CLASS/LEGALS>>

bond amount is in-

cluded in the phase

(4) Reclamation

work performed for

3 release

A4 | WEDNESDAY, APRIL 16, 2025 | THE MANCHESTER ENTERPRISE

.themanchesterenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

Fiscal Court will be

accepting sealed

bids proposals until

Thursday, June 12th

at 1:00 PM at the

Office of the County

Judge Executive,

located at 102 Rich-

mond Road Suite

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

For Sale

FOR SALE Homemade Fullsized quilts. \$25.00 each. 598-6529

For Rent

FOR RENT 2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

FOR RENT 2 bedroom mobile home located on Big Creek. Stove and Fridgerator included.

Help Wanted

599-0189

HELP WANTED Medical Technologist II sought by AdventHealth Manchester In Manchester, KY to perform all lab procedures according to established hospital departmental policies & procedures. Communicates w/ physicians, team leaders, coworkers as appropriate regarding lab testing & results. Additionally, is able to perform general lab duties in all depts w/ adequate supervision. Reqmts: Bach of Science Deg in Medical Technology/Clinical Lab Scientist, Biology, Chemistry or related Science, & ASCP, AAB or AMT Certification & CPR Certification. Mail resume to Anna Colon Negron at 608 E. Altamonte Dr., Ste. 1100, Altamonte

PAINTER NEEDED

Springs, FL 32701.

Pedro's Odd Jobs is looking for a qualified house painter. You can send resume to Amanda Francisco at pedrosoddjobs89@hotmail.

HELP NEEDED Need help with cutting grass, mowing

& off jobs. Call 594-2479. HOUSE

KEEPING Looking for cleaning jobs. (606) 594-

4706. Serious call only.

Philippians 4:13 - I can do all things through Christ which strengtheneth me.

LEGALS LEGAL NOTICE

NOTICE OF BOND RELEASE PURSUANT TO PERMIT NUMBER

826-0660 (1) In accordance with KRS 350.093, notice is hereby given that B&W Resources. Inc., 300 Liperote Way, London, Kentucky 40741 has applied for a bond release on permit number 826-0660 which was last issued on May 5, 2015. A phase 2 and phase 3 release is being requested for Increment 1, and a Phase 3 release is being requested for Increments 2 & 3. The application covers an area of approximately 32.28 surface acres located 0.30 miles north of Brutus in Clay County. (2) The permit area is

located approximately 2.70 miles northwest from the junction of KY 1482 and KY 484 and located 0.10 miles north of Wiles Branch intersection at Bullskin Creek.

(3) The Surety bond now in effect for Increment 1 is in the amount of \$3,100 and approximately 40% of the original bond amount is included in the phase 2 and 3 release. The Surety bond now in effect for Increment 2 is in the amount of \$9,400 and approximately 15% of the original bond amount is included in the phase 3 release. The Surety bond now in effect for Increment 3 is in the and has achieved amount of \$11,600 compliance with and approximately the requirements of 15% of the original

a Phase II release includes: Revegetation 10:020, Section 3(2) has expired. Rechas been established in accordance with lamation was comthe approved recpleted in December 2014. lamation plan and (5) Written comthe standards for the ments, objections, success of revegetaand requests for a tion, except producpublic hearing or intivity standards, have been met. The lands formal conference are not contributing must be filed with the suspended solids to Director, Division of stream flow or run Field Services, 300 off outside the permit Sower Boulevard, area or increment Frankfort, Kentucky in excess of the re-40601, by June 6, quirements of KRS 2025. (6) A public hearing 350.420, 405 KAR Chapters 16 or 18, on the application or the permit; With has been scheduled for 9:00 a.m. on June 9, 2025 at the De-

respect to prime farmlands if applipartment for Natural cable, soil productivity has been restored Resources' Middlesboro Regional Office, as required by 405 KAR 20:040, Sec-1804 East Cumberland Avenue, Midtion 6 and the plan dlesboro, KY 40965approved under 405 KAR 8:050, Section 1229. The hearing 3; and if applicable, will be canceled if no request for a hearing the provisions of a or informal conferplan approved by the cabinet for the sound ence is received by future management June 6, 2025. of any permanent NOTICE TO BID impoundment by the permittee or land-The Clay County Fiscal Court will be acowner have been implemented to the cepting sealed bids for Health Insurance, satisfaction of the cabinet. Reclamation including Vision and work performed for a Life Insurance. Life Phase III release ininsurance to include Accidental Death cludes: The permitand Line of Duty tee has successfully completed all surface benefit for Correctional Officers, Shercoal mining and reclamation operations iff's Deputies and EMT's/Paramedics. in accordance with Insurance coverage the approved reclamation plan, such to be effective July 1, that the land is capa-2025-June 30, 2026. Bids will be accepted ble of supporting the until 1:00 PM on May postmining land use approved pursuant 15, 2025, bids will be to 405 KAR 16:210 opened on May 15th or 405 KAR 18:220; at 3:00 PM at the

mond Road, Suite KRS Chapter 350, 405 KAR Chapters 7 201. Manchester. through 24, and the KY 40962. The Clav permit; and the ap-**County Fiscal Court** plicable liability pereserves the right to riod under 405 KAR accept and/or reject any or all bids and to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. A presentation opportunity for

