Contact: Deborah Chambers

Phone: 606-437-4054

Email: classads@news-expressky.com

Mail: PO Box 802 · Pikeville, KY 41502

Fax: 606-437-4246

ALL MAJOR CREDIT CARDS ACCEPTED!



DISC VER

Deadlines:

Tuesday-Thursday Edition: Monday @ 11AM Weekend Edition: Thursday @ 10AM Deadlines are same for placing, changing or stopping ad. No changes for cancellations can be made after deadlines.

Weekend Edition, April 25-27, 2025 • Page 5B • Appalachian News-Express

PRE-PAY

AND

SAVE!

To Our Readers

FOR SALE: 2 crypts in John-Memorial Cemetery for sale for \$3000 each. (901)-581-

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the newspaper. Report any errors immediately and we will gladly correct any erpublished rors Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number

POLICIES

ran incorrectly.

of runs, but cred-

it will not be is-

sued for days ad

Γhe Appalachian News-Express reserves right to edit, properly classify cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise preference, "any limitation or disbased crimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". milial includes children under the age of 18 living with parents or legal custodians, pregnant

women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, HUD toll-free at 1-800-669-9777. The



toll-free number for

the hearing impaired

is 1-800-927-9275

LEGALS

INVITATION TO BID FOR Hambley athletic complex press replacement

project The of City Pikeville is cepting bids the replacement of the Hambley

Athletics Complex press box attached to the bleachers of the football field.

Sealed bids will be received at City Pikeville Hall (243 Main Street, Pikeville, KY) until Friday, May 9, 2025 at 10:30 a.m.

The sealed bids

should be

Ad NHTSA



Get caught, and you could be paying around \$10,000 in fines, legal fees and

LEGALS

dressed to: City of Pikeville. City Clerk, 243 Main Street, Ken-Pikeville, tucky 41501. For more information or complete specifications, please visit http:// pikevilleky.gov/ bids.

The City Pikeville the right to reject any and all bids and proposals or to re-advertise bids or proposals.

PUBLIC NOTICE Notice is hereby given that Bobby and Brenda Miller, 4875 Brookview Drive, Russellville, 37860 has filed application an with the Energy and Environment Cabinet to place Approx. 45'x50' fill for parking. The property is located at 312 E. Russell Street in Elkhorn City along the Russell Fork. Any comments or objections can be submitted via email DOWFloodplain@ky.gov Kentucky Divi-Water, sion of Floodplain Man-

SERVICES

agement Section,

300 Sower Boule-

Ky. 40601, phone

(502)564-3410.

Frankfort,

Work Wanted Available Small Dump Truck and Excavator for doing Hire Cleanup and De Removal. bris Call 606-637-1524.

REAL ESTATE FOR RENT Office Space Rent For Presently Medical Clinic 6,000 sq ft. Possible to divide 4,000 or sq Ground Floor. Ample Parking. 6 Bathrooms, First kitchens. Floor, 101 Hibbard St, Pikeville,

434-1740

KY 41501. 606-

REAL ESTATE FOR SALE FOR SALE Mobile Home Park for Sale located at Bent Road. Branch Pikeville, KY. Trailer Three Spaces. Two Small Apart-Monthly ments. Income \$1550. 606-616-2488.

BUSINESS SPACE FOR RENT Frankfort Office Space for rent: Sec-

four

ond floor with

office areas,

holds additional

restroom. Office desks furnished. Located $\frac{1}{2}$ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie How-Kenard, tucky Press Association, 5 0 2 - 2 2 3 -8821.

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PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section

16(5), the following is a summary of

permitting decisions made by the

Department for Natural Resources,

Division of Mine Permits with respect to

applications to conduct surface coal

mining and reclamation operations in Pike

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CSBG Grant Application Available for Public Review

The Big Sandy Area Community Action Program has made an application for funding under the Community Services Block Grant (CSBG) with the state Cabinet for Health and Family Services. This 2026 grant application will be available for public review the week of April 21, 2025, at the agency's central office in the Johnson County Courthouse, 230 Court Street, Paintsville, as well as at any of the agency's county service offices in Floyd, Magoffin, Martin, and Pike counties, Monday through Friday, 8 am to 4:30 pm. Interested parties may call (606) 789-3641 with questions or for additional information.

Notice of Sales NOTICE OF **MECHANICS LIEN SALE**

Please take notice that at the address of 505 North Mayo Trail, Pikeville, KY 41501 at 10am on May 9, 2025 Walters Chevrolet GMC phone # 606-432-5551 will sell to the highest cash bidder a 2015 Chevrolet Equinox.

VIN# 1GNFLFEK1FZ144649 Repairs and Storage and lien sale fees in the amount of \$9,495.00 will be due as of May 9, 2025.

Owner: Brandon Bostic

PLEASE NOTE THIS MAY BE A SALVAGE VEHICLE.

†PIKEVILLE MEDICAL CENTER

is currently seeking the following physicians:

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 - Endocrinology Rheumatology Neonatology
 - OBGYN Sleep Medicine Primary Care • Ophthalmology • Pediatrics • Med/Peds Anesthesiology/CT Anesthesiology • PM&R
 - Emergency Medicine Trauma Surgery · Nephrology · Podiatry/Foot and Ankle Surgery
 - Hematology/Oncology Radiation Oncology Compensation will equal or exceed the prevailing wage. For more information, please contact: Physician Recruitment at 606-430-4915 or visit pikevillehospital.org

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