

01 PUBLIC NOTICES

BILLY PERRY VS. AMBER WESTLEY Menifee Circuit Court, 25-CI-00032. To the Defendant Amber Westley, you are hereby notified of the pendency of the above referenced civil action and need to file a response to this pending litigation. Any questions or concerns should be directed to Hon. Howard D. Stone, Attorney at Law, at The Law Office of Howard D. Stone, P.O. Box 1381, Stanton, KY 40380, 606-612-5132 or an attorney of your own choosing.

Please take notice that the City of Stanton is seeking experienced and qualified contractors to design and build a 40'x60'x16' maintenance facility equipped to handle long-term operations and storage needs. The proposed building will include service bays, equipment storage areas, administrative offices, and utility infrastructure. Project Scope Includes:

- Site preparation and grading
- Construction of steel frame structure

Contractor Requirements:

- Licensed and insured
- Proven experience in commercial building projects
- Ability to meet timelines and budget constraints
- Commitment to quality and craftsmanship and safety
- Secure necessary permits to construct the building

The City of Stanton reserves the right to reject any and all bids/proposals received. All proposals/bids shall be received by the City Clerk at Stanton City Hall during regular business hours up to 3:00 p.m. on Wednesday, August 13, 2025. No bids/proposals shall be received or accepted after that time. All bids/proposals shall be submitted to the City Clerk at Stanton City Hall in a sealed envelope and said individual or entity shall denote in their bids the amount of the bid, and the address and name of the person or legal entity making said bid. Failure to provide this information shall be grounds to disregard and disqualify the bid. It shall be the responsibility of the bidding party to ensure that their bid is received by the date and time specified above. All bids, in order to be considered, must be physically received by the City Clerk by the date and time specified above.

All bids shall be opened at a regular meeting of the City of Stanton on Thursday, August 14, 2025, at 6:00 p.m. Interested parties are welcome to be present. All bids shall be open to public inspection. For site plan questions or to schedule a walk through contact the Mayor or the City Clerk at 606-663-6474.

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01 PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY
MENIFEE CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-90071
ELECTRONICALLY FILED
MOVEMENT MORTGAGE, LLC, PLAINTIFF
VS: NOTICE OF
COMMISSIONER'S SALE
CALVIN J. RATLIFF, ET AL, DEFENDANTS

By virtue of a Judgment and Order of Sale entered in Menifee Circuit Court on June 26, 2025, to raise the sum of \$68,774.48, plus interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Frenchburg, Menifee County, Kentucky, on Wednesday, July 30, 2025, at the hour of 11:00 a.m., the following described property:

EXHIBIT A
Property Address: 193 Parsons Lane, Wellington, KY 40387
Parcel No. 071-00-00-003.74
Lot No. 74, Adams Acres subdivision, as shown on a survey and plat of said subdivision of record in plat book 1, page 81, Menifee County Clerk's Office, to which reference is made for a more particular description and located of said lot.
Being the same property conveyed to Calvin J. Ratliff, and unmarried man, by deed dated 6/26/2020 and recorded 7/1/2020 in deed book 125, page 252, in the records of the Menifee County Clerk.
This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Menifee County Clerk.
The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of 3.625% per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price./s/ Howard D. Stone

Hon. Howard D. Stone
Menifee Master Commissioner
Law Office of
Howard D. Stone, PLLC
P.O. Box 712
Owingsville, Kentucky 40360
606-674-9233
howardstonelaw@gmail.com

01 PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY
MONTGOMERY CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-90185
Electronically Filed
FREEDOM MORTGAGE CORPORATION, PLAINTIFF
v.
SARA HOLLAND, AS ADMINISTRATRIX OF THE ESTATE OF LINDA L. MARTIN, ET AL., DEFENDANTS

NOTICE OF
COMMISSIONER'S SALE
By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on June 27, 2025, to raise the sum of \$178,237.32, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 26, 2025, at the hour of 12:00 p.m., the following described property:
Property Address: 3021 Old Owingsville Road
PVA Map Number: 031-40-07-006.00
BEING THE SAME PROPERTY- Conveyed from Rex Martin and Janet Martin, his wife, to James D. Martin and Linda L. Martin, his wife, for and during their joint lives, with remainder in fee simple to the survivor of them as set forth in Deed Book 181, Page 157 dated 04/02/1986, recorded 04/03/1986, Montgomery County, Kentucky. Being the same property conveyed to Sara Holland, 1?2 and James Todd Martin 1?2, by virtue of Affidavit of Descent from Linda Martin, died widowed and intestate on April 6, 2023 (Montgomery County Probate Care 23-P-00089), dated 01/23/2024 and recorded 02/22/2024 at Book 349, Page 34, Montgomery County Records.
This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.
The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (3.75%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.
/s/Angela A. Patrick
Hon. Angela A. Patrick, Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
Attorneys at Law
25 West Main Street
Mt. Sterling, KY 40353
(859)498-2912 (859)498-7771 fax
mcmastercommissioner@gmail.com

