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McCreary

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Accepting Applications Age 55 & older

Edad 55 y mayors For 1-Bdr & Efficiency Apartments Rent based on income Alquiler basado en ingresos Apply in person or call:

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606-354-2157

LAND POSTING

THE FOLLOWING PROPERTIES HAVE BEEN POSTED NO HUNTING, NO TRESPASSING, NO LOITERING, NO PARKING, NO FISHING, NO FOUR WHEELING, NO LOGGING, NO SWIMMING. NOT RESPONSIBLE FOR ACCIDENTS OR INJURIES THAT MAY OCCUR ON ANY AND ALL PROPERTIES. TRESPASSERS WILL BE PROSECUTED.

APPROX 29 ACRES, 494 CLARK HOLLOW RD, STEARNS KY. OWNED BY AMANDA & MYRTLE VAUGHN. 111225.

443 CLARK HOLLOW RD, STEARNS KY. OWNED BY MARY S. COFFEY. 111925.

APPROX 2 ACRES,

NOTICE OF SALE UNDER THE GUN TOWING 265 OLD KY 592 RD.

PINE KNOT KY 42635 606-516-4769.

THIS IS A PUBLIC NOTICE THAT THIS **AUTOMOBILE WILL BE SOLD JANUARY 8, 2026** FOR STORAGE AND TOWING FEES.

VIN # 1G1ZD5EU8BF227482 2011 CHEVY MALIBU **OWNER: SHARON LAWSON**

NOTICE

US BANK AS C/F SASS MUNI VI DTR VS MARY VANOVER (MCCREARY CIRCUIT COURT 21-CI-00185). IF YOU ARE MARY VANOVER OR ROBERT VANOVER YOU SHOULD IMMEDIATELY RETAIN AN ATTORNEY AND MAKE YOUR APPEARANCE IN THE AFOREMENTIONED ACTION OR YOU MAY FOREFEIT ANY RIGHT OR INTEREST YOU MAY HAVE IN THIS MATTER QUESTIONS MAY BE DIRECTED TO MICHELE WILSON JONES AT (606) 376-2200.

POST YOUR PROPERTY \$25.00 PER YEAR CALL 376-5500 OR STOP BY OUR OFFICE FOR MORE INFO

LEGAL

MCCREARY COUNTY WATER DISTRICT WILL RECEIVE BIDS UNTIL

JANUARY 7, 2026 AT 1:00 P.M. LOCAL TIME FOR THE FOLLOWING:

INVITATION TO BID

SULFUR DIOXIDE 150 LB CYLINDER UPZ 985 ZINC ORTHOPHOSPHATE (5 TO 1 RATIO)......55 GAL DRUM .110 LB DRUM POTASSIUM PERMANGANATE...... **POLYACRYLAMIDE .55 GAL DRUM HYDROFLUOSILICIC ACID 23%......55 GAL DRUM ACTIVATED CARBON CAUSTIC SODA 20% CAUSTIC SODA 25% ..2.000 GALS 100% POLYALUMINUM CHLORIDE. .4,000 GALS ** SPECIFICATIONS ARE AVAILABLE AT THE DISTRICT **

BIDS MAY BE SUBMITTED: BY MAIL

MCCREARY COUNTY WATER DISTRICT PO BOX 488

WHITLEY CITY, KENTUCKY 42653 BY COURIER (UPS, FEDEX, ETC) MCCREARY COUNTY WATER DISTRICT 456 N HWY 27 WHITLEY CITY, KENTUCKY 42653 BY EMAIL

MCWD@MCCREARYWATER.COM THE MCCREARY COUNTY WATER DISTRICT RESERVES THE RIGHT TO

REJECT ANY AND ALL BIDS.

NOTICE

FOR PROTECTION OF PUBLIC WATER SUPPLY **LAUREL CREEK** & RESERVOIR EMBANKMENTS FISHING PERMITTED FROM BANKS & ON LAKE WITH AN ELECTRIC **POWERED BOATS. NO GAS** MOTORS, NO SWIMMING, NO LITTERING & NO TRESPASSING ON CATWALK-**PUMPHOUSE**

PLATFORM. **VIOLATORS WILL BE** PROSECUTED.

