## **JOBS**

OPEN-**INGS FOR CERTIFIED** POLICE OF-FICERS: The Martin County Sheriff's Office is accepting applications for certified police Pay officers. depend on experience plus KLEFPF. Obatin more information and pick up an application at Sheriff's Office, 42 East Street, Main Inez. 43rtc

## COURT SECURITY OFFICERS:

The Martin County Sheriff's Office is hiring security officers for both full-time and part-time positions. Applicants must be 21 years of age and pass a drug test and background check. Apply in person at the Sheriff's Office, 42 East Main Street, Inez. 43rtc

## FREE to a good home:

Adult Siberian Husky female Call (606) 789-5918

CKC Yorkie Poo, Shih-Tzu, Chihahua, Toy Poodle, Bichon Frison and Pekingese pups

Call (606) 789-5918

# Mountain Citizen 298-7570

### PUBLIC NOTICE

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 880-0287 Amendment

In accordance with KRS 350.070, notice is hereby given Wayland Land Company, Inc., P.O. Box 2725, Pikeville, Kentucky 41502, has applied for an Amendment to an existing surface coal mining and reclamation operation located 2.44 miles southeast of Debord in Martin County. The amendment will add 229.33 acres of surface disturbance making a total area of 475.65 acres within the revised permit

boundary.

The proposed amendment is approximately 0.30 miles north from KY Route 908's junction with Mullett Branch County Road and located along Messer Branch of

Coldwater Creek. The proposed operation is located on the Inez U.S.G.S. 7 1/2 minute quadran-The gle map. surface area to be disturbed by the amendment owned by RKR Enterprises, LLC, Troy G. Young and Bette J. Young, Larry Connie Young, Staton and Joe Staton, Mitchell Moore and Brenda Moore, Loretta Kay Ward and James E. Ward, Wayland Land Company, Inc., Helen Ruth Preece Adkins, David James Sheppard, Timothy R. Benjamin, Sandra Sue Adkins, Aaron Lee Gauze, Jr. and Wendy D. Gauze, Matthew G. Zublic and Renee V. Zublic, Ernestine Newsome, Pocahontas Develop-Corporation, Jigsaw Enterprises, LLC, Patricia L. Crum, David Fields and Mildred Fields, and Janet Mills. operation will use the contour, area, and

surface mining.

The application has been filed for public inspection at the Division of Mine Reclamation and

auger methods of

Enforcement's Pikeville Regional Office, 121 Branch Mays Road, Pikeville, Kentucky 41501. com-Written objecments, tions, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

#### PUBLIC NOTICE

11, rtc

NOTICE OF INTENTION TO MINE Pursuant to Application Number 880-0289 NW

dance with KRS 350.055, notice is hereby given that Omega Land Restoration, Inc., 1025 N P.O. Main Street, Milton, WV 25541, has applied for a permit for a surface coal mining and reclamation operation affecting 207.3 acres located 1.1 miles northwest Moree in Martin

County.

The proposed operation is approximately 1.05 miles west from Martin County Road 1205's junction with KY 1439 and located 0.1 miles south of Wolf Creek.

The proposed operation is located on the Thomas U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by Pocahontas Development LLC.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Branch Mays Road, Pikeville, Kentucky 41501. Written comobjecments, tions, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. This is the final

advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

## **PUBLIC NOTICE**

## PUBLIC NOTICE

REQUEST FOR PROPOSALS
PLANNING AND PROGRAM IMPLEMENTATION SERVICES
MARTIN COUNTY FISCAL COURT
COMMUNITY DEVELOPMENT BLOCK GRANT AND
COMMUNITY DEVELOPMENT BLOCK GRANT – DISASTER
RECOVERY

The Martin County Fiscal Court is seeking proposals for professional services from certified CDBG Administrators for planning, application, management, technical assistance, and program implementation services for Community Development Block Grant (CDBG and CDBG-DR) projects. Minimum requirements include previous experience preparing and managing a CDBG Program. A proposal packet is available in paper or electronic form from the Martin County Judge Executive's office containing:

- (1) minimum requirements for experience
- (2) proposed scope of services to be provided (3) selection criteria for awarding a contract.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, and EO 11375, as applicable. Small, local, and minority- and female-owned firms are particularly encouraged to participate.

