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### **LEGALS**

### **NOTICE**

PLEASE TAKE NOTICE THAT HB TUNSTEL THE UNKNOWN WIFE OF HB TUNSTEL, ODA TUNSTEL AND THE UNKNOWN SPOUSE OF ODA TUNSTEL HAS AN INTEREST IN MCCREARY CIRCUIT COURT ACTION 25-CI-00108. IF THESE INDIVIDUALS DO NOT MAKE THEIR APPEARANCE KNOWN IMMEDIATELY, THEN DEFAULT JUDGEMENT MAY BE ENTERED AGAINST THEM AND THEY MAY LOSE INTEREST IN CERTAIN PROPERTY FOUND IN MCCREARY COUNTY, KENTUCKY. IF YOU HAVE ANY QUESTIONS, YOU MAY CONTACT ATTORNEY MATT FELTNER AT (859) 391-1377.

### **NOTICE**

FOR PROTECTION OF PUBLIC WATER SUPPLY LAUREL CREEK & RESERVOIR **EMBANKMENTS FISHING PERMITTED FROM** BANKS & ON LAKE WITH AN ELECTRIC POWERED BOATS. NO GAS MOTORS, NO SWIMMING, NO LITTERING & NO TRESPASSING ON CATWALK-PUMPHOUSE PLATFORM. **VIOLATORS** WILL BE PROSECUTED. MCCREARY COUNTY WATER DISTRICT

# **NOTICE**

**MCCREARY** COUNTY **EXTENSION** DISTRICT'S RECENT MOST AUDIT AND CAN **BUDGET** BE ANYTIME ON THE DEPARTMENT FOR LOCAL GOVERNMENT'S PUBLIC PORTAL WEBSITE. IF YOU WOULD LIKE TO VIEW OUR MOST RECENT FINANCIAL STATEMENT, PLEASE VISIT US AT OUR HOME OFFICE LOCATED AT 131 S. HWY 27, WHITLEY CITY, KY 42653, DURING OUR NORMAL OFFICE HOURS OF 8AM TO 4:30PM, MONDAY THROUGH FRIDAY. THIS AD WAS PAID FOR BY MCCREARY COUNTY EXTENSION DOLLARS." HTTP://KYDLGWEB.KY.GOV/ PER KRS 65A.080(2)

# **NOTICE**

MCCREARY COUNTY FISCAL COURT WILL BE ACCEPTING TIRES FROM CITIZENS ON FRIDAYS FROM 8-3 STARTING ON AUGUST 1, 2025. THIS PROGRAM IS GRANT-FUNDED AND WILL RUN FOR THE MONTH UNTIL THE LIMIT IS REACHED. THIS IS A WAY FOR CITIZENS TO DISPOSE OF TIRES AROUND THEIR HOMES WITHOUT INCURRING ANY COSTS. PLEASE, NO CONTRACTORS, TIRE FACILITIES, ONLY
CITIZENS OF MCCREARY COUNTY FOR
THIS EVENT. PLEASE BRING TIRES TO THE MCCREARY COUNTY RECYCLING CENTER ON CATERPILLAR LANE ACROSS FROM THE ENTRANCE TO THE HIGH SCHOOL. ANY QUESTIONS, PLEASE CALL 606-376-2413, JUDGE EXECUTIVE OFFICE.

### **LEGALS**

### **NOTICE**

### **SPECIAL MEETING OF THE BOARD OF DIRECTORS** OF HIGHLAND TELEPHONE COOPERATIVE, INC. MCCREARY COUNTY, KENTUCKY

Pursuant to Article V, Section 2 of its Bylaws, the Board of Directors for Highland Telephone Cooperative, Inc. would like to invite its membership and the news media to attend a special meeting of the Board of Directors to be held on Monday, August 18, 2025 at 6:30 p.m. at the McCreary County Branch Office in Whitley City, Kentucky. You are cordially invited to attend and share with the Board your comments or concerns.

> Mark Patterson General Manager Highland Telephone Cooperative, Inc.

This institution is an equal opportunity provider and employer.

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### **PUBLIC HEARING NOTICE**

TO ALL INTERESTED CITIZENS OF MCCREARY COUNTY, KENTUCKY:

THE KENTUCKY DEPARTMENT FOR LOCAL GOVERNMENT IS ACCEPTING APPLICATION MATERIAL UNDER THE 2025 COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PROGRAM. THE MCCREARY COUNTY FISCAL COURT INTENDS TO APPLY FOR ASSISTANCE FOR CONSTRUCTION OF A NEW FIRE STATION FOR THE NORTH MCCREARY COUNTY FIRE DEPARTMENT.