MCCREARY COUNTY WATER **DISTRICT**

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Pine Mountain Regional Industrial Development Authority is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Pine Mountain Regional Industrial Development Authority is Rob Lincks, who may be reached at (606) 337-3076 and/or PO BOX 130 MIDDLESBORO, KY 40965. The last known Board Members are: Amy Miller, Rob Lincks, Ben Barnett, Nick Simpson, Steve Warren. The district was noncompliant with FY2025 - Budget Amendments, FY2026 - Registration, FY2026 - Registration Fee, FY2026 -Budget Estimates, FY2025 - Budget Year End Actuals, FY2023 - Attestation Engagement Every 4 Years. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

NOTICE

PLEASE TAKE NOTICE THAT THE UNKNOWN SPOUSE OF STEPHANIE L. TUCKER MAY HAVE AN INTEREST IN MCCREARY CIRCUIT COURT ACTION 17-CI-00133. IF THIS PERSON OR PERSONS DOES NOT MAKE HIS OR HER APPEARANCE KNOWN IMMEDIATELY, THEN DEFAULT JUDGMENT MAY BE ENTERED AGAINST THEM, AND THEY MAY LOSE ANY INTEREST OR RIGHTS THEY HAVE IN THE ABOVE REFERENCED ACTION. IF YOU HAVE ANY QUESTIONS, YOU MAY CONTACT ATTORNEY MATT FELTNER AT (859) 391-1377.

LEGAL

34TH JUDICIAL CIRCUIT MCCREARY CIRCUIT COURT CASE NO: 25-CI-00076 DIVISION II

COMMONWEALTH OF KENTUCKY

TAX BRAKE KY, LLC.

VS.

NOTICE OF MASTER COMMISSIONER'S SALE

PURSUANT TO FINAL JUDGMENT AND ORDER OF SALE ENTERED OCTOBER 16, 2025, AND

DUVALL PROPERTIES, ET AL.,

DEFENDANTS.

PLAINTIFF.

PURSUANT TO AOC 141S ORDER REFERRING CASE TO MASTER COMMISSIONER FOR JUDICIAL SALE ENTERED OCTOBER 16, 2025, I SHALL OFFER FOR SALE AT THE DOOR OF THE MCCREARY COUNTY COURTHOUSE, 1 MAIN STREET, WHITLEY CITY, KENTUCKY, AT PUBLIC AUCTION ON FRIDAY, DECEMBER 19, 2025 AT 12:00 P.M. NOON, OR THEREABOUT, THE REAL PROPERTY DESCRIBED IN THE RELEVANT ORDERS OF THE COURT ARE CONTAINED IN THE PLEADINGS OF THE

ABOVE STYLED CASE, MCCREARY CIRCUIT COURT. FOR GREATER CERTAINTY, REFERENCE IS PAYMENT SHALL BE IN CASH IN FULL, THOUGH A 10% DOWN PAYMENT (WITH BALANCE DUE WITHIN 30 DAYS AND WITH INTEREST) MAY BE PAID, IF SURETY SUFFICIENT TO THE MASTER

COMMISSIONER IS PERMITTED IN HIS SOLE DISCRETION. SEE KRS 426.705. ALL BIDDERS AND SURETIES SHALL COME TO THE SALE PREPARED WITH PROOF OF

ABILITY TO PAY. THIS SHALL INCLUDE, AT A MINIMUM, A LINE OF CREDIT FROM A BANK OR OTHER FINANCIAL INSTITUTION, OR OTHER DOCUMENTATION SUFFICIENTLY DEMONSTRATING PROOF OF ABILITY TO COVER THE BID(S) MADE AT SALE AND LIKEWISE TO COVER THE SIGNING OF BOND BY ANY SURETY. ANY PROPOSED BIDDER AND HIS/HER SURETY MUST BE APPROVED BEFORE THE SALE BEGINS BY THE MASTER COMMISSIONER REGARDING THEIR ABILITY TO PAY. SURETY, IF APPROVED, SHALL SIGN A BOND, ALONG WITH THE PRINCIPAL PURCHASER, TO COVER THE FULL REMAINDER OF THE SALE PRICE, WITHIN 30 DAYS AS ABOVE, PLUS THE JUDGMENT RATE

INTEREST PER ANNUM FROM THE DATE OF THE SALE UNTIL PAID. SIGNED SURETY BOND SHALL HAVE THE FORCE AND EFFECT OF A JUDGMENT, WITH INTEREST, AND REMAIN AND BE A LIEN ON THE REAL PROPERTY UNTIL FULLY PAID. ACCORDING TO THE JUDGMENT, THE AMOUNT DUE FROM THE DEFENDANT(S), AND THE BASIS FOR

THIS MASTER COMMISSIONER'S SALE, IS \$7,509.54. THE PLAINTIFF MAY PAY ITS BID AT SALE, IN LIEU OF CASH PAYMENT, AN AMOUNT UP TO ITS DUE FROM THE JUDGMENT. THE REAL PROPERTY WILL BE SOLD AS A WHOLE AND NOT BY PART OR TRACT.