All interested persons and firms should contact Carolea Mills, Deputy Judge Executive, via email at carolea@martincountyky.com or via telephone at (606) 298-2800 with questions or inquiries. For the hearing and speech impaired, please contact the Kentucky Relay Service (Text Telephone – TTY) call 1-800-648-6056 and an "interpreter" will connect the caller with the requested person.

Proposals must be received by mail at Martin County Fiscal Court, PO Box 309, Inez, KY 41224 or by email at carolea@martincountyky.com on or before 12:00 p.m., Thursday, May 15<sup>th</sup>, 2025. The Martin County Fiscal Court reserves the right to reject any and all proposals not meeting this request for consulting services. The Martin County Fiscal Court reserves the right to assign project to the selected consultant at their discretion.

"EQUAL OPPORTUNITY EMPLOYER"

PROPOSAL PACKET: MARTIN COUNTY FISCAL COURT CDBG & CDBG-DR

#### Introduction

Martin County is accepting proposals for professional services from CDBG Administrators for planning, application, technical assistance, and program implementation for Community Development Block Grant (CDBG and CDBG-DR) projects. The scope of services is expected to be required from development through project closeout on each CDBG project beginning May 1, 2025 and anticipated to conclude on or around December 31, 2028.

## Part One: Application, Management, and Administration

The level and scope of services to be provided under Part One will be determined by the County. A fixed price fee will also be required for services subsequently included in an agreement under Part One. Examples of services which the consultant must be prepared and qualified to provide under Part One are as follows:

Assist the County in development, application, implementation, and overall administration for CDBG/CDBG-DR funding for each assigned project.

Assist the County in meeting equal opportunity, citizen participation, and fair housing requirements for participation in the CDBG/CDBG-DR program, including preparation of Section 3 Plan.

Prepare an environmental review for the project, including consideration of historic preservation concerns, and assist the County in meeting all environmental clearance procedures required by the State.

Assist the County in meeting financial, administration, and bookkeeping requirements of the program, including preparation of requests for payment.

Assist the County in meeting record keeping requirements of the program, including the establishment and maintenance of a filing system.

Assist the County in contract administration and monitoring requirements of the program, including enforcement of labor standards, conducting pre-construction conference(s), and participating in progress meetings as required.

Furnish the County with forms required for reporting and for implementation of the project activities included in the application.

Furnish staff training required by County staff as necessary to carry out project activities.

Assist the County in administering housing rehabilitation, property acquisition, and relocation activities if required in program.

Prepare any reports, including a project closeout report, as required by the State upon completion of the program.

## Part Two: Proposal

Proposals will be considered by the County at a meeting to be held at 5:00 p.m. on the 15th day of May, 2025. In order to be considered, proposals must be submitted to the County Judge Executive's office prior to 12:00 p.m. on the 15th day of May, 2025. The County reserves the right to reject any or all proposals. The County reserves the right to assign projects to the selected consultant at their discretion. All proposals should be sealed and marked on the outside, "CDBG ADMINISTRATION PROPOSAL" or, if submitted electronically, submitted as a PDF attachment to an email with subject "CDBG ADMINISTRATION PROPOSAL."

Proposals will be evaluated and ranked on the basis of the following considerations:

## PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY 24<sup>TH</sup> JUDICIAL CIRCUIT – FILED ELECTRONICALLY MARTIN CIRCUIT COURT CASE NO. 21-CI-015

LOWANDA SLONE and CHALICE SLONE, JR. **PLAINTIFFS** 

### VS: NOTICE OF SALE

KRAIG GRAYSON; CHRISTY SMITH GRAYSON; BAYVIEW LOAN SERVICING, LLC n/k/a COMMUNITY LOAN SERVICING, LLC; PORTFOLIO RECOVERY ASSOCIATES, LLC; COMMONWEALTH OF KY, COUNTY OF MARTIN and CITY OF INEZ, KENTUCKY

### **DEFENDANTS**

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 7th day of June, 2024, in the above cause, for the sum of \$302,000.00 with interest thereon, plus additional sums and costs; subject to a credit in the amount of \$8,889.41 for distributions received from the US Bankruptcy Court; and pursuant to the Order to reschedule sale entered herein on February 6, 2025; please be advised that I shall proceed to offer for sale at the new county government building, inside the front door atrium, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on May 6, 2025 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Kraig Grayson & Christy Grayson Address: 67 Otto Road, Inez, KY 41224 PVA Map No.: 028-00-00-119.02

