# **Contact: Deborah Chambers**

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CREDIT CARDS ACCEPTED!



DISC VER

## **Deadlines:**

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM

Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Weekend Edition, May 23-25, 2025 • Page 5B • Appalachian News-Express

**PRE-PAY** 

**AND** 

**SAVE!** 

## To Our Readers

### PLEASE **CHECK** YOUR AD

Please read your ad the first day it appears in the newspaper.

Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad

#### **POLICIES** The Appalachian

ran incorrectly.

News-Express reserves right to edit. properly classify, cancel or decline any ad. We will knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical dis-

#### **PUBLISHER'S** NOTICE

All real estate advertising in this newspaper is subject to Fair Housing Act which makes it illegal to advertise preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or crimination." Familial chil. dren under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will

not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired



# LEGALS

## **NOTICE** OF BOND RELEASE

accordance

350.093, notice is hereby given that ARCKentucky Resources LLČ, 251 Tollage Creek, Pikeville, KY, 41501, has applied Phase I Bond Release on Increment Nos. 7 and 10 on **Permit** Number 898-**1084** that was last issued on October 10, 2023. The application

approximately 111.9 acres located 2.5miles northeast of Penny in Pike Coun-

covers an area of

The permit area is approximately 0.4 miles south-US east from junction 119's

with Rob Fork

LEGALS

Road and located on Rob Fork. The surety bond now in effect on Increment 4 is for \$261,800. Approximately 60% is included in the application for release. Reclamation work performed includes: backfilling, grading, seeding, fertilizing, mulching that was completed in spring of 2025. The surety bond now in effect on Increment 7 is for

\$184,000. Approximately 60% is included in the application for release. Reclamation work performed includes: backfilling, grading, seeding, fermulching was completed in spring of 2025. Written com-

ments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, Sower Boulevard, Frankfort, Kentucky 40601, by June 13, 2025.

A public hearing on the application has been scheduled for June 16, 2025 at 10:00 am at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY, 41501. The hearing will be quest for a hearing or informal conference is received by June

#### **NOTICE OF BOND** RELEASE Pursuant to **Application** Number 898-4141

accordance with the provisions of KRS 350.093, notice is hereby given that Landmark Min-Company, Inc., P.O. Box Pikeville, Kentucky 41501, has applied for a for a Phase I bond release for Increment 1 of Permit Number **898-4141** which was last issued on September 25, 2024. The application covers an area of approximately 12.36acres located 1.0 mile west of Robinson Creek in Pike County.

The permit area is approximately 1.0 mile west from Bear Fork Roads junction with US 23 and located 1.0 mile west of Bear

Fork. The bond now in effect for increment 1 is a letter credit for \$43,700.00. Approximately 60% of the original bond amount of \$43,700.00 is included in this application for release. Reclamation work performed includes: backfilling, grading, and seeding. This work was completed Fall 2019.

Written comments, objections, and requests for a public or informal conference must LEGALS

be filed with the Director of the Division of Mine Reclamation and Enforcement, 300 Sower Blvd, Frankfort, 40601 by July 13, 2025. A public hearing on the application has been scheduled for July 14, 2025 at 11:00 am at the Division of Reclamation and Enforcement's Pikeville Regional Office located at 121 Branch Mays Pikeville, Road, KY 41501. The hearing will be cancelled if no request for a hearing or informal conference is received by July 13, 2025.

NOTICE OF **INTENTION** TO MINE Pursuant to **Application** Number

898-4672 RN #3 accordance 350.055, notice is hereby given that Clintwood JOD LLC, PO Box 100, Belcher. Kentucky 41513, has applied for renewal of a permit for an underground coal mining and surface remining operation affecting 12.0 acres located 0.5 miles south of Woodman in Pike County.

The operation is approximately 1.0 mile northeast from KY Rt. 2059's junction with County Road 194 and located 0.1 miles east of Persim-

mon Branch. The operation is located on the Majestic U.S.G.S. minute quadrangle map. The surface area disturbed owned by Clintwood JOD LLC.