TWO CERTAIN LOTS OF LAND SITUATED IN MCCREARY COUNTY, KENTUCKY, AT SMITHTOWN IN THE SHEPHERD-WORLEY SUBDIVISION, AND BOUNDED AS FOLLOWS:

BEGINNING AT A STAKE AT THE EDGE OF THE CLIFF; THENCE SOUTH 24-34 EAST 131.1 FEET TO A

STAKE AND CORNER TO LOT #4; THENCE SOUTH 48-06 WEST 102.0 FEET TO A STAKE AT THE MARY KING ROAD; THENCE NORTH 47-51 WEST 120.0 FEET TO A STAKE AT THE EDGE OF THE MARY KING ROAD; THENCE NORTH 42-47 EAST 155.8 FEET TO THE BEGINNING. SURFACE RIGHTS ONLY.

BEGINNING AT CORNER 1, AN IRON STAKE AT THE EAST SIDE OF MARY KING ROAD; THENCE NORTH 43-06 EAST 102.0 FEET TO CORNER 2, AN IRON STAKE; THENCE SOUTH 31-34 EAST 150.0 FEET TO CORNER 3, AND IRON STAKE; THENCE SOUTH 60-20 WEST 93.4 FEET TO CORNER 4, AN IRON STAKE ON THE EAST SIDE OF MARY KING ROAD; THENCE NORTH 34-34 WEST 120.0 FEET TO THE

BOTH LOTS SUBJECT TO EASEMENT RETAINED IN DEED FROM STEARNS COAL & LUMBER

COMPANY TO J.M. SHEPHERD, DATED JANUARY 2, 1926, AND RECORDED IN DEED BOOK 18, PAGE 429, MCCREARY COUNTY COURT CLERK'S OFFICE, KENTUCKY, FOR CONSTRUCTION, OPERATION AND MAINTENANCE OF SEWERS, DRAINS, WATER PIPES, CONDUITS, TELEPHONE, ELECTRIC LIGHT AND POWER LINES. BEING THE SAME PROPERTY CONVEYED TO DUVALL PROPERTIES, INC., AKENTUCKY CORPORATION,

BY IT'S PRESIDENT JEFFREY DUVALL, AND BY IT'S SECRETARY AND VICE PRESIDENT GAIL DUVALL, FROM JEFFREY DUVALL AND GAIL DUVALL, BY DEED DATED MARCH 23, 2001, OF RECORD IN DEED BOOK 156, PAGE 673, AND OFFICE OF THE MCCREARY COUNTY CLERK.

PROPERTY ADDRESS: 72 MARY KING ROAD, STEARNS, KY 42647 THE MASTER COMMISSIONER SHALL PAY NO TAXES REGARDING THIS PROPERTY. WHATSOEVER.

IF THE PROPERTY DOES NOT BRING TWO-THIRDS OF ITS APPRAISED VALUE, A SIX (6) MONTH RIGHT OF REDEMPTION MAY EXIST PURSUANT TO KRS 426.220, 426.530. THIS PROPERTY IS SOLD SUBJECT TO THE RIGHT OF REDEMPTION, IF APPLICABLE, PROVIDED IN 28 USCA SEC. 2410. THE READER IS CAUTIONED TO REFER TO THE ORDERS ENTERED IN THIS CASE IN LIEU OF THIS DATED THIS 26TH DAY OF NOVEMBER, 2025.

ROBERT E. STEPHENS MASTER COMMISSIONER MCCREARY CIRCUIT COURT 48 N. MAIN STREET P.O. BOX 1434 WHITLEY CITY, KENTUCKY 42653 TELEPHONE: (606) 516-5313 ROBERTSTEPHENSLAW99@GMAIL.COM

INVITATION TO BID

MCCREARY COUNTY WATER DISTRICT WILL RECEIVE BIDS UNTIL JANUARY 7, 2026 AT 1:00 P.M. LOCAL TIME FOR DISTRIBUTION MATERIALS AND PIPE.

A COMPLETE LIST, CONTACT THE

DISTRICT AT 606.376.2540. (ALL BRASS MUST BE LEAD-FREE BRASS!!)

