuing Pikeville, Road, Office Kentucky 41501-9331. Written scribed 9331. Bidding comments, objecments also may tions, or requests be examined at for a permit conthe office of **Mountain Wa**ference must be filed with the Diter rector, Division 6324 Mine of Permits, 300 Sower Boule-Highway, Pikeville, vard, Frankfort, 41501, on Mon-

Kentucky 40601. **MOUNTAIN** WATER DISTRICT PIKEVILLE, KENTUCKY SMITH FORK **ROAD** WATERLINE RELOCATION PROJECT ADVERTISE-MENT FOR

BIDS Sealed Bids for Fifty Dollars for each set. The the construction of the **Smith** Fork Road Waterline Relocation Project will be received by the Mountain Water District at the office of its **Attor-**Vanover, Hall, Bartley & Ward PSC Attorneys at Law, 225 Hambley Boulevard, Pikeville.

KY 41501, until 2 **PM** local time on June 17, 2025, at which time the Bids received will publicly opened and read. The Project consists of construc-

line

ence will be held on June 9, 2025, at 10 AM local time at the Office of Moun-Mountain tain Water Dis-Districts trict 6324 Zebu-Fork Road Water-Highway, lon Pikeville, Ken-Relocation Project which will

tucky

Bid security shall be furnished in accordance with Instructions to Bidders. Owner reserves

LEGALS

the right to reject any or all bids. Owner: Mountain Water District By: Tammy Olson Title: General

Manager Date: 05-20-2025

> **PUBLIC NOTICE**

Notice is hereby given that Claude Bowen 211 Monte Bevins Bottom Hatfield 41514, has filed application with the Energy and Environment Cabinet to place fill approximately 125' x 75' to improve property. The property is located at 25190 US 119 N. in Belfry on Pond Creek. Any comments or objections concerning application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502)564-3410.

PUBLIC NOTICE Notice is hereby given that John Adams 1930 Dix Fork Sidney KY 41564 has filed application an with the Energy and Environment Cabinet to place an 8' culvert in Dix Fork to access property. The property is located at 1930 Dix Fork. Approx. miles 1.9 intersection of Dix Fork and E. Big Creek Rd on Dix Fork. Any comments or obiections can be submitted via email DOWFloodplain @ky.gov Kentucky Division of

Water, Flood-Manageplain ment Section, 300 Sower Boulevard, Frankfort, 40601, phone (502)564-3410.

PUBLIC NOTICE: RE: NOTICE OF APPLICA-TION TO CONSTRUCT **TOWER** Public Notice is

hereby given that Kentucky Network, dba Appalachian Wireless is applying Pikeville/Pike County/Elkhorn City Joint Planstall a rooftop site on a building on a tract of land located at Hambley Boule-Pikeville, vard, Pike County, Kentucky. If you

LEGALS

ning Commission

to place and in-

would like to respond to this notice and participate in the Planning proceedsions ings, please contact the Planning Commission City Hall, Street, Main

Pikeville, KY 41501phone at 606-437-A public hearing on this matter is scheduled for December 10, 2024 at 5:00pm. The meeting will take place at City Hall located at Street, Main Pikeville, KY. You have the right to attend and participate in this matter.

SERVICES

Work Wanted Available Small Dump Truck and Excavator Hire doingCleanup and De-Removal. Call 606-637-

REAL ESTATE FOR RENT

FOREST TRACE **APARTMENTS**

is now accepting applications for 1and 2-bedroom apartments. rent is income based and includes water and picked up at the office. hours are Monday/Wednesday/ Friday 8:00am-4:00pm. Housing Equal Opportunity Professional Owned and Managed by Winter-



Office Space Rent For Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or sq Floor. Ground Ample Parking. 6 Bathrooms, First kitchens. Floor, 101 Hibbard St, Pikeville, KY 41501. 606-

CARL D. PERKINS Rent based on 30% of adjusted income.

Elderly admission preference. Utilites Included in Rent

(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes • 24-Hr Emergency Maintenance • Controlled Access Entry • On-Site Laundry

• Community Room • Social Activities

APARTMENTS AVAILABLE Call Today! (606) 639-8280

TTY: 1-800-648-6056 200 Douglas Parkway • Pikeville, KY 41501

All apartments are newly renovated!