

(606) 298-7570

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JOBS

**O P E N - I N G S F O R C E R T I F I E D P O L I C E O F F I C E R S :** The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez. 43rtc

**C O U R T S E C U R I T Y O F F I C E R S :** The Martin County Sheriff's Office

is hiring court security officers for both full-time and part-time positions. Applicants must be 21 years of age and pass a drug test and background check. Apply in person at the Sheriff's Office, 42 East Main Street, Inez. 43pd

FOR SALE

**FOR SALE:** Savage 30-06 Rifle and a few boxes of shells. For more info. call. (606) 298-7667 45-47pd

**FREE to a good home:**  
Adult Siberian Husky female  
**Call (606) 789-5918**  
  
CKC Yorkie Poo, Shih-Tzu, Chihuahua, Toy Poodle, Bichon Frison and Pekingese pups  
**Call (606) 789-5918**

**FOR SALE**  
**MOUNTAIN PARADISE**  
**Milo Road, Tomahawk, KY**  
Very close to Rt. 645, over 12 acres of land for gardening, play, expansion and beautiful. Numerous storage buildings, garage, carport and more!  
Four (4) bedroom house with one (1) bath. Beautiful large yard with room to roam.  
**\$397,000**  
Shown by appointment.  
**Serious unquiries may call (812) 457-2605**  
Seller retains the right to refuse any offer or buyer



**WE ALL KNOW WHAT IT'S LIKE TO FEEL LEFT OUT.**

**WE CAN CHANGE THAT.**

We've all had moments where we've felt we didn't belong. But for people who moved to this country, that feeling lasts more than a moment. Together, we can build a better community. Learn how at [BelongingBeginsWithUs.org](#)

**BELONGING BEGINS WITH US**

**ad COUNCIL**

**It's not too late to get your flu shot!**

Find out where at **GetMyFluShot.org**

**ad COUNCIL** **AMA** **CDC**

PUBLIC NOTICE

PUBLIC NOTICE

**NOTICE OF BOND RELEASE**  
Permit No. 836-5340

In accordance with KRS 350.093, notice is hereby given that Czar Coal Corporation 81 Enterprise Drive, Debord Kentucky, 41214 has applied for Phase II & III bond release on Permit Number 836-5340, which was last issued on March 22, 2001. The application covers an area of approximately 66.8 acres located on Dicks Creek of Johns Creek. The permit area is located approximately 0.4 miles north of Dicks Creek near Odds KY. For Increment

No. 1, approximately 100 percent of the original bond amount of \$73,100 is included in the application for release. For Increment No. 2, approximately 40 percent of the original bond amount of \$14,500 is included in the application for release. For Increment No. 3, approximately 40 percent of the original bond amount of \$11,500 is included in the application for release. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort,

Kentucky 40601, by April 4, 2025. A public hearing on the application has been scheduled for Monday, April 7, 2025 at 10:00 AM or soon thereafter as may be heard, at the Department for Natural Resources Pikeville Regional Office, 121 May Hollow, Pikeville, KY 41501 The hearing will be cancelled if no request for a hearing or informal conference is received by April 4, 2025. 7,8,9,10chb

PUBLIC NOTICE

**NOTICE OF BOND RELEASE**  
Permit No. 880-5136

In accordance with KRS 350.093, notice

is hereby given that Czar Coal Corporation 81 Enterprise Drive, Debord Kentucky, 41214 has applied for Phase II & III bond release on Permit Number 880-5136, which was last issued on March 22, 2010. The application covers an area of approximately 9.11 acres located on Beech Fork of Middle Fork of Rockcastle Creek. The permit area is located approximately 1.1 miles south-east of the intersection of Big Sandy Airport Road and KY Route 3. For Increment No. 1, approximately 100 percent of the original bond amount of \$6,300 is included in the application for release.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by April 4, 2025.

