

# Neighbors

## COMMUNITY CALENDAR

**WEDNESDAY**  
Tai Chi, 1 p.m., Hardin County Public Library, 100 Jim Owen Drive, E'town. One-hour class. Gentle warm up including the eight bro-cades, an 800-year-old series on movements designed for maximum benefit to improve balance and flexibil-ity. Can be done seated for those with problems stand-ing. POC: 270-769-6337.  
Keep Calm and Craft On, 3-4:30 p.m., Hardin County Public Library, 100 Jim Owen Drive, E'town. Spiral Book Wreath. Registration required at forms.gle/SWCHD-JAfv7NZpDX1A. POC: 270-769-6337.  
Public Works Committee meeting, 3:30 p.m., third floor meeting room, Hardin County Government Build-ing, 150 N. Provident Way, E'town. POC: 270-765-2350.

**THURSDAY**  
Baptist Health Hardin's Wellness on Wheels mobile health unit, 9:30-11:30 a.m., St. John the Apostle Church, 515 Broadway St., Branden-burg. Basic healthcare screenings including, height, weight, blood pressure and body mass index measure-ments, as well as screenings for thyroid function, choles-terol, glucose levels and ane-mia. POC: 270-706-5540.  
Fruit Tree Pruning: Shap-ing For Health and Harvest, 10 a.m.-noon, Bernheim For-est, 2075 Clermont Road, Clermont. Give fruit trees the care they deserve. Hands-on class blends indoor instruc-tion with outdoor practice in the Arboretum, teaching how to make thoughtful pruning cuts that support tree health and a bountiful harvest. Cost: \$20 for Bern-heim members and \$35 for nonmembers. POC: bern-heim.org/event/tree-prun-ing.

Forest Homeschool Hike 1-2 p.m., Bernheim Forest, 2075 Clermont Road, Cler-mont. Discover the wonders of watersheds. Designed for families with K-5 students and homeschool co-ops, For-est Homeschool Hikes pair a short, hands-on lesson with a hike that brings the lesson to life in the forest. Cost: \$4 for Bernheim members and \$6 for nonmembers. POC: bern-heim.org/event/forest-homeschool-hike-5.  
The Garden Club of Eliza-bethtown Youth Program, 3 p.m., Hardin County Public Library, 100 Jim Owen Drive, E'town. Program DIY Bird-feeders. Learn about native birds and make a bird feeder to support them through the winter. POC: Nathalie, 513-344-2568.  
Emergency Services Com-mittee meeting, 3:30 p.m., Hardin County Government Building, 150 N. Provident Way, E'town. POC: 270-765-2350.  
Friends of the Library meeting, 5 p.m., Hardin County Public Library, 100 Jim Owen Drive, E'town. POC: Nancy Shores, 502-492-8454 or nan-cyjo56@gmail.com.  
Sonora City Commission meeting, 6:30 p.m., second Thursday of each month, sec-ond floor, Sonora Volunteer Fire Department, 330 E. Western Ave., Sonora. Meet-ings open to the public. POC: Earl "Tee" Hodges, 270-369-7016.  
The Heart of Kentucky Chorus Presents Christmas at the Movies, a holiday musical celebration, 6 p.m. dinner, show, 7 p.m., The Venue on Main, 127 Main St., Vine Grove. Dinner show featur-ing roast beef or baked chicken, vegetables, salads, desserts, tea and lemonade. Cash bar available. Large groups can reserve tables of 6-8. Tickets, \$35. Call Utona Bieber, 270-319-5030 for reservations by Dec. 9. POC: Bob Swope, 270-307-8945.