THE MCCREARY COUNTY FISCAL COURT WILL HOLD A PUBLIC HEARING ON THURSDAY, AUGUST 21, 2025 AT 5:00 P.M. LOCAL TIME AT THE NORTH MCCREARY COUNTY FIRE STATION LOCATED AT 874 WIBORG LOOP, WHITLEY CITY, KENTUCKY. THE PURPOSE OF THIS HEARING IS TO OBTAIN VIEWS ON HOUSING AND COMMUNITY DEVELOPMENT NEEDS, REVIEW PROPOSED ACTIVITIES, REVIEW THE PROPOSED APPLICATION, AND SOLICIT PUBLIC COMMENTS. TECHNICAL ASSISTANCE IS AVAILABLE TO HELP GROUPS REPRESENTING LOW AND MODERATE INCOME PERSONS IN **DEVELOPING PROPOSALS.** 

THE FOLLOWING INFORMATION CONCERNING THE CDBG PROGRAM IS AVAILABLE FOR PUBLIC INSPECTION AT THE OFFICE OF THE MCCREARY COUNTY FISCAL COURT OR JUDGE EXECUTIVE

- A. AMOUNT OF FUNDS AVAILABLE AND RANGE OF ACTIVITIES THAT MAY BE UNDERTAKEN. ESTIMATED AMOUNTS OF FUNDS PROPOSED TO BE USED FOR ACTIVITIES BENEFITING PERSONS OF LOW AND MODERATE INCOME.
  C. PLANS FOR MINIMIZING DISPLACEMENT OF PERSONS AS A RESULT OF ACTIVITIES
- ASSOCIATED WITH CDBG FUNDS AND PLANS FOR PROVIDING ASSISTANCE TO THOSE PERSONS TO BE ACTUALLY DISPLACED AS A RESULT OF CDBG-FUNDED ACTIVITIES.

  D. RECORDS REGARDING THE PAST USE OF CDBG FUNDS.
- A SUMMARY OF OTHER IMPORTANT PROGRAM REQUIREMENTS.

COMMENTS ON APPLICATION

A DRAFT OF THE CDBG APPLICATION MATERIAL WILL BE ON FILE AT THE MCCREARY COUNTY JUDGE EXECUTIVE'S OFFICE, LOCATED AT 1 NORTH MAIN ST., WHITLEY CITY, KENTUCKY, FOR CITIZENS' REVIEW AND COMMENT DURING REGULAR BUSINESS HOURS FROM AUGUST 13 THROUGH AUGUST 21, 2025. WRITTEN COMMENTS ON THE PROPOSED APPLICATION MAY BE SUBMITTED TO THE ATTENTION OF JUDGE EXECUTIVE JIMMIE GREENE II, P.O. BOX 579, WHITLEY CITY, KY 42653 UNTIL THE CLOSE OF BUSINESS ON AUGUST 21, 2025.

### DISCRIMINATION CLAUSE

THE MCCREARY COUNTY FISCAL COURT DOES NOT DISCRIMINATE ON THE BASIS OF RACE, COLOR, NATIONAL ORIGIN, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, AGE, RELIGION OR DISABILITY, AND PROVIDES, UPON REQUEST, REASONABLE ACCOMMODATION, INCLUDING AUXILIARY AIDS AND SERVICES, TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO PARTICIPATE IN ALL SERVICES, PROGRAMS AND ACTIVITIES. ANY PERSONS REQUIRING SPECIAL NEEDS ASSISTANCE OR SERVICES FOR NON-ENGLISH SPEAKING RESIDENTS SHOULD CONTACT JUDGE JIMMIE GREENE II AT 606-376-2413 AT LEAST FIVE DAYS PRIOR TO THE MEETING. THE TDD NUMBER FOR THE HEARING IMPAIRED IS 1-800-648-6057.

NOTE: AMERICANS WITH DISABILITY (ADA) CONTACTS

DEPARTMENT FOR THE BLIND

502-564-4440 800-372-7172 (V/TTY)

HTTPS://KCC.KY.GOV/VOCATIONAL-REHABILITATION/SEEKING-SERVICES/BLIND-SERVICES/PAGES/ **BLIND-SERVICES-DIVISION.ASPX** 

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COMMISSION FOR THE DEAF AND HARD OF HEARING 1-800-372-2907 WWW.KCDHH.ORG

FOR INTERPRETER DIRECTORY

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