01 PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY
MONTGOMERY CIRCUIT COURT
DIVISION II
ACTION NO. 25-CI-90062
Electronically Filed
FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2021-1, PLAINTIFF
v.
ANNE MARIE BEGLEY, MICROF LLC, DEFENDANTS

NOTICE OF
COMMISSIONER'S SALE
By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on June 18, 2025, to raise the sum of \$143,116.30, interest, fees, and the cost of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 26, 2025, at the hour of 12:00 p.m., the following described property:
Property Address: 113 Sidney Drive
PVA map Number: 23M-50-11-010.00
BEING THE SAME PROPERTY- Conveyed to Ann Marie Begley by deed dated May 4, 2007. And recorded May 10, 2007 in Deed Book 277, Pge 658 in the Montgomery County Court Clerk's Office.
This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.
The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (4.6250%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.
/s/Angela A. Patrick
Hon. Angela A. Patrick, Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
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To whom it may concern: Myers Towing, 175 Pine Hill Road, Jeffersontonville, Kentucky, (859) 585-8922, is seeking payment or title for a 2020 Kia Forte, red in color, VIN # 3KPF24AD7LE239036, in satisfaction for the debt of towing and storage. Owner, Sherry Hall, 5020 Maysville Road, Mt. Sterling, KY 40353.

01 PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY
MONTGOMERY CIRCUIT COURT
DIVISION II
ACTION NO. 25-CI-90004
Electronically Filed
US BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY IN ITS CAPACITY AS INDENTURE TRUSTEE OF CIM TRUST 2020-R6, PLAINTIFF
v.
TERRY L. STAMPER, ET AL., DEFENDANTS
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on June 18, 2025, to raise the sum of \$62,900.03, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 26, 2025, at the hour of 12:00 p.m., the following described property:
Property Address: 370 Reffitt Road, Jeffersontonville, KY 40337
PVA Map Number: 048-40-00-015.01
BEING THE SAME PROPERTY- Conveyed to Terry L. Stamper and Tammy Stamper, husband and wife, by that deed dated June 16, 2003, and recorded June 25, 2003, in Deed Book 255, Page 437, in the office of the Montgomery County Court Clerk. This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk.
The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (2%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.
/s/Angela A. Patrick
Hon. Angela A. Patrick, Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
Attorneys at Law
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The Montgomery County Treasurer has prepared the Annual Treasurer's Settlement for the fiscal year 2024-2025 as required by KRS 424 for Montgomery County Fiscal Court. Copies are available in the office of the County Judge-Executive at the Courthouse Annex during normal business hours.

01 PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY
MONTGOMERY CIRCUIT COURT
DIVISION I
ACTION NO. 25-CI-900038
Electronically Filed
TAX BRAKE KY, LLC, PLAINTIFF
v.
STEPHANIE DOTSON, et al., DEFENDANTS
NOTICE OF COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in Montgomery Circuit Court on June 23, 2025, to raise the sum of \$6,894.96, interest, fees, and the costs of sale, I will expose for sale to the highest and best bidder at the Courthouse door, in Mt. Sterling, Montgomery County, Kentucky, on Saturday, July 26, 2025, at the hour of 12:00 p.m., the following described property:
Property Address: 4653 Camargo Road, Mt. Sterling, KY 40353
PVA Map Number: 041-20-01-072.00
BEING THE SAME PROPERTY- Conveyed to Stephanie Dotson from Danny Rice and Rebecca Rice (the same person as Becky Rice), his wife, by Deed dated December 13, 1993, of Record in Deed Book 209, Page 377 in the Office of the Montgomery County Clerk.
This property is sold subject to all real estate taxes, easements, and off-sales of record; and reference is hereby made to the office of the Montgomery County Clerk. The terms of the sale shall be ten (10%) percent cash or check at the time of sale and the balance on credit of thirty (30) days with privilege of the successful bidder to pay in full at the time of sale. The successful bidder requesting credit must execute bond with approved surety bearing interest at the rate of (6%) per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Appraisal information and photos will be posted, when available, at www.facebook.com/mcmastercommissioner.
/s/Angela A. Patrick
Hon. Angela A. Patrick, Master Commissioner
Montgomery County
Patrick & Leighton, PLLC
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On July 15, 2025, the Montgomery County Fiscal Court held the 1st reading of proposed ordinance relating to the establishment, control and regulation of parking on 3rd street in Oldfield Subdivision. Second reading and adoption will be held on August 19, 2025, at 6:00 p.m. at the Montgomery County Courthouse Annex. Copies of the proposed ordinance with full text is available for public inspection at the office of the County Judge-Executive during normal business hours.

NOTICE

In accordance with the requirements of the Public Service Commission ("Commission") as set forth in 807 KAR 5:001, Section 17 and 807 KAR 5:007, Section 3, of the Rules and Regulations of the Commission, notice is hereby given to the member consumers of Clark Energy Cooperative, Inc. ("Clark Energy") of a proposed rate adjustment. Clark Energy intends to propose an adjustment of its existing rates to reflect the wholesale rate adjustment of its wholesale supplier, East Kentucky Power Cooperative, Inc., pursuant to KRS 278.455(2), by filing an application with the Commission on or after August 1, 2025, in Case No. 2025-00219. The application will request that the proposed rates become effective on or after September 1, 2025.

