

Sock hop at Auburn



Rockin' and rollin' at the Auburn Senior Center's Sock Hop and Cruise-in on June 20. Looks like everyone had a blast.

Submitted

Hallman Receives Scholarship



Submitted

Hannah Hallman was recently named a Med Center Health 2025-2026 academic school year scholarship recipient. Hallman received the Gary Alan Woodward Scholarship, which is awarded to a Logan County senior who has been accepted into a Kentucky college or university.



Wright awarded two MADD awards

Logan County Sheriff's Deputy Quinton Wright was given two awards from Mothers Against Drunk Drivers Kentucky during the Annual Law Enforcement Recognition Event on May 15 at the Kentucky Historical Society. Wright received the MADD Kentucky Enforcement Award for 112 DUI arrests in Logan County during the campaign and was also the only recipient in the entire state to receive the Heart of MADD Award for his effort and commitment in enforcing drunk or impaired driving.

Photo submitted



Submitted

Rusty Martin accepts the Logan County Chamber of Commerce's June Beautification Award for transforming a home into a vintage-themed property on Nashville Road.

Eye-catching with vintage flair

BY ND&L STAFF

Rusty Martin recently received the June Beautification Award from the Logan County Chamber of Commerce.

Abby Nash, Membership Coordinator for the Chamber, said Martin "completely transformed a house on Nashville Road, turning it into a charming and eye-catching display of local pride and vintage flair."

From the vintage gas pumps out front to the classic signage and original artwork on display, every detail reflects Martin's vision of creating a place where you step back in time—whether you're walking through the building or across the farm.

He's also bringing it to life seasonally with fresh flowers and local produce. Be sure to stop by and see what he has to offer—you're guaranteed to leave inspired!

LEGAL NOTICE

LEGAL PUBLICATION OF ORDINANCE IN SUMMARY
CITY OF RUSSELLVILLE, KENTUCKY
ORDINANCE NO. 2025-04
AN ORDINANCE
ADOPTING THE ZONING MAP AMENDMENT RECOMMENDED BY THE LOGAN JOINT CITIES/COUNTY PLANNING COMMISSION REGARDING A ZONING CHANGE OF 191 SHELTON LANE, RUSSELLVILLE, KENTUCKY FROM HEAVY INDUSTRIAL I-2 TO GENERAL COMMERCIAL B-2

In accordance with KRS 83A.060(9), the undersigned, a licensed, practicing attorney in the Commonwealth of Kentucky, summarizes this Ordinance as follows:

1) This Ordinance amends the Zoning Map of the City of Russellville such that the real property located at 191 Shelton Lane, Russellville, Kentucky 42276 shall be changed from Heavy Industrial I-2 to General Commercial B-2. Said real property is more particularly described in the application of Shelly Greene to the Logan Joint Cities/County Planning Commission.

2) The full text of this Ordinance is available for copying and inspection at the office of Jennifer Maudlin, Russellville City Clerk, 168 South Main Street, Russellville, during normal business hours.

3) The City Council of Russellville, Kentucky enacted this Ordinance after a first reading conducted on June 17, 2025, and a second reading and passage on the 24th day of June, 2025.

CERTIFICATION OF COUNSEL: The undersigned attorney hereby certifies that the foregoing is an accurate summary of City of Russellville Ordinance No. 2025-04.

Elizabeth Teel, Esq.
Attorney for the City of Russellville
200 W. 4th Street
P. O. Box 905
Russellville, Kentucky 42276
Telephone: (270) 726-7800

LEGAL NOTICE

MASTER COMMISSIONER'S SALE
BY VIRTUE OF AN ORDER OF SALE OF THE LOGAN CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following actions on **Wednesday, July 16, 2025 about the hour of 1:30 p.m., on the steps of the Logan County Court of Justice Building, Russellville, Kentucky, 42276.** Said property shall be sold to collect the amounts due in the court judgments.

A. The purchasers will be required to pay the full purchase price or a minimum of ten percent (10%) down the day of sale and post bond on the remainder with the balance due in thirty (30) days. Said bond will bear interest at the judgment rate per annum upon the unpaid balance from the date of sale until paid in full.

