# CLASS/LEGALS>>

A4 | WEDNESDAY, JUNE 4, 2025 | THE MANCHESTER ENTERPRISE

## .themanchesterenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

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#### PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex. handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children

under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will

not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired

## For Sale

FOR SALE

40 gal. sprayer with pump \$300. Hay Speer \$125. Potato plow \$100. Bush hog parts. 1 furrow turning plow \$150. 352-408-1572.

FOR SALE Homemade Fullsized quilts. \$25.00 each. 598-6529. ogy, Chemistry or

## For Rent

FOR RENT 2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

FOR RENT 2 bedroom mobile home located on Big Creek. Stove and Fridgerator included. 599-0189

## Help Wanted

PAINTER NEEDED

Pedro's Odd Jobs is looking for a qualified house painter. You can send resume to Amanda Francisco at pedrosoddjobs89@hotmail. com

HELP NEEDED Need help with cutting grass, mowing & off jobs. Call 594-2479.

HOUSE **KEEPING** Looking for cleaning jobs. (606) 594-4706. Serious call only.

**HELP WANTED** Medical Technologist II sought by AdventHealth Manchester In Manchesis 1-800-927-9275. ter, KY to perform all lab procedures according to established hospital departmental policies & procedures.

Communicates w/ physicians, team leaders, coworkers

as appropriate regarding lab testing & results. Additionally, is able to perform general lab duties in all depts w/ adequate supervision. Reqmts: Bach of Science Deg in Medical Technology/Clinical

Lab Scientist, Biol-

ASCP. AAB or AMT Certification & CPR Certification. Mail resume to Anna Colon Negron at 608 E. Altamonte Dr., Ste. 1100, Altamonte Springs, FL 32701.

related Science, &

### LOOKING FOR WORK

Looking for Weed eating Jobs. 391-7321.

LEGALS

LEGAL NOTICE

#### Carl A. Short, Attorney at Law hereby gives public notice of pending case 25-CI-00119, TANYA DUFFY ET AL VS. UNKNOWN HEIRS AND UN-KNOWN SPOUSES OF LEONARD S. BAKER, in Clay Circuit Court, Manchester, KY. This complaint involves a cause of action for the forced sale of 1 tract of land. If vou are an unknown heir (or unknown spouse) of Leonard S. Baker, please be advised that you may have an interest in real estate. There are time limits that vou are subject to in this matter. If you fail to state a claim in a timely manner (thirty days after the last publication of this NOTICE) a default judgement will be taken against you resulting in the loss of any interest which you may have in this real estate. If anyone has any information concerning the UN-KNOWN HEIRS OF LEONARD S. BAKER, please contact. Carl S. Short, Attorney at Law, (606) 598-2563, PO Box 463, Man-

LEGAL NOTICE COMMONWEALTH OF KENTUCKY 41ST JUDICIAL DISTRICT CLAY CIRCUIT COURT CIVIL ACTION NO. 24-CI-00328 ELECTRONICALLY FILED KENTUCKY MOUN-TAIN HOUSING DEVELOPMENT CORPORATION, INC., PLAINTIFF,

VS. BRITTANY BISH-OP, JUSTIN BISHOP. MATTHEW JIM JU-NIOR ESTEP, UNKNOW SPOUSE OF JUSTIN BISH-OP. PRA GROUP. INC., F/K/A PORT-FOLIO ASSOCI-

ATES, LLC, AND CLAY COUN-TY, A POLITICAL SUBDIVISION OF THE COM-MONWEALTH OF KENTUCKY. DEFENDANTS. NOTICE OF SALE By virtue of the Summary Judgment to Set Lien Priorities Default Judgment Default Judgment in Rem and Order of Sale entered on April 4. 2025, the Court has entered an Order of Sale in this matter, for the principal sum of \$62,609.70, as of April 2, 2025, (with a per diem of \$5.61), or what it will bring, plus costs, interest and attorney's fees as described in the Summary Judgment to Set Lien Priorities, Default Judgment, Default Judgment in Rem Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main

bidder at public auction on Friday, June 6, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit: Address: 92 Roy Cox Road, Manchester, KΥ Parcel No.: 079-00-00-004.12 This property will be sold for cash or (10%) down with (30) days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (4%)

per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 28th

day of April, 2025. /s/ Roy G. Collins ROY G. COLLINS MASTER COMMIS-SIONER. CLAY CIRCUIT COURT 109 DICKENSON STREET MANCHESTER, KY 40962

606-598-2122 606-598-7842 FAX

PUBLIC NOTICE City of Manchester **Comprehensive Plan** 

Taking applications now for

Review The Manchester **Comprehensive Plan** committee will hold a public hearing on Monday, June 16th, 2025, 2:00 to review the goal and objectives of the newly forming comprehensive plans. Meeting location will be at Manchester City Hall, 207 Church Street, Manchester, KY 40962. The committee will hear comments about the following:

1. Public hearing to consider the Manchester Comprehensive Plan. A draft of the plan will be viewed at citvofmanchesterky.org. For further information on this meeting please contact Manchester City Hall at 606 598-3456

PUBLIC NOTICE Clay County Board of Education will be hosting a Public Hearing to discuss the changes to the District Facility Plan. The meeting will be held at the Central Office building on June 30, 2025 at 5:30 PM EST. We encourage community input in development of the plan. If you have any questions, please contact Kristi Curry at (606) 598-2168.

## ADVERTISE-

MENT FOR BIDS Tree Removal and Disposal - Manchester Tourism Commission

The Manchester Tourism Commission is accepting sealed bids for tree removal and disposal services

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com



required. Bid Requirements: Proof of liability

- The Manchester Tourism Cominsurance and worker's commission is accepting sealed bids pensation covfor drainage imerage
- provement work •A detailed estimate of costs for at the property located at 222 White removal and disposal Street, Manches-
- Timeline for ter, Kentucky. Scope of Work: completion of work The project in-
- volves drainage Proof of qualifications and improvements references from along the rear similar completof the building, including excaed projects Submission Inforvation, grading, installation of mation:

Bids must be subdrainage pipe or mitted in writing culverts as needed, and ensuring and received no proper water runlater than June 18, off away from the 2025. building. Interest-Mail sealed bids

ed bidders are ento: Manchester Tourcouraged to visit the site to assess ism Commission the conditions and P.O. Box 864

work required. Manchester, KY 40962 The Manchester ments: Tourism Cominsurance and worker's compensation cov-

any or all bids, to waive any inerage formalities, and A detailed scope to accept the bid of proposed work deemed most adand materials to vantageous to the be used

ADVERTISE-

ism Commission

•A cost estimate for labor and materials

 Timeline for project completion

 Proof of qualifications and references from similar drainage or excavation projects

Submission Information: Bids must be submitted in writing and received no later than June 18,

2025. Mail sealed bids to:

Manchester Tourism Commission P.O. Box 864

Manchester, KY 40962 The Manchester Tourism Commission reserves the right to reject any or all bids, to waive any informalities, and to accept the bid deemed most beneficial to the Commission.For additional information or to arrange a site visit. please contact the

Manchester Tour-

ism Commission.

Cont. on A8 Proof of liability

## APPLICATIONS ACCEPTED

Bid Require-

**Mountain View Heights** Apartments Ľ



HEATING & COOLING

Philippians 4:13 - I can do all things through

Clay County, Ken-**NEWLY REMODELED** CEDAR CRAG TERRACE

Street, Manchester, chester, KY 40962

