

# The Licking Valley Courier

P.O. Box 187- West Liberty, Ky. 41472- Phone 606-743-3551  
USPS Permit Number 312-040

EARL W. KINNER Publisher	MIRANDA CANTRELL News Editor	RICK ADKINS General Mgr.
RICK ADKINS Advertising	DAVID PATRICK Sports	

POSTMASTER: Send changes of address and all forms to the above address. The Licking Valley Courier is published on Thursdays 51 weeks a year. Periodicals postage paid at the West Liberty Post Office, West Liberty, Kentucky. Editor reserves the right to edit and/or omit all items submitted for publication.

# CLASSIFIED ADS

RATE: 50¢ Per Word  
\$5 Minimum  
MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF

Thank You For Reading The Licking Valley Courier!

# PUBLIC NOTICES

NOTICE OF SALE  
COMMONWEALTH OF KENTUCKY  
MORGAN CIRCUIT COURT  
CASE NO. 20-CI-00046

ESTATE OF KENNETH VANCE, PLAINTIFF  
VS.  
PAMELA ADKINS, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on August 22, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 5th day of December, 2025 at or near the hour of 1:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: Beginning at ash and set stone at Ova Amyx line; 42 1/2 West to a white oak; 63 West to twin white oaks; 67 1/2 West to a hickory; 67 West to a hickory; 66 West to a set stone at top of point; thence a straight line northwest to a small oak and set stone below state road; thence a straight line to the mouth of Ward Branch at creek; thence up the creek to a poplar tree and set stone; thence a southerly direction to the center of old county road to the corner at set stone; thence easterly direction with Ova Amyx line to the point of beginning, containing 20 acres, more or less. Being the same property conveyed to Kenneth Vancleave, single, and Pamela Adkins, single, from Lula Vancleave, widow/single by Deed dated July 29, 2016 recorded in Deed Book 233, Page 743 in the Elliott County Clerk's office records.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the

current year and thereafter. Honorable John P. Thompson

Master Commissioner  
Morgan County, Kentucky  
C- 11-20-35  
Pub. Nov, 20, 27, Dec.2

NOTICE OF SALE  
COMMONWEALTH OF KENTUCKY  
MORGAN CIRCUIT COURT  
CASE NO. 24-CI-00109

PENNYMAC LOAN SERVICES, LLC, PLAINTIFF  
VS.  
MATTHEW DOTSON; UNITED STATES OF AMERICA, ACTING THROUGH THE RURAL HOUSING SERVICE; CITY OF WEST LIBERTY, KENTUCKY; MORGAN COUNTY, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on August 26, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 5th day of December, 2025 at or near the hour of 1:05 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 4% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 214 Oscar Lane, West Liberty, Kentucky 41472. (For Legal Description see LSOT: Deed Book 245, Page 143, Morgan County Clerk's Office.)

Map/Parcel ID Number: 106-03-00-003.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Master Commissioner  
Morgan County, Kentucky  
C- 11-20-35  
Pub. Nov, 20, 27, Dec.2

NOTICE OF SALE  
COMMONWEALTH OF KENTUCKY  
MORGAN CIRCUIT COURT  
CASE NO. 25-CI-00010

BG48, LLC, PLAINTIFF  
VS.  
TAMMY JO STANDAFER; COMMONWEALTH OF KENTUCKY, COUNTY OF MORGAN, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on August 26, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 5th day of December, 2025 at or near the hour of 1:10 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 12% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 902 Patrick Road, West Liberty, KY 41472. (For Legal Description see LSOT: Deed Book 240, Page 671, Morgan County Clerk's Office.)

Map/Parcel ID Number: 053-00-00-008.02.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Master Commissioner  
Morgan County, Kentucky  
C- 11-20-35  
Pub. Nov, 20, 27, Dec.2

NOTICE OF SALE  
COMMONWEALTH OF KENTUCKY  
MORGAN CIRCUIT COURT  
CASE NO. 21-CI-00136

RTL-KY, LLC, PLAINTIFF  
VS.  
LINDA GAMBILL, A/K/A LINDA CAUDILL; UNKNOWN SPOUSE OF LINDA GAMBILL, A/K/A LINDA CAUDILL; VARNNEY ELFERING; UNKNOWN SPOUSE OF VARNNEY ELFERING; INDEPENDENT CAPITAL HOLDINGS, LLC; COMMONWEALTH OF KENTUCKY, DEFENDANTS

The Citizens Bank will be accepting sealed bids on the following truck. 2013 GMC Sierra 1500 Crew Cab VIN# 3GTP-2VE74DG101216. Bids will be accepted at the Citizens Bank in West Liberty and will be taken through December 12, 2026. The bank reserves the right to reject any and all bids.