A public hearing on the application has been scheduled for Monday, April 7, 2025 at 10:00 AM or soon thereafter as may be heard, at the Department for Natural Resources Pikeville Regional Office, 121 May Hollow, Pikeville, KY 41501 The hearing will be cancelled if no request for a hearing or informal conference is received by April 4, 2025. 7,8,9,10chb

PUBLIC NOTICE

**REQUEST FOR PROPOSALS PLANNING AND PROGRAM IMPLEMENTATION SERVICES**

**THRIVE COMMUNITY COALITION COMMUNITY DEVELOPMENT BLOCK GRANT – RECOVERY HOUSING PROGRAM**

Thrive Community Coalition is seeking proposals for professional services from certified CDBG Administrators for planning, management, technical assistance and program implementation services for the CDBG-RHP Program. Minimum requirements include previous experience preparing and managing a CDBG Program. A proposal packet is available at Thrive Community Coalition offices containing:

- (1) minimum requirements for experience
- (2) proposed scope of services to be provided
- (3) selection criteria for awarding a contract.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, EO 11246, and EO 11375. Small, local, minority, and female firms are particularly encouraged to participate.

All interested persons and firms should contact Corey Cassell, Director of Healthcare Administration, at Thrive Community Coalition, P.O. Box 2041, Inez, Kentucky 41224, or call 606-626-0537. For the hearing and speech impaired, please contact the Kentucky Relay Service (Text Telephone – TTY) Call 1-800-648-6056 and an “interpreter” will connect the caller with the requested person.

Proposals must be received by mail at the above address or email to [corey@thriveserves.com](mailto:corey@thriveserves.com) on or before 10:00 am, Friday, February 28, 2025. Thrive Community Coalition reserves the right to reject any and all proposals not meeting this request for consulting services.

“EQUAL OPPORTUNITY EMPLOYER”  
8,9b

NOTICE OF PUBLIC COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

**HOW TO REACH US**

**606-298-7570**

**MOUNTAINCITIZEN@BELLSOUTH.NET**

**FACEBOOK.COM/MOUNTAINCITIZEN**

**20 W MAIN STREET, INEZ, KY 41224**

**MOUNTAINCITIZEN.COM**

**JAG KY**  
Jobs for America's Graduates Kentucky

**OUT-OF-SCHOOL PROGRAM**

**WHAT IS JAG OOS?**  
A school-to-work program designed to **INSPIRE, EMPOWER and PREPARE** young adults ages 18-24 who are either **SEEKING a GED or have GRADUATED** but need **additional employability skills** to achieve career success!

**HOW CAN JAG OOS HELP ME?**

- Employability Skills Instruction
- Individualized GED & Job Preparation in partnership with the Office of Adult Education
- Leadership & Competitive Opportunities
- Career Counseling & Soft Skills Training
- Community, Civic & Social Engagement
- Trauma-Informed Care
- Post-Secondary Education, Credentialing and Occupational Support

**LET JAG KY HELP YOU!**

**EMPLOYER ENGAGEMENT**  
Networking opportunities with local employers

**GED or CREDENTIALING**  
Small group tutoring

**SPECIALIST SUPPORT**  
One-on-one career guidance

**PROFESSIONAL ASSOCIATION**  
Leadership, community service, civic & competitive opportunities

**FOR MORE INFO**  
[www.jagky.org](http://www.jagky.org)

**JAG KY OOS**  
**Marcie Ward Hanson**  
[m.hanson@jagky.org](mailto:m.hanson@jagky.org)  
or [info@jagky.org](mailto:info@jagky.org)

**MARTIN COUNTY**  
**LAWRENCE COUNTY**  
**David Bowling**  
[d.bowling@jagky.org](mailto:d.bowling@jagky.org)  
740.307.3140

**BOYD COUNTY**  
**GREENUP COUNTY**  
**Kyla Horn Preece**  
[k.preece@jagky.org](mailto:k.preece@jagky.org)  
859.363.6211