The application has been filed for public inspection at the Department for Natural Resources

Pikeville Regional Office, 121 Mays Branch Mays Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Department for Re-Natural sources, 300 Sow-Boulevard, Frankfort, Ken-

#### NOTICE OF INTENTION TO MINE Pursuant to **Application** Number 898-4689 Renewal 5

tucky 40601.

accordance with the provisions of KRS 350.055, notice is hereby given that Clintwood JOD LLC., P.O. Box 100, Belcher, KY 41513 has applied for an application for a renewal of an underground minoperation. This operation disturbs 14.79surface acres. The total area within the permit boundary will be 14.79 acres.

The operation is located at Simers in Pike County, KY. The opera-LLC, PO Box 100 Belcher, KY tion is approxi-41513 has apLEGALS

southeast from KY State Rt.1758sjunction with KY Rt. 194 Wolfpen Branch of Long Fork of Johns Creek. The operation is located on Jamboree the U.S.G.S. minute quadranoperation will use the underground method of mining. The surface area disturbed by this permit is owned by Clintwood JOD, LLC. The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a

LEGALS

mately 1.25 miles

## NOTICE OF **INTENTION** TO MINE **Pursuant to Application**

permit conference

must be filed

with the Director,

Division of Per-

mits, 300 Sower

Frankfort, Ken-

Boulevard.

tucky 40601.

Number 898-7072 Renewal #4

accordance KRS 350.055, notice is hereby given that Landmark Min-Company, ing Inc., P.O. Box 460 Shelbiana, Kentucky 41562, has applied for renewal of a permit for a Haul Road operation affecting 31.46 acres located 2.5 miles

west of Robinson Creek in Pike County. The proposed operation is approximately miles northwest from the KY 122s iunction with Bear Fork County Road and located along Straight Fork of Bear Fork of Robinson Creek. The proposed operation is located on the Pikeville U.S.G.S. 7 ½ minute quadrangle map. The surface area to be disturbed owned by KNR Holdings, LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcements Pikeville Regional Office,

121 Mays Branch Road, Pikeville, Kentucky 41501. Written ments, objections, or requests for a permit conference must be filed with the Director, Division of Mine

Frankfort, Kentucky 40601. NOTICE OF INTENTION TO MINE Pursuant to **Application** Number 898-7130

Permits, 300 Sower Boulevard,

Renewal 4 accordance KRS 350.055 notice is tructure Investhereby given that ment and Jobs Act (IIJA), Pub. Clintwood JOD

com-

plied for renewal of a permit for a Haul Road permit located 0.1 miles west of Nigh in Pike County. The operation turbs 25.79 surface acres The proposed op-

eration is approximately 0.1 miles west from 194s junction with KY 1499 and located near Hunt Branch. The Latitude is  $37^{\circ}$   $25^{\circ}$   $48^{\circ}$  and Longitude is  $82^{\circ}$ 

16' 11" The operation is located on the Creek U.S.G.S. 7-1/2minute quadran-gle map. The operation is a haul road. The surface area is owned by the U.S. Government and the U.S. Army Corps of Engineers. The application

has been filed for public inspection at the Division Mining Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Pikeville, Rd.. Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director,

mits, 300 Sower Boulevard, Frankfort, Kentucky 40601. **MOUNTAIN** WATER DISTRICT

Division of Per-

PIKEVILLE, KENTUCKY SMITH FORK **ROAD** WATERLINE RELOCATION PROJECT ADVERTISE-

MENT FOR BIDS Sealed Bids for the construction of the **Smith** Fork Road Waterline Relocation Project will be received by the Mountain Water District at the office of its Attorney, Vanover,

Vanover, Hall, **Bartley & Ward** PSC Attorneys at Law, 225 Hambley Boulevard, Pikeville, **KY 41501,** until 2 PM local time on June 17, 2025, at which time the Bids received will publicly

opened and read. The Project consists of construction services for the Mountain Water Districts proposed Smith Fork Road Waterline Relocation Project which will consist of installation of 250 LF of 10 ductile iron pipe including creek crossing, three gate valves, and all related appurtenances located near Meta

in Pike County, Kentucky. Bids will be received for a single prime contract. Bids shall be on a lump sum and unit price basis

as listed in the Bid Form. This project is subject to the Build America, Buy America Act (BĂBAA) requirements under Title IX of the Infras-

117-58

70901-70953. Ab-

United States. The Davis Bacon wage rates will apply to this project. The Issuing Office for the Bid-ding Documents is: Environmen-tal Design Con-

LEGALS

sent an approved

waiver, all iron,

and construction

materials used in

this project must

be produced in

manufac-

products,

steel.

tured

Street, Pikeville, 41501, Timothy M. Campoy, PE, 606-437-0100 ext. 308 office or email at tmcampoy@bell south.net.

