

## PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

## INTENTION TO MINE

Pursuant to Application Number 826-8003 Major Revision 1 In accordance with KRS 350.070, notice is hereby given that Smith Processing Company, 410 Rose Jones Lane, London KY 40741 has applied for a Major revision to an existing coal mining and reclamation operation located 0.10 miles of Garrard in Clay County. The proposed Major Revision will change the approved postmining land use of pastureland to industrial commercial. The revision will add 0.00 acres of surface disturbance and will underlie an additional 0.00 acres making a total surface area of 4.54 acres within the Major Revision permit boundary. The proposed Major Revision is approximately 0.10 miles East from CR 1999's junction with KY 421/80 and located 0.10 miles north of an unnamed tributary of Goose Creek. The proposed Major Revision is located on the Ogle and Barcreek U.S.G.S. 7 1/2-minute quadrangle maps. The surface and underground area to be disturbed is owned by Johnny T Smith. The major revision has been filed for public inspection at the Division of Mining Reclamation and Enforcement Middlesboro Regional Office, 1804 E. Cumberland Ave, Middlesboro, KY 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

## HELP WANTED:

**Part-Time Administrative Assistant**  
Employer: Manchester Tourism Commission  
Location: Manchester, Kentucky  
Position: Part-Time Administrative Assistant  
Hours: 15-20 hours per week (flexible scheduling)  
Pay: Based on experience  
The Manchester Tourism Commission is seeking a motivated and detail-oriented Part-Time Administrative Assistant to support daily operations and assist with promoting tourism initiatives in Clay County. This position offers an excellent opportunity to work in a creative, community-focused environment.  
Key Responsibilities:  
• Provide administrative support to the Tourism Director  
• Answer phones, respond to emails, and assist walk-in visitors  
• Maintain organized filing systems and tourism-related records  
• Assist with event planning, marketing materials, and social media updates  
• Coordinate communications with local businesses and tourism partners

• Attend occasional evening or weekend events as needed  
**Preferred Qualifications:**  
• Strong written and verbal communication skills  
• Proficiency in Microsoft Office (Word, Excel, Outlook)  
• Basic knowledge of social media platforms  
• Ability to work independently and manage multiple tasks  
• Friendly, professional demeanor and passion for local tourism  
To Apply: Submit a résumé and brief cover letter to: tim.parks606@gmail.com

**PUBLIC NOTICE**  
Request for Qualifications For Float Park Preliminary Engineering Report City of Manchester, Kentucky  
Introduction  
The City of Manchester is accepting Statement of Qualifications for services to be performed in the development of a Preliminary Engineering Report (PER) for the Manchester Float Park project. The PER shall comply with the guidance established by the United States Department of Agriculture (USDA) Rural Utilities Service (RUS) Bulletin 1780-2. The Manchester Float Park Project includes the multi-objective redevelopment of the drinking water impoundment dam on Goose Creek for

drinking water intake function, flood stability, in-stream recreation, fish passage, and public safety. Up to three engineered drops shall be considered for safe downstream passage, whitewater recreation, and/or river surfing.  
Statement of Qualifications Content  
The Statement of Qualifications should include the following information:  
1. A brief history of the firm and relevant background information.  
2. The capability to achieve the proposed work, reflecting knowledge of regulations, engineering, and constructability of in-stream projects.  
3. Experience in developing Preliminary Engineering Reports or feasibility studies for similar projects.  
4. Samples of at least three (3) similar projects for which the firm was responsible, including references and their contact information.  
5. Information about key personnel with a description of their responsibilities and duties in regard to similar projects.  
Submissions of Qualifications shall be submitted electronically to Mayor Steve Collins no later than 4:00PM local time on 07/01/25. No submissions will be accepted after this time.  
Questions

All Questions regarding this project shall be directed to Mayor Steve Collins at 606 598-3456 or scollins615@yahoo.com  
Selection Process  
1. The City of Manchester will evaluate and rank all submissions based on the following:  
a. Knowledge and experience of key staff  
b. Availability of key staff personnel and resources  
c. Experience and demonstrate competence on similar projects  
d. Understanding of project scope  
e. Technical approach and methodology  
2. The top ranked firm will submit a cost proposal to the City of Manchester for the completion of the Preliminary Engineering Report.  
3. This solicitation does not commit the City of Manchester to pay any costs incurred in the preparing or submitting statement or to contract for the services specified.  
4. The City reserves the right to award the contract with or without further discussion on the statements received of parts thereof. The City reserves the right to reject and/or accept any and all statements received or parts thereof. The City retains the right to waive any minor irregularities in any statements submitted.