BIDS MAY BE SUBMITTED: MCCREARY COUNTY WATER DISTRICT

BY EMAIL

PO BOX 488 WHITLEY CITY, KENTUCKY 42653 BY COURIER (UPS, FEDEX, ETC) MCCREARY COUNTY WATER DISTRICT 456 N HWY 27 WHITLEY CITY, KENTUCKY 42653

MCWD@MCCREARYWATER.COM

THE MCCREARY COUNTY WATER DISTRICT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

FY2021 - Attestation Engagement Every 4 Years. The Auditor of Public Accounts has been notified and state funding for this entity

INVITATION TO BID MCCREARY COUNTY WATER DISTRICT WILL RECEIVE BIDS UNTIL JANUARY 7, 2026 AT 1:00 P.M. LOCAL TIME FOR THE FOLLOWING:

FULL SERVICE/SELF SERVICE: DIESEL FUEL

REGULAR UNLEADED FUEL SUPER UNLEADED FUEL

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local

Government hereby gives public notice that as of December 2,

2025, McCreary County Tourism Commission is in violation of

Kentucky Law for failure to comply with the reporting

requirements of KRS 65A.020. The last known point of contact for

McCreary County Tourism Commission is Michelle Perry, who may

be reached at (606) 376-3008 and/or PO BOX 62 WHITLEY CITY, KY

42653. The last known Board Members are: Jesse Kidd, Meghan

Marshall, Crystal Taylor, Keith Erickson, Shane Gilreath, Michele

Jones, Heather Worley. The district was noncompliant with

will be withheld until further notice. Department for Local

Government encourages this entity to comply with the law.

BY EMAIL

BIDS MAY BE SUBMITTED:

BY MAIL
MCCREARY COUNTY WATER DISTRICT PO BOX 488 WHITLEY CITY, KENTUCKY 42653 BY COURIER (UPS, FEDEX, ETC) MCCREARY COUNTY WATER DISTRICT 456 N HWY 27 WHITLEY CITY, KENTUCKY 42653

MCWD@MCCREARYWATER COM

THE MCCREARY COUNTY WATER DISTRICT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

COMMONWEALTH OF KENTUCKY 34TH JUDICIAL CIRCUIT
MCCREARY CIRCUIT COURT CASE NO: 16-CI-00141 **DIVISION II**

BLUESHINE LLC.

VS.

US BANK AS CUSTODIAN FOR SASS MUNI V DTR.

COUNTER CLAIMANT,

PLAINTIFF,

NOTICE OF MASTER COMMISSIONER'S SALE

SHARON KIDD, ET AL.,

DEFENDANTS.

ENTERED NOVEMBER 12, 2025, AND PURSUANT TO AOC 141S ORDER REFERRING CASE TO MASTER COMMISSIONER FOR JUDICIAL SALE ENTERED NOVEMBER 12, 2025, I SHALL OFFER FOR SALE AT THE DOOR OF THE MCCREARY COUNTY COURTHOUSE, 1 MAIN STREET, WHITLEY CITY, KENTUCKY, AT PUBLIC AUCTION ON FRIDAY, DECEMBER 19, 2025 AT 12:00 P.M. NOON, OR THEREABOUT, THE REAL PROPERTY DESCRIBED IN THIS NOTICE.

*** *** *** PURSUANT TO SUMMARY JUDGMENT, DEFAULT JUDGMENT, AND ORDER OF SALE

THE RELEVANT ORDERS OF THE COURT ARE CONTAINED IN THE PLEADINGS OF THE ABOVE STYLED CASE, MCCREARY CIRCUIT COURT. FOR GREATER CERTAINTY, REFERENCE IS PAYMENT SHALL BE IN CASH IN FULL, THOUGH A 10% DOWN PAYMENT (WITH BALANCE DUE WITHIN 30 DAYS AND WITH INTEREST) MAY BE PAID, IF SURETY SUFFICIENT TO THE MASTER COMMISSIONER IS PERMITTED IN HIS SOLE DISCRETION. SEE KRS 426.705.