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of **8AM** - 4PM, by appointment only, and may obtain copies of the Bidding Documents from the Issuing Office as scribed below. Bidding Documents also may be examined at office the Mountain Wa-District, ter Zebulon 6324 Highway, Pikeville,

41501, on Mondays through Fridays between the hours of 9am 4pm. Copies of the Bid-

ding Documents may be obtained from Lynn Imaging in either printed or digital pdf format upon payment to Lynn Imaging of a nonrefundable posit of \$150.00, One Hundred Fifty Dollars for The date that the Bidding Documents are transmitted by Lynn Imaging will be considered the Bidders date of receipt of the Bidding Documents. Neither Docu-Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained sources other than the Issuing

Office A pre-bid conference will be held on June 9, 2025, at 10 AM local time at the Office of Mountain Water District 6324 Zebulon Highway, Pikeville, Ken-

tucky. Bid security shall be furnished in accordance with the Instructions to Bidders. Owner reserves the right to reject

any or all bids. Owner: Mountain Water District By: Tammy Olson Title: General Manager  $Date: \bar{0}5\text{-}20\text{-}2025$ 

**PUBLIC** NOTICE Notice is hereby

given that Claude Bowen 211 Monte Bevins Bottom Hatfield 41514, has filed an application with the Energy and Environment Cabinet to place fill approximately 125' x 75' to improve property. LEGALS

The property is located at 25190 US 119 N. in Belon Pond Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502)564-3410.

**PUBLIC NOTICE** Notice is hereby given that John Adams 1930 Dix Fork Sidney KY 41564 has filed an application with the Energy and Environment Cabinet to place an 8' culvert in Dix Fork to acproperty. cess The property is located at 1930 Dix Fork. Approx. 1.9 miles from the intersection of Dix Fork and E. Big Creek Rd on Dix Fork. Any comments or objections can be submitted via email DOWFloodplain @ky.gov tucky Division of Water, plain Management Section, 300 Sower Boulevard, Frankfort, phone 40601.  $(502)\dot{564} - 34\dot{10}$ .

# SERVICES

**Work Wanted** Available Small Dump Truck and Excavator Hire Cleanup and Debris Removal. Call 606-637-1524.

# For Sale

ESTATE SALE Little House and storage building plus content. Everything must go. Call 606-639-6867.

# PETS

FOR. SALE CKC young adult Shih Tzu females. CKC Pekingese adult females. Young CKC Toy Poodles males. 606-789-5918.

FREE to a good home. Two adult female Siberian Huskies. 789-5918.

# REAL ESTATE FOR RENT

**FOREST** TRACE **APARTMENTS** 

is now accepting applications for 1and 2-bedroom apartments. rent is income based and includes water and garbage. Applications can picked up at the office. hours are Monday/Wednesday/ Friday 8:00am-4:00pm. Equal Housing Opportunity Professional Owned and Managed by Winter-



Office **Space** Rent For Presently Medical Clinic 6,000 sq ft. Possible to

REAL ESTATE FOR RENT

divide 4,000 or sq Floor. 2.000 Ground Ample Parking. 6 Bathrooms, kitchens. Floor, 101 Hibbard St, Pikeville, KY 41501. 606-434-1740







# Utilites Included in Rent

Rent based on 30% of adjusted income.

Elderly admission preference.

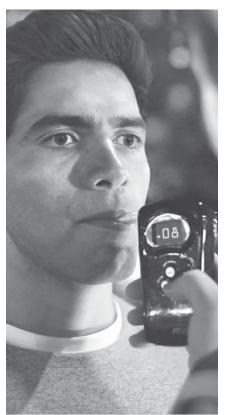
(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes • 24-Hr Emergency Maintenance

Controlled Access Entry • On-Site Laundry • Community Room • Social Activities

All apartments are newly renovated!

APARTMENTS AVAILABLE Call Today! (606) 639-8280 **企** TTY: 1-800-648-6056 と 200 Douglas Parkway • Pikeville, KY 41501



# YOU JUST BLEW \$10,000.

Buzzed. Busted. Broke. Get caught, and you could be paying around \$10,000 in fines, legal fees and increased insurance rates.

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