

**PUBLISHER'S NOTICE:**  
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

**For Sale**  
**FOR SALE**  
40 gal. sprayer with pump \$300. Hay Speer \$125. Potato plow \$100. Bush hog parts. 1 furrow turning plow \$150.

**FREE DOG**  
Dad full rough Collie, mom is mixed. Brown & white. Quick learner, obedient, very intelligent. 5 months old. 599-0723 Jennifer.

**FOR SALE**  
Homemade Full-sized quilts. \$25.00 each. 598-6529

**For Rent**  
**FOR RENT**  
2 bedroom mobile home, stove & refrigerator included. NO PETS. 599-0189.

**FOR RENT**  
2 bedroom mobile home located on Big Creek. Stove

and Refrigerator included. 599-0189

**Help Wanted**  
**PAINTER NEEDED**  
Pedro's Odd Jobs is looking for a qualified house painter. You can send resume to Amanda Francisco at pedrosoddjobs89@hotmail.com

**HELP NEEDED**  
Need help with cutting grass, mowing & off jobs. Call 594-2479.

**HOUSE KEEPING**  
Looking for cleaning jobs. (606) 594-4706. Serious call only.

**LEGALS**  
**PUBLIC NOTICE**  
Public Notice of Intent to Apply for Federal Assistance  
This is a public notice to advise the residents of Manchester, KY that the City of Manchester will be submitting an application to USDA, Development for financial assistance. The purpose of the assistance will be to explore options for stabilizing our drinking water. This project will be to evaluate the condition of the existing city dam located in Goose Creek in the Beech Creek area of Clay County. This may include overall restructuring to insure drinking water remains stable and sufficient to meet all customers needs. Project timeline could exceed up to 5 years with cost not established at this time. If there are any questions regarding this notice, please contact Steve Collins, Mayor of Manchester, KY. (606) 598-3456.

**PUBLIC NOTICE**  
COMMONWEALTH OF KENTUCKY  
41st JUDICIAL CIRCUIT  
CLAY DISTRICT COURT  
CIVIL ACTION NO. 14-P-00158  
IN THE MATTER OF: THE ESTATE OF FARRIS WILSON, DECEASED

**NOTICE OF SALE**  
By virtue of the Orders of the Clay District Court entered on October 24, 2024 and February 4, 2025, in the above styled matter, for the sum of what it will bring, plus costs, interest and attorney's fees as described in the Order of October 24, 2024 and Order of February 4, 2025, I shall proceed to offer for sale, as a whole, at the front door of the Clay County Judicial Center, 316 Main Street, Manchester, Clay County, Kentucky, to the highest bidder at public auction on Friday, April 4, 2025 at 9:00 a.m., or thereabouts, the following described property, to-wit:

Property Location: 8995 Bar Creek Road, Oneida, KY 40972 Map ID: 147-00-00-007.00 This property will be sold for cash or (10%) down with (30) days to pay balance at the option of the purchaser. Unless the purchaser so elects to pay cash, the purchaser of the property so sold shall give bond for the purchase price with good surety approved by the Master Commissioner in making the sale, which bond shall be payable to the Master Commissioner and shall bear interest at the rate of (6.0%) per annum from the date thereof until paid. The bond shall have the full force and effect of the judgment, and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and be retained by the Master Commissioner of the property sold under this judgment as security for the purchase money. Dated this 21st day of February, 2025 /s/ Roy G. Collins ROY G. COLLINS MASTER COMMISSIONER, CLAY DISTRICT COURT 109 DICKENSON STREET MANCHESTER, KY 40962 606-598-2122 606-598-7842 FAX

Find the most recent news online at  
[www.themanchesterenterprise.com](http://www.themanchesterenterprise.com)

# The Manchester Enterprise

Let us develop an advertising plan that will be effective in reaching new customers and one that will meet your budget!

FOR MORE INFORMATION CALL **598-2319**

**Philippians 4:13 - I can do all things through Christ which strengtheneth me.**

**SALYERS**  
HEATING & COOLING  
Residential & Commercial  
(606) 312-2653  
Ricky Salyers, Owner

**NEWLY REMODELED**  
**CEDAR CRAG TERRACE**  
Taking applications now for 1 bedroom and efficiency apartments  
Rent based on income  
Water, Sewer, and garbage included  
Must be 55 years old, or disabled regardless of age  
Stop by 429 Memorial Dr. in Manchester or call Danny today.  
Mon-Thur 8am-4pm  
Fri 8am-3pm  
(606) 598-3382  
TTD: (800) 648-6056  
Winterwood Inc. is an equal opportunity provider and employer.

**APPLICATIONS ACCEPTED**  
**Mountain View Heights Apartments**  
is now accepting applications.  
Security deposit required.  
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.  
For more information call 598-5323.  
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?  
Come join us at..  
**Raintree Apartments**  
Now accepting applications for 1, 2, or 3 bedroom apartments  
Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.  
Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm  
(606) 598-8342  
TTY for the hearing/speech impaired only call 1-800-648-6056

**MANCHESTER HEIGHTS APARTMENTS**  
NOW ACCEPTING APPLICATIONS  
Special Housing For People Age 62 or Older Handicapped/Disabled  
Water, Sewer, Garbage & Electric ALL FREE  
A SMOKE-FREE FACILITY (Project Based Section 8)  
CALL 606-598-3191  
Located at Clay County Shopping Center

**Beech Creek APARTMENTS**  
LOCATED OFF LYTTLETON ROAD  
1,2,3 bedroom apartments with rent based on 30% of your income.  
Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.  
Accepting Applications  
Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm  
(606) 598-2522  
TDD for hearing/speech impaired only call 1-800-648-6056

**PINE VIEW FARM**  
Located on HWY 1524  
Next to Goose Rock Elementary  
Fresh Vegetables & Fruits in season  
For All Your Planting and Gardening Needs!  
598-5326  
Hours: Monday - Saturday 8:00am to 5:30pm  
Closed Sunday

**WOODS SANITATION, LLC**  
SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6  
WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!  
DUMPSTERS AVAILABLE \$30 & UP  
PO Box 117 Fall Rock, KY  
Jim Woods, Owner  
606-599-8728

**Chadwell Body Shop**  
ASSURANCE OF QUALITY Since 1965  
Manchester, KY 40962  
598-3508  
1-888-598-3508

**State Farm**  
Now Serving Jeffrey Branum, Agent  
Clay County & ALL of Southeastern KY  
658-4116  
545-7777  
INSURANCE - FINANCIAL SERVICES  
A Name You Know... A Neighbor You Trust

**H&N Drug**  
598-5025

**William Hudson's Carpet Sales Inc.**  
Manchester, Ky.  
598-5952

**1912 Pressure Washing**  
Wes Evans 606-401-8287  
Houses, sidewalks, driveways, decks, etc. Residential or Business  
Landon Evans 606-401-7913

**KENNETH WARFIELD "Pie Daddy" Area Manager**  
277 Ready Mix Rd London, KY 40741  
London Office (606)864-2268  
Fax (606)864-2260  
Corbin Office (606)528-5158  
Cell (606)682-0200  
Kenny.Warfield@triplecrownconcrete.com