**FRIDAY**  
Hardin County AM Rotary Club meeting, 7 a.m., The Café at Memorial Methodist Church, 631 N. Miles St., E'town. POC: Scott Kissel-baugh, 270-766-8614.  
Senior Citizens Nutrition

Group, 9 a.m.-12:30 p.m., Colvin Community Center, 230 Freedoms Way, Radcliff. Pinochle, Bingo, Rook, Hand and Foot or Scrabble. Lunch between 11-11:30 a.m. Trans-portionation through CATS, 800-242-8225. POC: 270-351-4079.  
Books and Brew, 10:30-11:10 a.m., Zoom. Looking for reading ideas? Talk about what you've been reading, connect and share a love of reading. Register in advance for these meetings at forms.gle/3XiRyGT8bhMichq c8. POC: 270-769-6337.  
Christmas movie series, "The Polar Express," box office opens at 6 p.m., movie at 7 p.m., State Theater, 209 W. Dixie Ave., E'town. Tickets, \$3, available at thes-tate270.org or the box office. POC: 270-234-8258.  
Dance, 7-10 p.m., Meade County Senior Center, 1200 Old Ekron Road, Branden-burg. Featuring The Classic Band playing country and vintage rock and roll. \$6 per person. POC: Jim Walters, 270-766-4437.  
The Elizabethtown Choral Society will present Choral Christmas, 7:30 p.m., Memo-rial United Methodist Church, 631 N. Miles St., Elizabeth-town. The free concert is a benefit for Helping Hand of Hope and Room in the Inn. POC: Leigh Ann Pierce, pierces101@gmail.com.

**SATURDAY**  
Amateur radio testing, registration at 9:30 a.m. test-ing at 10 a.m., Fire Station No. 1, 604 S. Wilson Road, Radcliff. Test fee, \$15 cash. Bring two forms of ID, one must be a picture. If upgrad-ing, bring a copy of your license to turn in. New license applicants must cre-ate an FCC account and reg-ister their Social Security number with the FCC before attending an exam session. POC: Archie Mack, 270-351-6159 or af4ebham@twc.com.  
Safe Harbor Club Commu-nity Brunch, 9:30-11:30 a.m., 200 Joe Prather Highway, Vine Grove. Donations accepted. POC: Judy Con-way, 270-300-1896.  
You Fly Reading Program, 12:45-3:30 p.m. B.T. Bishop Christian Life Center, 107 Bishop Lane, E'town. Com-prehensive phonics reading program for second-12th grade. POC: Marcus Dixon, 502-435-1638, Joyce Beasley, 270-401-2737, or the Rev. Brenda Skillman, 270-766-8653.

Nature + Holiday Cards Linoleum Block Printmaking, 12:30-4:30 p.m., Bernheim Forest, 2075 Clermont Road, Clermont. Create holiday linoleum block prints in this hands-on workshop. Carve and hand-stamp three cards to take home, along with the block to continue printing on your own. The class begins with a short nature stroll for inspiration and all materials are provided. No experience required. Cost: \$75 for Bern-heim members and \$85 for nonmembers. POC: bern-heim.org/event/nature-holi-day-cards-linoleum-block-printmaking/.  
Santa House, 2-4 p.m. Dec. 13 and 4-6 p.m. Dec. 14, Walker Square near the city Christmas tree. Take a picture with Santa and Mrs. Claus. Free. POC: 270-234-8258.  
Open Door Community Kitchen free meal, 4:30-6 p.m., Vine Grove United Methodist Church, 306 High St., Vine Grove. POC: Dan Paddack, 270-945-4997 or 270-877-5231.  
Christmas movie series, "The Grinch, 2018," box office opens at 6 p.m., movie at 7 p.m., State Theater, 209 W. Dixie Ave., E'town. Tickets, \$3, available at thes-tate270.org or the box office. POC: 270-234-8258.

**SUNDAY**  
Community breakfast, 11 a.m., VFW Post 10281, 299 Briggs Lane, Vine Grove. Menu is bacon or sausage, scrambled eggs, home fries, French toast or pancakes, biscuits and gravy, coffee and juice. POC: 270-877-2138.