Use QR Code to Search Kentucky Public Notices or go to [kypublicnotice.com](http://kypublicnotice.com)



**PUBLIC NOTICE**  
"BTS Towers, LLC would like to place on notice the proposed construction of a 300' (310' including all appurtenances) lattice tower known as Woodlands Trace (1,599.80' ground elevation). If lighting is required the applicant will request the use of dual red/white, medium intensity lighting (but will ultimately use lighting/markings required by the FAA), located at 37°0'40.41" north latitude and 83°35'43.43" west longitude near 4635 Sand Hill Road, Manchester, Clay County, Kentucky 40962, ASR File #A1315633. The application for this proposed project can be viewed at [www.fcc.gov/asr/applications](http://www.fcc.gov/asr/applications) by entering the ASR file number. If you have environmental concerns about the proposed structure, a Request for Environmental Review may be filed with the FCC at [www.fcc.gov/asr/environmentalrequest](http://www.fcc.gov/asr/environmentalrequest) or by writing to FCC Requests for Environmental Review, ATTN: Ramon Williams, 445 12th St SW, Washington, DC 20554. The FCC

strongly encourages interested parties to file Requests for Environmental Review online. Requests for Environmental Review may only raise environmental concerns and must be filed within 30 days of the date that notice of the project is published on the FCC's website. If you have any concerns regarding historic properties that may be affected by this proposed undertaking, please contact: DeAnna Anglin, Lotis Environmental, LLC, at Anglin@TheLotisGroup.com or (417) 840-5008. In your response, please include the proposed undertaking's location and a list of the historic resources that you believe to be affected along with their respective addresses or approximate locations."

for Statement of Qualifications packets, including selection process, can be secured by contacting Mayor Steve Collins at 606-598-3456 or scollins615@yahoo.com. Statements of Qualifications will be evaluated on the basis of written material and in order to be considered, the Statement of Qualifications must be received electronically prior to 4:00 p.m. local time on 07/01/25. The City of Manchester reserves the right to reject any or all responses. The City of Manchester will adhere to the provisions of Title VI of the Civil Rights Act of 1964, Section 3, and Section 109 of the Housing and Community Development Act of 1974 in the implementation of this program. No person shall be excluded from participation in, denied benefits or subjected to discrimination in the implementation of this program on the grounds of race, color, national origin, sex or age. Minorities are encouraged to apply.

## FOR SALE

**FOR SALE**  
1 Ferr turning plow \$225, Boom Pole \$125, 40 gal. sprayer on a carry all \$300, Hay Spear \$175, potato plow \$175, (606) 847-9499, (352) 408-1572

## LEGALS

**LEGAL NOTICE**  
NOTICE OF

**Philippians 4:13 - I can do all things through Christ which strengtheneth me.**



**Residential & Commercial**

**(606) 312-2653**

**Ricky Salyers, Owner**

**NEWLY REMODELED**

## CEDAR CRAG TERRACE

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age

**Stop by 429 Memorial Dr. in Manchester or call Danny today.**

Mon-Thur 8am-4pm  
Fri 8am-3pm

**(606) 598-3382**  
**TTD: (800) 648-6056**

Winterwood Inc. is an equal opportunity provider and employer.

## APPLICATIONS ACCEPTED

### Mountain View Heights Apartments

is now accepting applications.

Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?  
Come join us at...

## Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at 600 Town Branch road, Monday-Friday 12pm-4pm

**(606) 598-8342**  
TTY for the hearing/speech impaired only call 1-800-648-6056

## MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)

**CALL 606-598-3191**  
Located at Clay County Shopping Center

## Beech Creek APARTMENTS

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.

Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056



## PINE VIEW FARM

Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!

**598-5326**  
Hours: Monday - Saturday  
8:00am to 5:30pm  
Closed Sunday

## WOODS SANITATION, LLC

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6

WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!

DUMPSTERS AVAILABLE \$30 & UP

**PO Box 117 Fall Rock, KY** **Jim Woods, Owner**  
**606-599-8728**



## Chadwell Body Shop

ASSURANCE OF QUALITY Since 1965

Manchester, KY 40962  
**598-3508**  
**1-888-598-3508**



## State Farm

Now Serving Jeffrey Branum, Agent

Clay County & ALL of Southeastern KY

**658-4116**  
**545-7777**

INSURANCE - FINANCIAL SERVICES  
*A Name You Know... A Neighbor You Trust*

## H&N Drug

**598-5025**

## William Hudson's Carpet Sales Inc.

Manchester, Ky.  
**598-5952**



## 1912 Pressure Washing

Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc. Residential or Business

Landon Evans 606-401-7913



## KENNETH WARFIELD "Pie Daddy" Area Manager

277 Ready Mix Rd London, KY 40741

London Office (606)864-2268  
Fax (606)864-2260  
Corbin Office (606)528-5158  
Cell (606)682-0200

Kenny.Warfield@triplecrownconcrete.com