

**PUBLISHER'S NOTICE:**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.  
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity

**For Rent**  
  
**FOR RENT**  
2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

**For Sale**  
  
**FOR SALE**  
40 gal. sprayer with pump \$300. Hay Speer \$125. Potato plow \$100. Bush hog parts. 1 furrow turning plow \$150. 352-408-1572.

**FREE DOG**  
Dad full rough Collie, mom is mixed. Brown & white. Quick learner, obedient, very intelligent. 5 months old. 599-0723 Jennifer.

**FOR SALE**  
Homemade Full-sized quilts. \$25.00 each. 598-6529

**FOR SALE**  
Hemlock Wood

**HOUSE KEEPING**  
Looking for cleaning jobs. (606) 594-4706. Serious call only.

**HELP WANTED**  
Medical Technologist II sought by AdventHealth Manchester In Manchester, KY to perform all lab procedures according to established hospital departmental policies & procedures. Communicates w/ physicians, team leaders, coworkers as appropriate regarding lab testing & results. Additionally, is able to perform general lab duties in all depts w/ adequate supervision. Reqmts: Bach of Science Deg in Medical Technology/Clinical Lab Scientist, Biology, Chemistry or related Science, & ASCP, AAB or AMT Certification & CPR Certification. Mail resume to Anna Colon Negron at 608 E. Altamonte Dr., Ste. 1100, Altamonte Springs, FL 32701.

**LOOKING FOR WORK**  
Looking for Weeding Jobs. 391-7321.

**LEGALS**  
  
**LEGAL NOTICE**  
Carl A. Short, Attorney at Law hereby gives public notice of pending case 25-CI-00119, TANYA DUFFY ET AL VS. UNKNOWN HEIRS AND UNKNOWN SPOUSES OF LEONARD S. BAKER, in Clay Circuit Court, Manchester, KY. This complaint involves a cause of action for the forced sale of 1 tract of land. If you are an unknown heir (or unknown spouse) of Leonard S. Baker, please be advised that you may have an interest in real estate. There are time limits that you are subject to in this matter. If you fail to state a claim in a timely manner (thirty days after the last publication of this NOTICE) a default judgement will be taken against you resulting in the loss of any interest which you may have in this real estate. If anyone has any information concerning the UNKNOWN HEIRS OF LEONARD S. BAKER, please contact. Carl S. Short, Attorney at Law, (606) 598-2563, PO Box 463, Manchester, KY 40962

**PUBLIC NOTICE**  
Clay County Board of Education will be hosting a public forum to discuss the changes to the District Facility Plan. The meeting will be held at the Central Office building on May 29th, 2025 at 5:30 PM EST. We encourage community input in development of the plan. If you have any questions, please contact Kristi Curry at (606) 598-2168.

**NOTICE OF INTENTION TO MINE**  
PURSUANT TO APPLICATION NUMBER 826-5079, RE-NEWAL 09  
In accordance with the provisions of KRS 350.055, notice is hereby given that Blue Diamond Leasing, LLC., 849 South Highway 11, Manchester, Kentucky 40962 has applied for a renewal of a permit for an underground coal mining operation located 0.50 mile north of Garrard in Clay County and 0.0 miles from Goose Creek. The proposed operation will disturb 87.8 surface acres and will underlie 1375.5 acres and the total area within the permit boundary will be 1463.3 acres.  
The operation is approximately located approximately 0.6 mile southeast from KY 11's junction with KY80 and located 0.40 mile southeast of old Sky Airport.  
The operation is located on the Ogle and Hima U.S.G.S. 7 1/2 minute quadrangle maps. The surface owners affected by this operation are Judy Murray and Johnny Smith.  
The application has been filed for public inspection at the Department for Natural Resources' Middlesboro Regional Office, Division of Mine Reclamation and Enforcement, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601. This is the final advertisement of the application. All comments, objections, or requests for a permit conference must be received within thirty (30) days of today's date.

Find the most recent news online at [www.themanchesterenterprise.com](http://www.themanchesterenterprise.com)

# The Manchester Enterprise

Let us develop an advertising plan that will be effective in reaching new customers and one that will meet your budget!

FOR MORE INFORMATION CALL **598-2319**

**Philippians 4:13 - I can do all things through Christ which strengtheneth me.**

**SALYERS**  
HEATING & COOLING  
Residential & Commercial  
**(606) 312-2653**  
Ricky Salyers, Owner

NEWLY REMODELED

## CEDAR CRAG TERRACE

Taking applications now for  
**1 bedroom and efficiency apartments**

Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age  
**Stop by 429 Memorial Dr. in Manchester or call Danny today.**

Mon-Thur 8am-4pm  
Fri 8am-3pm  
**(606) 598-3382**  
**TTD: (800) 648-6056**

*Winterwood Inc. is an equal opportunity provider and employer.*

## APPLICATIONS ACCEPTED

### Mountain View Heights Apartments

is now accepting applications.

Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?

## Raintree Apartments

Now accepting applications for  
**1, 2, or 3 bedroom apartments**

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.

Applications will be accepted at the Raintree office located at  
**600 Town Branch road.**  
Monday-Friday 12pm-4pm

**(606) 598-8342**  
TTY for the hearing/speech impaired only call 1-800-648-6056

## MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric  
**ALL FREE**

A SMOKE-FREE FACILITY  
(Project Based Section 8)

**CALL 606-598-3191**  
Located at Clay County Shopping Center

## Beech Creek APARTMENTS

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.

Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
**(606) 598-2522**  
TDD for hearing/speech impaired only call 1-800-648-6056

### PINE VIEW FARM

Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!  
**598-5326**  
Hours: Monday - Saturday  
8:00am to 5:30pm  
Closed Sunday

### WOODS SANITATION, LLC

SERVING PARTS OF DISTRICTS  
1, 2, 3, 4, 6  
WE NOW ACCEPT ALL MAJOR CREDIT  
DEBIT & IMPACT CARDS!  
DUMPSTERS AVAILABLE \$30 & UP

**PO Box 117**  
**Fall Rock, KY**

**Jim Woods, Owner**  
**606-599-8728**

### Chadwell Body Shop

ASSURANCE OF QUALITY Since 1965  
Manchester, KY 40962  
**598-3508**  
**1-888-598-3508**

### State Farm

Now Serving  
Clay County  
& ALL of Southeastern KY

**658-4116**  
**545-7777**

Jeffrey Branum, Agent  
INSURANCE - FINANCIAL SERVICES  
*A Name You Know... A Neighbor You Trust*

## H&N Drug

# 598-5025

## William Hudson's Carpet Sales Inc.

Manchester, Ky.  
**598-5952**

## 1912 Pressure Washing

Wes Evans 606-401-8287  
Houses, sidewalks, driveways, decks, etc.  
Residential or Business

Landon Evans 606-401-7913

### KENNETH WARFIELD

"Pie Daddy"  
Area Manager  
277 Ready Mix Rd  
London, KY 40741

London Office (606)864-2268  
Fax (606)864-2260  
Corbin Office (606)528-5158  
Cell (606)682-0200

Kenny.Warfield@triplecrownconcrete.com