The Master Commissioner will retain a lien on the property sold to secure the sale price. **If the purchaser does not pay cash in full the day of the sale, he/she will be required to post bond and provide sufficient surety thereon at the sale. Please contact the Master Commissioner's office prior to the sale with questions regarding approved surety at (270) 717-1110.**

B. The property is sold subject to the following: a) State, county, city, and school taxes payable for the entire year of 2025 and all taxes due thereafter; b) easements, restrictions, and covenants of record; c) assessments for public improvements levied against the property; d) any facts which an inspection or accurate survey of the property may disclose.

C. The property shall otherwise be sold free and clear of any and all right, title, and interest of the parties to this action and of their liens and encumbrances thereon except such right of redemption as may exist in favor of the United States of America or the defendants.

D. It is further provided that when the property sold includes insurable improvements, the successful bidder at the sale, at bidder's own expense, shall carry fire and extended coverage insurance on said improvements from the date of sale until the purchase price is fully paid, to the extent of the court appraised value of said improvements or the unpaid balance of the purchase price, whichever is less, at a minimum, with a loss payable clause to the Master Commissioner of the Logan Circuit Court, or to the Plaintiff. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereof, but shall entitle, but not require, the Plaintiff to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner of the Logan Circuit Court if she so desires, and the premium thereon, or proper portion thereof shall be charged to the purchaser at purchaser's costs.

Sale No. 1: ANP Tax Lien Company, LLC v. Robert D. McPherson, et al; pending in Logan Circuit Court Civil Action No. 24-CI-00016.
124 Bullock Lane, Lewisburg, KY 42256
Tax Map Number: 002-00-00-005-10
NOTE: SUCCESSFUL BIDDER TO PAY 2025 AD VALOREM TAXES
Submitted this 23rd day of June, 2025.

/s/ Ami L. Brooks
AMI L. BROOKS, MASTER COMMISSIONER

CERTIFICATE OF SERVICE

This is to certify that a copy of the foregoing was this 23rd day of June, 2025, mailed by U.S. Mail, faxed, e-mailed, or hand delivered to the following:

Michael P. Bartlett
Burns & Hassman LLC
2245 Gilbert Ave, Suite 205
Cincinnati, OH 45206

Hon. Justin H. Ramey
705-C South 4th Street
PO Box 749
Murray, KY 42071

Robert D. McPherson
124 Bullock Lane
Lewisburg, KY 42256

Hon. Joseph E. Ross
200 West 4th St, PO Box 905
Russellville, KY 42276

Kimberly A. McPherson
124 Bullock Lane
Lewisburg, KY 42256

Unknown Occupant
124 Bullock Lane
Lewisburg, KY 42256

Hon. Donald R. Jones
Kentucky Bar #92833
Wilensky & Jones, LLP
8350 N Central Expressway, Suite 1900
Dallas, TX 75206

/s/ Ami L. Brooks
AMI L. BROOKS, Master Commissioner
Logan Circuit Court

LEGAL NOTICE

NOTICE OF ADOPTION OF BUDGET ORDINANCE
LOGAN COUNTY FISCAL COURT
ORDINANCE NO. 25-220-02
Fiscal Year 2025-2026
BUDGET SUMMARY

AN ORDINANCE Relating to the Annual Budget and Appropriations. BE IT ORDAINED BY THE FISCAL COURT OF LOGAN COUNTY, KENTUCKY:

SECTION ONE: The following budget is adopted for the Fiscal Year 2025-2026 and the amounts stated are appropriated for the purposes indicated.