> NOTICE TO BID The Clay County Fiscal Court is accepting bids for demolishing the county-owned building on Town Branch Road and removing the first layer down to the rock sides of the roof of the adjoining building's roof.. Include proper debris removal and clean up. The selected contractor shall obtain all necessary permits, licenses, and approvals required to complete the Project from the appropriate governmental entities. The Contractor shall comply with all applicable federal and state statutes, executive orders, regulatory requirements, and policies. The Contractor shall use its procurement procedures that comply with all applicable state and local laws for all purchases of goods or services related to the Project. Bids will be accepted until April 28th, 2025, at 1:00 PM and opened in the Clay County Fiscal Court Room at 2:00 PM. This is one bid for both completed

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com

projects. Clay County Fiscal Court reserved the right to accept/reject all bids or end an awarded bid for work dissatisfaction.

BID NOTICE

The Clay County 201 Manchester, Ky Fiscal Court will be 40962 bids will be opened at 3:00 PM accepting sealed on June 12th in the bids proposals until Thursday, June Clay County Fis-12th 2025 at 1:00 cal Courtroom. Bid PM at the Office of proposals will be for the County Judge drilling rail steel at Executive, located various locations. at 102 Richmond The Contractor will Road Suite 201 be responsible for all Manchester, Ky work on each proj-40962 bids will be ect, which will inopened at 3:00 PM clude providing and installing the steel, on June 12th in the Clay County Fiscribbing, and back cal Courtroom. Bid fill. Steel should be proposals will be bid by lineal foot up for various sizes of to the shoulder elevation, cribbing per gravel delivered to the Clay County gasquare foot and back rage. Gravel should fill per ton. Contracbe bid for the lowest tors must provide overall price per ton. proof of one million The Clay County Fisdollars of liability incal Court reserves surance and workers the right to accept compensation. The and/or reject any or Clay County Fiscal all bids to withdraw Court reserves the the bid award at any right to accept and/ time, if dissatisfied or reject any or all with the performance bids to withdraw of the bidder. Venthe bid award at any dors may pick up bid time, if dissatisfied packets and specifiwith the performance cations at the Office of the bidder. Venof the County Judge dors may pick up bid Executive on Friday, packets and specifi-May 1st or after. Bid cations at the Office proposals will be efof the County Judge fective July 1, 2025 Executive on Friday, thru June 30, 2026 May 1st or after. Bid proposals will be ef-

BID NOTICE The Clay County

Clay County Fiscal Court reserves the right to select more than one bidder to

BID NOTICE

complete this work.

The Clay County Fiscal Court will be accepting sealed bids proposals until Thursday, June 12th 2025 at 1:00 PM at the Office of the County Judge Executive, located at 102 Richmond Road Suite 201 Manchester, Ky 40962 bids will be opened at 3:00 PM on June 12th in the Clay County Fiscal Courtroom. Bid proposals will be for asphalt; (1) surface picked up at the plant and placed on county roads, (2) Binder picked up at the plant and placed on county roads. Asphalt should be bid for the lowest overall price, per ton. The Clay County Fiscal Court reserves the right to accept and/ or reject any or all bids to withdraw the bid award at any time, if dissatisfied with the performance of the bidder. Vendors may pick up bid packets and specifications at the Office of the County Judge Executive on Friday May 1st or after. Bid proposals will be effective July 1, 2025 thru June 30, 2026.

Cont. on A12



fective July 1, 2025

thru June 30, 2026.

SALYERS Available HEATING & COOLING

598-5025

CEDAR CRAG TERRACE Taking applications now for 1 bedroom and efficiency apartments

Office of the County

Judge/Executive lo-

cated at 102 Rich-

NEWLY REMODELED

interested Insurance bidder services meeting is scheduled for Tuesday, May 6th at 12:00 PM in the Clay County Fiscal Court Room.



Carpet Sales Inc.

Manchester, Ky.

598-5952

EQUAL HOUSING OPPORTUNITY applications.

Security deposit required. Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday. For more information call 598-5323. TDD for the hearing impaired only call 1-800-648-6056 leave message.



LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income. Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.



Landon Evans 606-401-7913

ssure Washing

Residential or Business

Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc.

Accepting Applications

Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm (606) 598-2522

TDD for hearing/speech impaired only call 1-800-648-6056

TRIPLE CROWN



Area Manager

G