

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-240

In re:
the estate of:
MELINDAK. RATLIFF
deceased

NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Granite
Ratliff was on the 3 day
of December, 2025
appointed Administra-
tor of the deceased,
late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, ac-
cording to law, to said
Administrator at his
present address, 3517
Irvine Rd, Winchester,
KY 40391 not later
than the 3 day of June,
2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-10-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-243

In re:
the estate of:
JAMIE ROSE
deceased

NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Sondra
Rose was on the 3 day
of December, 2025
appointed Administra-
trix of the deceased,
late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, ac-
cording to law, to said
Administratrix at her
present address, P.O.
Box 15, Cromona, KY
41810 not later than
the 3 day of June,
2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-10-1p)

NOTICE
Commonwealth of
Kentucky
Letcher District Court
Case# 25-P-241

In re:
the estate of:
RAYMOND JENT
deceased

NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Carlos
Jent was on the 3 day
of December, 2025
appointed Administra-

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late of Letcher County,
and all persons having
claims against said
estate shall present
same, verified, ac-
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Administrator at his
present address, 3517
Irvine Rd, Winchester,
KY 40391 not later
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Mike Watts, Clerk
By: Melissa Claar
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41810 not later than
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Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk

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Letcher District Court
Case# 25-P-241

In re:
the estate of:
RAYMOND JENT
deceased

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Jent was on the 3 day
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Commonwealth of
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Letcher District Court
Case# 25-P-244

In re:
the estate of:
MITCHELL WAYNE
PHIPPS
deceased

NOTICE
Pursuant to KRS
424.340 notice is here-
by given that Janice
Sue Phipps was on the
3 day of Decem-
ber, 2025 appointed
Administratrix of the
deceased, late of
Letcher County, and all
persons having claims
against said estate
shall present same,
verified, according to
law, to said Adminis-
tratrix at her present
address, 1285 Mill-
stone Rd., Millstone,
KY 41838 not later
than the 3 day of June,
2026.
Mike Watts, Clerk
By: Melissa Claar
Deputy Clerk
(12-10-1p)

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
25-CI-00025

Patrick Fleming and
Edna Fleming, Hus-
band and Wife
Plaintiff
V.
Anna Lee Boggs, a/k/a
Anna Lee Burns; Mil-
ton Boggs,
Spouse of Anna Lee
Boggs a/k/a Anna Lee
Burns;
Unknown Heirs or
Devises of Milton
Boggs;
Unknown Heirs or De-
vises of Ann Alea
Boggs a/k/a Anna
Lee Burns; Common-
wealth of Kentucky,
County of Letcher; City
of Fleming-Neon, Ken-
tucky
Defendants

NOTICE OF
MASTER
COMMISSIONER
SALE

By virtue of a Judg-
ment and Order Re-
ferring Case to Mas-
ter Commissioner for
Judicial Sale entered
on October 30, 2025,
by the Letcher Circuit

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Letcher Circuit Court
Civil Action No.
25-CI-00025

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Anna Lee Burns; Mil-
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Boggs a/k/a Anna Lee
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Judicial Sale entered
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by the Letcher Circuit

NOTICES

Court, the undersigned
Master Commissioner
of the Letcher Circuit
Court will offer for sale
at the courthouse door
of the Letcher County
Courthouse in the
City of Whitesburg,
Kentucky on 17th day,
December, 2025, be-
ginning on or about
the hour of 11:00 a.m.
local time and continu-
ing until the sale is
concluded to the high-
est bidder at public
auction, the following
real property, situated
in County, Kentucky:

BEGINNING at a stake
on a line midway be-
tween House No. 210
and House No. 212,
witnessed N 15:04 E
18 feet to Southeast
corner of House No.
212 and S 82:26W
18 feet to Southeast
corner of House No.
210; thence with a
line midway between
House No. 210 and
House No. 212, N
41:15 W 76 feet to a
stake; thence N 48:45
E 62 feet to a stake
on a line midway be-
tween House No. 212
and House No. 214;
thence with a line mid-
way between House
No. 212 and House
No. 214, S 41:15 E 76
feet to a stake; thence
S 48:45 W 62 feet to
the Beginning, and
containing 0.11 acres
more or less.

The purchaser or suc-
cessful bidder can
elect to pay cash at
the time of said sale or
at the option of the bid-
der on the terms of a
deposit of ten percent
(10%) of the purchase
price with the balance
on credit for thirty (30)
days. If the purchase
price is not paid in full,
the successful bidder
shall execute a bond
at the time of sale with
sufficient surety to se-
cure the unpaid bal-
ance of the purchase
price and said bond
shall constitute a lien
on the said property
until paid. The bond
shall bear interest
at the lawful rate of
twelve percent (12%)
per annum from the
date of sale until paid.
The costs involved

in this action are the
County of Letcher
2021 ad valorem
taxes, Bill Number
2786, in the amount
of \$115.80, plus inter-
est in the amount of
\$48.24, from Plain-
tiff's acquisition date
of March, 2022, cal-
culated at 12% per
annum, with a fraction
of a month counting
as an entire month,
(which interest shall
continue to accrue
until paid), plus pre-
litigation attorney's
fees in the amount
of \$450.00. The total
amount due to Plain-
tiffs, including all cred-
its for payments made,
exclusive of litigation
attorney's fees and
court costs as set forth
below, as of the date
of filing of this Complaint
is \$915.00 (includes
\$300.96 filing fee);
A Certificate of Delin-
quency for real
estate taxes due for
the tax year 2022,
Bill Number 2771, in
the amount of \$27.90
from Plaintiff's acqui-
sition date of March,
2023, calculated at
12% per annum, with
a fraction of a month
counting as an entire
month, (which interest
shall continue to ac-
crue until paid), plus
prelitigation attorney's
fees in the amount
of \$450.00. The total
amount due to Plain-
tiffs, including all cred-
its for payments made,
exclusive of litigation
attorney's fees and
court costs as set forth
below, as of the date
of filing of the complaint
is \$586.00.

DATED this 21st day
of November, 2025.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(12-3-2b)

NOTICE
Saver Group Tobacco,
LLC, d/b/a Whitesburg
Tobacco Shed de-
clares its intention(s)
to apply for a tobac-
co, nicotine, or vapor
product license no later
than 12/19/2025.

The licensed prem-
ises will be located at
136 Parkway Plaza
Loop, Whitesburg, KY,
41858. The owner is
Saver Group, Inc. and
their president Larry
Noe, 95 London Drive,
Campbellsville, KY,
42718. Any person,
association, corpora-
tion, or body politic
may protest the grant-
ing of the license by
writing the Department
of Alcoholic Bever-
age Control, 500 Mero
Street, Frankfort, KY
40601, within thirty
(30) days of the date
of legal publication.
(12-10-1b)

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Beverage Control, 500
Mero Street, Frankfort,
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Street, Frankfort, KY
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of legal publication.
(12-10-1b)

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Saver Group Tobacco,
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