General Fund		
5000	GENERAL GOVERNMENT	7,573,952.00
5100	PROTECTION TO PERSONS AND PROPERTY	678,968.00
5200	GENERAL HEALTH AND SANITATION	300.00
5300	SOCIAL SERVICES	1,000.00
5400	RECREATION AND CULTURE	58,000.00
9100	GENERAL SERVICES	495,145.00
9200	CONTINGENT APPROPRIATIONS	0.00
9300	TRANSFERS TO OTHER FUNDS	0.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	895,724.00
Total		9,703,089.00
Road Fund		
5000	GENERAL GOVERNMENT	500.00
6100	ROADS	2,669,166.00
8000	CAPITAL PROJECTS	800,000.00
9100	GENERAL SERVICES	16,000.00
9200	CONTINGENT APPROPRIATIONS	0.00
9300	TRANSFERS TO OTHER FUNDS	0.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	406,526.00
Total		3,892,192.00
Jail Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	3,335,265.00
9100	GENERAL SERVICES	15,670.00
9200	CONTINGENT APPROPRIATIONS	0.00
9300	TRANSFERS TO OTHER FUNDS	0.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	1,053,717.00
Total		4,404,652.00
Local Government Economic Assistance Fund		
5000	GENERAL GOVERNMENT	1,776,817.00
5200	GENERAL HEALTH AND SANITATION	328,261.00
5300	SOCIAL SERVICES	39,450.00
5400	RECREATION AND CULTURE	197,788.00
6200	AIRPORTS	30,000.00
9200	CONTINGENT APPROPRIATIONS	0.00
9300	TRANSFERS TO OTHER FUNDS	0.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	196,486.00
Total		2,568,802.00
Federal Grants Fund		
9200	CONTINGENT APPROPRIATIONS	55.00
9300	TRANSFERS TO OTHER FUNDS	0.00
Total		55.00
Solid Waste Fund		
5200	GENERAL HEALTH AND SANITATION	304,856.00
9100	GENERAL SERVICES	1,250.00
9200	CONTINGENT APPROPRIATIONS	229,677.00
9300	TRANSFERS TO OTHER FUNDS	0.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	73,911.00
Total		609,694.00
Parks and Recreation Fund		
5400	RECREATION AND CULTURE	4,891,358.00
Total		4,891,358.00
Occupational Tax Fund		
5000	GENERAL GOVERNMENT	402,943.00
9100	GENERAL SERVICES	1,500.00
9200	CONTINGENT APPROPRIATIONS	215,670.00
9300	TRANSFERS TO OTHER FUNDS	0.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	45,851.00
Total		665,964.00
Lifeskills Revolving Loan Fund		
5000	GENERAL GOVERNMENT	173,336.00
Total		173,336.00
NATIONAL OPIOID SETTLEMENT FUNDS		
9200	CONTINGENT APPROPRIATIONS	484,827.00
Total		484,827.00
911 Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	990,395.00
9200	CONTINGENT APPROPRIATIONS	0.00
9300	TRANSFERS TO OTHER FUNDS	0.00
9400	FRINGE BENEFITS- EMPLOYERS SHARE	377,188.00
Total		1,367,583.00
LOGAN COUNTY HEALTH INSURANCE FUND		
5200	GENERAL HEALTH AND SANITATION	3,368,618.00
Total		3,368,618.00
COUNTY CLERK STORAGE FEE FUND		
5000	GENERAL GOVERNMENT	184,595.00
9200	CONTINGENT APPROPRIATIONS	0.00
9300	TRANSFERS TO OTHER FUNDS	0.00
Total		184,595.00
AMERICAN RESCUE PLAN ACT FUNDS		
8000	CAPITAL PROJECTS	458,773.00
9200	CONTINGENT APPROPRIATIONS	275,547.00
9300	TRANSFERS TO OTHER FUNDS	0.00
Total		734,320.00
Special Reserve Fund		
9200	CONTINGENT APPROPRIATIONS	6,442,550.00
9300	TRANSFERS TO OTHER FUNDS	0.00
Total		6,442,550.00
Total Budget Appropriations		39,491,635.00

Adopted this 24th day of June, 2025
PHILLIP BAKER, COUNTY JUDGE/EXECUTIVE

NOTICE OF AVAILABILITY
All interested persons and organizations in Logan County are hereby notified that a copy of the county's adopted budget in full is available for public inspection at the Office of the County Judge/Executive during normal business hours.