EDDIE PRICE

## Price speaks to Ancestral Trails members

The Ancestral Trails Historical Society held its monthly meeting Friday at Elizabethtown Community and Technical College, featuring keynote speaker Eddie Price.  
Price is a retired history teacher, college professor, historian and author. He and his wife, Mary, have provided programs for ATHS for many years. They travel throughout the United States, sharing historical facts with orga-nizations, schools and others. Price has written several books, including "Widdler's Landing," "One Drop: A Slave," "An Unlikely Trio," "Rebels Abroad" and chil-dren's books featuring the adventures of "Little Miss Grubby Toes."  
If you were unable to attend this meeting, you will have the opportunity to meet

Price on Feb. 7 at the ATHS Book Fair at Pritchard Community Center in Elizabethtown.  
The Ancestral Trails Historical Society provides anyone with an interest in genealogy, history, or community involvement with the opportunity to attend meetings with others who share those interests. For a yearly membership of \$25, one will receive Ancestral Trails, the quarterly publication, which features local history by local authors in the community. Programs for 2026 are scheduled. Information regarding speakers can be obtained from Marcia Barnes mgbarnes@hotmail.com or by contacting the genealogical library at 270-982-0881. This also soon will be posted on the website.



Participants take off from the start line at the Jingle Bell Trot at Christmas in the Park in Freeman Lake Park in Elizabethtown.

## Elizabethtown Noon Rotary hosts third annual Jingle Bell Trot

The Elizabethtown Noon Rotary club held its annual Jingle Bell Trot fundraiser Dec. 5 at Freeman Lake Park in Elizabethtown. The midnight fun run/walk through the lights of Christmas in the Park benefits the Marine Corps Reserve Toys for Tots Fort Knox and the Rotary Club's mission of educational advancement.  
This year, 165 runners and walkers came out to participate and were awarded reindeer medals by Santa himself at the finish line. The event is a special way to experience Christmas in the Park, and the money raised goes directly back into educa-tional initiatives that benefit both youth and non-tra-



Jingle Bell Trot participation medals.

ditional students in the county.  
The Elizabethtown Noon Rotary meets at noon every Tuesday at Swope Toyota.

# LEGAL NOTICE

**MASTER COMMISSIONER SALES**

To comply with the orders of the Hardin circuit court, the Commissioner will sell the property described in the following actions on **Wednesday, December 17, 2025**, at the hour of **2:00 p.m.** at the Hardin County Justice Center, 120 East Dixie Ave., Elizabethtown, Kentucky. Said property shall be sold to raise the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions.

At the time of sale, the successful bidder shall either pay cash or check, if paying in full, or make a deposit of 10% with the balance on a credit of thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to produce one of the following:

1. An irrevocable letter of credit (MUST HAVE THE ORIGINAL, NO COPIES) from lending institute at the time of the sale. Please note that a loan commitment or bank statement will not be sufficient.
2. Post bond and furnish an acceptable surety thereon. If a purchaser chooses to use a surety for the remaining balance of property purchased, **THE SURETY MUST PROVIDE ONE OF THE FOLLOWING TO THE MASTER COMMISSIONER BY 2 PM THE MONDAY PRIOR TO THE SALE AND BE PRESENT AT THE TIME OF THE SALE** (If a married individual intends to act as surety, their spouse must also sign.):
  - (i) A COPY OF A DEED WHICH IS UNENCUMBERED AND A COPY OF THE STATEMENT OF VALUE FROM THE PROPERTY VALUATION ADMINISTRATOR (PVA OFFICE), TO WHICH THIS BOND WILL ATTACH.
  - (ii) A COPY OF THE CURRENT ACCOUNT STATEMENT. A SWORN FINANCIAL STATEMENT WHICH SHOWS A NET WORTH OF AT LEAST 2 1/2 TIMES THE SALE PRICE.
3. AN IRREVOABLE LETTER OF CREDIT (MUST HAVE THE ORIGINAL, NO COPIES) FROM THE LENDING INSTITUTE TO THE SURETY.

**The down payment, in addition to either an irrevocable letter of credit (MUST HAVE THE ORIGINAL, NO COPIES) or acceptable surety (see requirements above), must be produced at the time of the sale.** Said bond and/or irrevocable letter of credit shall be for the unpaid purchase price and bear interest at the rate of six percent (6%) per annum from the date of sale until paid. (Unless otherwise court ordered)

(a) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and there-after.