ALL BIDDERS AND SURETIES SHALL COME TO THE SALE PREPARED WITH PROOF OF ABILITY TO PAY. THIS SHALL INCLUDE, AT A MINIMUM, A LINE OF CREDIT FROM A BANK OR OTHER FINANCIAL INSTITUTION, OR OTHER DOCUMENTATION SUFFICIENTLY DEMONSTRATING PROOF OF

ABILITY TO COVER THE BID(S) MADE AT SALE AND LIKEWISE TO COVER THE SIGNING OF BOND BY ANY SURETY. ANY PROPOSED BIDDER AND HIS/HER SURETY MUST BE APPROVED BEFORE THE SALE BEGINS BY THE MASTER COMMISSIONER REGARDING THEIR ABILITY TO PAY. SURETY, IF APPROVED, SHALL SIGN A BOND, ALONG WITH THE PRINCIPAL PURCHASER, TO COVER THE FULL REMAINDER OF THE SALE PRICE, WITHIN 30 DAYS AS ABOVE, PLUS THE JUDGMENT INTEREST RATE OF 12% PER ANNUM FROM THE DATE OF THE SALE UNTIL PAID. SIGNED SURETY BOND SHALL HAVE THE FORCE AND EFFECT OF A JUDGMENT, WITH INTEREST, AND REMAIN AND BE A LIEN ON THE REAL PROPERTY UNTIL FULLY PAID.

ACCORDING TO THE JUDGMENT, THE AMOUNT DUE FROM THE DEFENDANT(S), AND THE BASIS FOR THIS MASTER COMMISSIONER'S SALE, IS \$7,797.69 PLUS INTEREST AT 12% ON THE ACTUAL PURCHASE PRICE OF THE CERTIFICATE OF DELINQUENCY. THE PLAINTIFF MAY PAY ITS BID AT SALE, IN LIEU OF CASH PAYMENT, AN AMOUNT UP TO ITS DUE FROM THE JUDGMENT. THE REAL PROPERTY WILL BE SOLD AS A WHOLE AND NOT BY PART OR TRACT.

A CERTAIN TRACT OR PARCEL OF LAND LYING AND BEING IN MCCREARY COUNTY, KENTUCKY, SOUTH OF WHITLEY CITY, OPPOSITE THE FORMER FOREST SERVICE RANGER STATION, ADJACENT TO OLD HIGHWAY 27 (NOW KY, HIGHWAY 1641), AND BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A STAKE SET ON THE RIGHT OF WAY OF OLD U.S. HIGHWAY NO. 27 AND 30 FEET FROM ITS CENTER FROM WHICH A POWER POLE BEARS S 47-30 E 3 FEET; THENCE ALONG A STREET AND OLD FENCE S 47-30 E 195 FEET TO A STAKE IN SMALL MAPLE IN THE FENCE LINE AND ON A RESERVED LOT; THENCE ALONG THE SAID LOT N 51-30 E 100 FEET TO A STAKE, A CORNER TO LOT NO. 1; THENCE ALONG THE SAID LOT N 45-30 200 FEET TO A STAKE ON THE ROAD RIGHT OF WAY AND 30 FEET FROM ITS CENTER; THENCE ALONG THE SAID HIGHWAY S 43 103 FEET TO THE BEGINNING.

BEING THE SAME PROPERTY AS CONVEYED TO LISA MEADOWS AND SHARON KIDD BY DEED DATED 3/31/1999 OF RECORD IN DEED BOOK 149, P. 537, IN THE OFFICE OF THE MCCREARY COUNTY

PROPERTY ADDRESS: 809 SOUTH HIGHWAY 1651, WHITLEY CITY, KY 42653. PVA MAP ID NO.: 105-30-05-017.00. THE MASTER COMMISSIONER SHALL PAY NO TAXES REGARDING THIS PROPERTY. WHATSOEVER.

IF THE PROPERTY DOES NOT BRING TWO-THIRDS OF ITS APPRAISED VALUE, A SIX (6) MONTH RIGHT OF REDEMPTION MAY EXIST PURSUANT TO KRS 426.220, 426.530. THIS PROPERTY SUBJECT TO THE RIGHT OF REDEMPTION. IF APPLICABLE. PROVIDED IN 28 USCA SEC. 2410. THE READER IS CAUTIONED TO REFER TO THE ORDERS ENTERED IN THIS CASE IN LIEU OF THIS DATED THIS 26TH DAY OF NOVEMBER, 2025. **ROBERT E. STEPHENS**

MASTER COMMISSIONER MCCREARY CIRCUIT COURT 48 N. MAIN STREET P.O. BOX 1434 WHITLEY CITY, KENTUCKY 42653 TELEPHONE: (606) 516-5313 ROBERTSTEPHENSLAW99@GMAIL.COM