#### TRACT I

BEGINNING at a point in the middle of Middle Fork creed with the Otto Brown line and running with said line S 28  $^{\circ}$  37' 13" E 67.88' to highway (old Routa 3) right of way; thence S 61  $^{\circ}$  -40  $^{\circ}$  -07" -26.00'; thence S45-23' -18"W-47.18'; thence S28  $^{\circ}$  -53' -16"W-71.36'; thence S 18-57' -25"W-136.09' to an iron pin at the corner of Raymond and Linda Sumpter line; thence N 44-20' -32" E 289.98' back to the pint of BEGINNING, being approximately .467 acres more or less.

A surveyed map dated February 2, 1996 by Abbott Engineering was attached to the deed recorded in Deed Book 142 Page 127 of record in the Martin County Clerk's office for reference.

TRACT II

BEGINNING at an iron stake travelling Northeast on old Kentucky Route 3 eighty (80) feet to another iron stake going Northwest one hundred twenty (120) feet to the creek, following the creek South eighty (80) feet to another iron stake; thence to the beginning point, containing a lot approximately 120' x 80.

Subject Property 2 is the same two tracts of land conveyed to Kraig Grayson and Christy Grayson, his wife, by deed dated the 29th day of December 2016 of record in Deed Book 193, Page 690 of the Martin County Clerk's office.

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 10th day of April, 2025.

BRIAN CUMBO
MASTER COMMISSIONER
Martin Circuit Court
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428
Facsimile: 606-298-0316
Email: cumbolaw@cumbolaw.com

17,18b

## Accepting Bids

Martin County Board of Education has voted to surplus a Chevrolet Truck, 2009, 1500. No warranties or claims of warranties exist for this vehicle. The sale is final, and demand for payment is immediate. Bids can be mailed to Martin County Board of Education, 7900 Hwy 645, Inez, KY 41224, or dropped of in a sealed envelope at the front desk. Bids will be accepted through May 5th, 2025 at 12:00pm and bids will be opened on May 5th at 2:00pm in the Conference Room of the Martin County Board of education.

#### Technical Approach/ Understanding of CDBG Program 40 PUBLIC NOTICE 10 Work Management Plan AN IMPORTANT MESSAGE FROM ATTORNEY BRI-Experience of Proposed Personnel 20 AN CUMBO: 20 Corporate Experience 15 Familiarity with Local Context Martin Circuit Court, Family Division Case No.: 25-CI-045 20 125 pts Rhoda Mae Maynard

Proposals will be reviewed by the Fiscal Court. No on-site interviews will be conducted. Telephone interviews may be conducted.

Questions concerning the RFP should be addressed to Assistant Judge Executive Carolea Mills at 606-298-2800. Respondents who are hearing- or speech-impaired may contact the KY Relay Service at 1-800-648-6056 for an interpreter.

Proposals will be evaluated based on written materials. It is not necessary that the consultant attend the meeting at which proposals are considered. Only one copy of the proposal and required supplemental information is requested to be provided.

Proposals should be received at our offices by 12:00 p.m. on May 15, 2025.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, and EO 11375, as applicable.

## Questions and proposals should be submitted to:

Carolea Mills
Deputy Judge
PO Box 309
Inez, Kentucky 41224
Carolea@martincountyky.com
606-298-3508
"EQUAL HOUSING OPPORTUNITY"

Petitioner

Adam Lee Maynard

## Respondent

## TO: ADAM LEE MAYNARD

I have been appointed Warning Order Attorney by the Martin Circuit Court, Family Division, to notify you of the above-styled lawsuit that has been filed against you. This suit seeks a dissolution of marriage. If you are the individual named hereinabove, please be advised that you have fifty (50) days from and after April 22, 2025 in which to file an answer to this litigation. If you fail to do so, the relief demanded in the petition may be awarded to the Petitioner. This may be a matter for which you want to consult an attorney. Please call my office immediately if you have any questions or need further information.

Brian Cumbo Attorney at Law P.O. Box 1844 Inez, KY 41224 Telephone: 606-298-0428