(b) All properties are sold subject to the judgment and order of sale in each case which should be reviewed carefully prior to purchase. The Judgment and Order of Sale can be reviewed at the Hardin Circuit Clerk's office, 120 E. Dixie, Elizabethtown, Ky.

(c) The Master Commissioner does not obtain a title search or investigate for further liens on the properties listed below nor conduct or authorize a survey of the property. **\*\*the purchaser is responsible for title searches and/or any additional liens not named in the judgment and order of sale and for the results of any good and accurate survey of the property.**

(d) The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.

(e) Bidding is in increments of \$500.00 up to \$75,000.00 and \$1,000.00 for over \$75,000.00. If Plaintiff provided a one-time opening bid, a first-bid increment of \$100.00 may be made.

(f) If the property sells for less than 2/3 of the Master Commissioner's appraisal amount, there is a 6 month right of redemption period.

(g) If purchasing as a Corporation, LLC, or Trusts please provide the Master Commissioner's Office by the Monday prior to the sale date with the following:

- 1.) An updated certificate of good standing for the entity for which they are purchasing.
- 2.) Entity must provide its EIN Number
- 3.) Resolution- Proof that the person bidding is authorized to bid on behalf of the entity.
- 4.) Identification: Current Driver's License and SSN

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**SALE NO. 1**

Kentucky Housing Corporation vs. George Thomas Pickett, et al (25-CI-01441)  
Amount of Judgment: \$75,483.16 plus interest and costs  
2675 S. WILSON ROAD, RADCLIFF, KY  
MAP ID# 162-30-03-044  
Recorded in Deed Book 1481 Page 446 in the Hardin County Clerk's Office

**SALE NO. 2**

Kentucky Housing Corporation vs. Sharon Tolliver, et al (24-CI-01211)  
Amount of Judgment: \$121,988.53 plus interest and costs  
1105 SHERWOOD DRIVE, RADCLIFF, KY  
MAP ID# 160-40-04-027  
Recorded in Deed Book 1544 Page 964 in the Hardin County Clerk's Office

**SALE NO. 3**

US Bank Trust National Association, as Trustee of Treehouse Series V Trust vs. Estate of George M. Grady, et al (24-CI-01976)  
Amount of Judgment: \$74,992.33 plus interest and costs  
5853 S. WILSON ROAD, ELIZABETHTOWN, KY  
MAP ID# 183-10-00-020  
Recorded in Deed Book 797 Page 237 in the Hardin County Clerk's Office

**SALE NO. 4**

Kentucky Housing Corporation vs. Thomas A. Bradford, et al (25-CI-00831)  
Amount of Judgment: \$65,466.34 plus interest and costs  
130 COZY ACRES DRIVE, ELIZABETHTOWN, KY  
MAP ID# 182-40-00-023  
Recorded in Deed Book 1254 Page 761 in the Hardin County Clerk's Office

**SALE NO. 5**

Kentucky Housing Corporation vs. Rhonda L. McConaha, et al (24-CI-02019)  
Amount of Judgment: \$133,929.57 plus interest and costs  
115 GAYLENE AVENUE, RADCLIFF, KY  
MAP ID# 140-40-05-033  
Recorded in Deed Book 1544 Page 222 in the Hardin County Clerk's Office

**SALE NO. 6**

US Bank Trust Company, NA, as legal title Trustee for Truman 2016 SC6 Title Trust vs. Linda K. Sharon (25-CI-01561)  
Amount of Judgment: \$263,801.28 plus interest and costs  
211 WINTERPARK PLACE, ELIZABETHTOWN, KY  
MAP ID# 222-00-01-104  
Recorded in Deed Book 1056 Page 448 in the Hardin County Clerk's Office

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BARRY BIRDWHISTELL  
MASTER COMMISSIONER  
HARDIN CIRCUIT COURT  
270-234-0250  
HARDINCOUNTYMASTERCOMMISSIONER.COM