

PUBLISHER'S NOTICE:
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

For Sale

FOR SALE
40 gal. sprayer with pump \$300. Hay Speer \$125. Potato plow \$100. Bush hog parts. 1 furrow turning plow \$150. 352-408-1572.

FOR SALE
Homemade Full-sized quilts. \$25.00 each. 598-6529.

For Rent

FOR RENT
2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

FOR RENT
2 bedroom mobile home located on Big Creek. Stove and Fridge included. 599-0189

Help Wanted

PAINTER NEEDED
Pedro's Odd Jobs is looking for a qualified house painter. You can send resume to Amanda Francisco at pedrosoddjobs89@hotmail.com

HELP NEEDED
Need help with cutting grass, mowing & off jobs. Call 594-2479.

HOUSE KEEPING
Looking for cleaning jobs. (606) 594-4706. Serious call only.

HELP WANTED
Medical Technologist II sought by AdventHealth Manchester in Manchester, KY to perform all lab procedures according to established hospital departmental policies & procedures. Communicates w/ physicians, team leaders, coworkers as appropriate regarding lab testing & results. Additionally, is able to perform general lab duties in all depts w/ adequate supervision. Reqmts: Bach of Science Deg in Medical Technology/Clinical Lab Scientist, Biology, Chemistry or related Science, & ASCP, AAB or AMT Certification & CPR Certification. Mail resume to Anna Colon Negron at 608

E. Altamonte Dr., Ste. 1100, Altamonte Springs, FL 32701.

LOOKING FOR WORK
Looking for Weed eating Jobs. 391-7321.

LEGALS

LEGAL NOTICE
Carl A. Short, Attorney at Law hereby gives public notice of pending case 25-CI-00119, TANYA DUFFY ET AL VS. UNKNOWN HEIRS AND UNKNOWN SPOUSES OF LEONARD S. BAKER, in Clay Circuit Court, Manchester, KY. This complaint involves a cause of action for the forced sale of 1 tract of land. If you are an unknown heir (or unknown spouse) of Leonard S. Baker, please be advised that you may have an interest in real estate. There are time limits that you are subject to in this matter. If you fail to state a claim in a timely manner (thirty days after the last publication of this NOTICE) a default judgement will be taken against you resulting in the loss of any interest which you may have in this real estate. If anyone has any information concerning the UNKNOWN HEIRS OF LEONARD S. BAKER, please contact. Carl S. Short, Attorney at Law, (606) 598-2563, PO Box 463, Manchester, KY 40962

LEGAL NOTICE
COMMONWEALTH OF KENTUCKY
41ST JUDICIAL DISTRICT
CLAY CIRCUIT

COURT
CIVIL ACTION NO. 24-CI-00328
ELECTRONICALLY FILED
KENTUCKY MOUNTAIN HOUSING DEVELOPMENT CORPORATION, INC., PLAINTIFF, VS. BRITTANY BISHOP, JUSTIN BISHOP, MATTHEW JIM JUNIOR ESTEP, UNKNOWN SPOUSE OF JUSTIN BISHOP, PRA GROUP, INC., F/K/A PORTFOLIO ASSOCIATES, LLC, AND CLAY COUNTY, A POLITICAL SUBDIVISION OF THE COMMONWEALTH OF KENTUCKY, DEFENDANTS.

NOTICE OF SALE
By virtue of the Summary Judgment to Set Lien Priorities Default Judgment in Rem and Order of Sale entered on April 4, 2025, the Court has entered an Order of Sale in this matter, for the principal sum of \$62,609.70, as of April 2, 2025, (with a per diem of \$5.61), or what it will bring, plus costs, interest and attorney's fees as described in the Summary Judgment to Set Lien Priorities Default Judgment, Default Judgment in Rem Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, June 6, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit: Address: 92 Roy Cox

Road, Manchester, KY
Parcel No.: 079-00-00-004.12
This property will be sold for cash or (10%) down with (30) days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (4%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. Alien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 28th day of April, 2025. /s/ Roy G. Collins
ROY G. COLLINS
MASTER COMMISSIONER,
CLAY CIRCUIT COURT
109 DICKENSON STREET
MANCHESTER, KY 40962
606-598-2122
606-598-7842 FAX

LEGAL NOTICE
COMMONWEALTH OF KENTUCKY
41ST JUDICIAL DISTRICT
CLAY CIRCUIT COURT
CIVIL ACTION NO. 18-CI-00258
ELECTRONICALLY FILED
U.S. Bank Trust Na-

tional Association, no in its
Individual capacity, but solely as Owner Trustee for Citigroup Mortgage Loan Trust 2023-A, PLAINTIFF, VS. HARMON EDWARD COFFMAN AKA HARMON ED COFFMAN, ET AL, DEFENDANTS.
NOTICE OF SALE
By virtue of the Judgment and Order of Sale entered on September 6, 2024, a party filing bankruptcy, and now the Relief from Stay being obtained, the Court has entered an Order of Sale in this matter, for the principal sum of \$10,529.19, or what it will bring, plus costs, interest and attorney's fees as described in the Judgment and Order of Sale, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, June 6, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit: Address: 391 Crawfish Road, Manchester, KY
Parcel No.: 069-40-00-015.00
Parcel No.: 069-40-00-015.01
This property will be sold for cash or (10%) down with (30) days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by

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Congratulations Scholarship Recipients!