The present and proposed rates for each customer classification to which the proposed rates will apply are set forth below:

Rate	Item	Present	Proposed
R	Residential		
		Facility Charge per month	\$ 18.62 \$ 19.59
		Energy Charge per kWh	\$ 0.10123 \$ 0.10649
D	Time of Use Marketing Service		
		Energy Charge per kWh	\$ 0.07656 \$ 0.08054
C	General Power Service < 50kW		
		Facility Charge Single Phase per month	\$ 26.20 \$ 27.56
		Facility Charge Three Phase per month	\$ 51.85 \$ 54.54
		Energy Charge - Off Peak per kWh	\$ 0.10976 \$ 0.11546
E	Public Facilities		
		Facility Charge per month	\$ 18.62 \$ 19.59
		Energy Charge per kWh	\$ 0.11030 \$ 0.11603
L	General Power Service 50-500kW		
		Facility Charge per month	\$ 65.99 \$ 69.42
		Energy Charge per kWh	\$ 0.08129 \$ 0.08551
		Demand Charge per kW	\$ 6.69 \$ 7.04
M	General Power Service 1000-5000kW		
		Energy Charge per kWh	\$ 0.07430 \$ 0.07816
		Demand Charge per kW	\$ 10.41 \$ 10.95
P	General Power Service 500+kW		
		Facility Charge per month	\$ 89.85 \$ 94.52
		Energy Charge per kWh	\$ 0.07078 \$ 0.07446
		Demand Charge per kW	\$ 6.42 \$ 6.75
B-1	Large Industrial Rate		
		Facility Charge per month	\$ 868.72 \$ 913.86
		Energy Charge per kWh	\$ 0.062436 \$ 0.06568
		Demand Charge - Contract per kW	\$ 7.41 \$ 7.80
		Demand Charge - Excess per kW	\$ 10.32 \$ 10.86
T	Rate T - Outdoor Lights 400 W	\$ 19.42	\$ 20.43
S	Rate S - Outdoor Lights 175 W	\$ 10.48	\$ 11.02
O	Rate O - LED Outdoor Lighting		
		Open Bottom Light (4,800-6,800 Lumens)	\$ 10.01 \$ 10.53
		Cobra Head Light (7,200 - 10,000 Lumens)	\$ 15.52 \$ 16.33
		Directional Flood Light (15,00 - 18,000 Lumens)	\$ 23.41 \$ 24.63
		Ornamental Light w/Pole (4,80 - 6,800 Lumens)	\$ 21.21 \$ 22.31

Additional Pole (30' Wood / if no existing pole available)	\$ 5.73	\$ 6.03
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The effect of the change requested, in both dollar amounts and as a percentage, for each customer classification to which the proposed rates will apply is set forth below:

Rate Class		Dollars	Increase	Percent
R	Residential	\$ 1,926,458		4.66%
D	Time of Use Marketing Service	\$ 1,416		5.02%
C	General Power Service < 50kW	\$ 207,755		4.67%
E	Public Facilities	\$ 24,102		4.64%
L	General Power Service 50-500kW	\$ 242,830		4.18%
M	General Power Service 1000-5000kW	\$ 9,392		4.62%
P	General Power Service 500+kW	\$ 63,924		4.39%
B-1	Large Industrial Rate	\$ 35,222		4.67%
S,T,O	Lighting	\$ 69,835		4.91%
Total		\$ 2,580,934		4.61%

The amount of the average usage and the effect upon the average bill for each customer classification to which the proposed rates will apply is set forth below:

Rate Class	Average Usage (kWh)	Dollars	Increase	Percent
R	Residential 1,016	\$ 6.31		4.66%
D	Time of Use Marketing Service	NA \$ -		5.02%
C	General Power Service < 50kW	1,458 \$ 10.04		4.67%
E	Public Facilities	967 \$ 6.51		4.64%
L	General Power Service 50-500kW	110 \$ 167.58		4.18%
M	General Power Service 1000-5000kW	275 \$ 782.65		4.62%
P	General Power Service 500+kW	137,354 \$ 702.46		4.39%
B-1	Large Industrial Rate	845,748 \$ 3,522.19		4.67%
S,T,O	Lighting	NA NA		4.91%

A person may examine the application and any related documents Clark Energy has filed with the PSC at the utility's principal office, located at 2640 Iron Works Road, Winchester, Kentucky 40391, (859) 744-4251.

A person may also examine the application: (i) at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m.; or (ii) through the Commission's website at http://psc.ky.gov. Comments regarding the application may be submitted to the Commission through its Web site or by mail to Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

The rates contained in this notice are the rates proposed by Clark Energy, but the Commission may order rates to be charged that differ from the proposed rates contained in this notice. A person may submit a timely written request for intervention to the Commission at Post Office Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of initial publication or mailing of the notice, the Commission may take final action on the application.