DONATE LIFE KENTUCKY TRUST

The Butterfly Effect

2025 Donate Life KY Circuit Clerk Endowment Scholarship Recipients

Miranda Brock, Harlan, Josiah Burton, Jefferson, Preslee Cundiff, Lee, Kaden Elam, Knox, Shannon Grabowski, Jefferson, Emily Greenwell, Mason, Sasha Holbrook, Kenton, Byron Kirkland-Lundy, Adair, Jacob Leach, Scott, Kadence Livers, Nelson, Ava Macy, Breckinridge, Rex McKiddy, Whitley, Makenzie Ross, Harrison, Marley Spencer, Anderson, Tabitha Stevenson, Grayson, Sarah Cate Thompson, Jefferson, Jonathan Voorhees, Boone, Maggie Woods, Fayette, Zayna Yazigi, McCracken, Gracie Zutterman, Nelson

DonateLifeKY.org 502-694-3015

\$20,000 in scholarships made possible by the Circuit Court Clerks of Kentucky via the Circuit Clerk Endowment. Their commitment to the mission of organ donation and transplantation has saved and improved lives since 1992.

the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (4.875%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. Alien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this the 28th

day of April, 2025. /s/ Roy G. Collins
ROY G. COLLINS
MASTER COMMISSIONER,
CLAY CIRCUIT COURT
109 DICKENSON STREET
MANCHESTER, KY 40962
606-598-2122
606-598-7842 FAX

PUBLIC NOTICE
City of Manchester Comprehensive Plan Review
The Manchester Comprehensive Plan committee will hold a public hearing on Monday, June 16th, 2025, 2:00 to review

the goal and objectives of the newly forming comprehensive plans. Meeting location will be at Manchester City Hall, 207 Church Street, Manchester, KY 40962. The committee will hear comments about the following:
1. Public hearing to consider the Manchester Comprehensive Plan. A draft of the plan will be viewed at cityofmanchesterky.org. For further information on this meeting please contact Manchester City Hall at 606 598-3456.

Philippians 4:13 - I can do all things through Christ which strengtheneth me.

SALYERS HEATING & COOLING

Residential & Commercial

(606) 312-2653

Ricky Salyers, Owner

NEWLY REMODELED

CEDAR CRAG TERRACE

Taking applications now for 1 bedroom and efficiency apartments

Rent based on income
Water, Sewer, and garbage included
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.

Mon-Thur 8am-4pm
Fri 8am-3pm

(606) 598-3382
TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.

APPLICATIONS ACCEPTED

Mountain View Heights Apartments is now accepting applications.

Security deposit required.
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.
For more information call 598-5323.
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?

Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at
600 Town Branch road.
Monday-Friday 12pm-4pm

(606) 598-8342
TTY for the hearing/speech impaired only call 1-800-648-6056

MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)

CALL 606-598-3191
Located at Clay County Shopping Center

Beech Creek APARTMENTS

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.

Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm
(606) 598-2522
TDD for hearing/speech impaired only call 1-800-648-6056

PINE VIEW FARM

Located on HWY 1524
Next to Goose Rock Elementary
Fresh Vegetables & Fruits in season
For All Your Planting and Gardening Needs!

598-5326

Hours: Monday - Saturday
8:00am to 5:30pm
Closed Sunday

WOODS SANITATION, LLC

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6

WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!

DUMPSTERS AVAILABLE \$30 & UP

PO Box 117 Fall Rock, KY

Jim Woods, Owner
606-599-8728

Chadwell Body Shop

ASSURANCE OF QUALITY Since 1965

Manchester, KY 40962
598-3508
1-888-598-3508

State Farm

Now Serving Jeffrey Branum, Agent
Clay County & ALL of Southeastern KY

658-4116
545-7777

INSURANCE - FINANCIAL SERVICES
A Name You Know... A Neighbor You Trust

H&N Drug

598-5025

William Hudson's Carpet Sales Inc.

Manchester, Ky.
598-5952

1912 Pressure Washing

Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc. Residential or Business

Landon Evans 606-401-7913

KENNETH WARFIELD "Pie Daddy" Area Manager

277 Ready Mix Rd London, KY 40741

London Office (606) 864-2268
Fax (606) 864-2260
Corbin Office (606) 528-5158
Cell (606) 682-0200

Kenny.Warfield@triplecrownconcrete.com