C-12-4-2T

### NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on December 18, 2025, at 5:00 p.m. Eastern Standard Time, at the Perry County Courthouse, 481 Main Street, 2nd Floor, Hazard, Kentucky 41701, for the purpose of hearing public comments on Kentucky Power Company's application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. An additional public meeting in Ashland will be held in January 2026, and will be noticed separately in advance of that meeting.

COUNTY OF MORGAN, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on June 26, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 5th day of December, 2025 at or near the hour of 1:15 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 3728 Upper Sand Lick Road, West Liberty, KY 41472. (For Legal Description see LSOT: Deed Book 160, Page 407, Morgan County Clerk's Office.)

Map/Parcel ID Number: 186-00-00-012.05.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Master Commissioner  
Morgan County, Kentucky  
C- 11-20-35  
Pub. Nov, 20, 27, Dec.2

NOTICE OF SALE

Commerical Bank will offer for sale at public auction the following:

1. 2024 Chevrolet Silverado 2500 HD Crew Cab Custom 4WD 66.6L V8 VIN# 2GC4YME71R1154614.

The sale will be conducted at the Commercial Bank branch at Index, Kentucky, on Saturday, Dec. 6, 2025, beginning at 10 a.m. The items may be inspected by prospective purchasers between the hours of 8 a.m. and 4 p.m. any day between now and the date of the sale by contacting Robert Martin, Collections Officer, at 606-743-3195.

These items will be sold as is and the terms will be cash. The seller reserves the right to bid and to reject any and all bids.

Robert Martin  
Collections Officer  
Commercial Bank  
C-11-13-4T

Remaining events listed on school calendar

Morgan County school district officials have released a tentative calendar for the 2025-

### PUBLIC NOTICE

The Morgan County Conservation District will be accepting requests for cost share funding under the Kentucky Soil Erosion & Water Quality Cost Share Program extending through January 16, 2026. All applicants are required to fill out the new KY Ag Water Quality Plan and have it on file at the Morgan Co. Conservation District.

The Kentucky Soil Erosion & Water Quality Cost Share Program was created to help agricultural operations protect the soil and water resources of Kentucky. This program is a result of House Bill 377 that was passed in the 1994 General Assembly. This bill established annual cost share funds to be administered by conservation districts with priority given to animal waste related problems and agricultural district participants where pollution problems have been identified.

Funding for practices will be approved by the Soil & Water Conservation Commission at the Kentucky Division of Conservation, located at Frankfort, as funds are available. For more information, contact your local conservation district office Monday-Friday from 8:00 a.m. to 4:30 p.m. and speak to Donna Leach, District Secretary at 606-743-3194 Ext. 101.

## Flicker TREE SERVICE LLC

### TREE TRIMMING AND REMOVAL

207 Crockett Loop,  
West Liberty, KY

(606) 495-1618

Owner: Millard Derstine

2026 school year:

- Dec. 22 to Jan. 2 – Winter break. (No school.)
- Jan. 5 – Return after winter break.
- Jan. 19 – Martin Luther King Jr. Day. (No school.)
- March 30 to April 3 – Spring break. (No school.)
- May 19 – Tentative last day for students.

For additional information regarding the 2025-2026 school calendar, contact your child's school.

**SUBSCRIBE TODAY!**

### ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **KY 191 Waterline Replacement - Phase 1 Project** will be received, by the **Morgan County Water District**, at **1009 HWY 172, West Liberty, KY 41472**, until **1:30 PM** local time on **December 18, 2025**. All Bids received will be publicly opened and read aloud.

**Work is to include installation of approximately 50,000 LF of 8-inch waterline, 7,700 LF of 6-inch waterline, 31,700 LF of 4-inch waterline, and 2,520 LF of 3-inch waterline and other appurtenances, service meters with telemetry, a duplex hydropneumatic pump station with all piping telemetry, controls and other equipment as shown.**

Bids will be received for a single prime Contract. Bids shall be on a unit price basis.

The Issuing Office for the Bidding Documents is: **Lynn Imaging, Inc., 328 East Vine St. Lexington, KY 40507, Phone 859-255-1021** online at [lynnimaging.com/distribution](http://lynnimaging.com/distribution). Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office, upon payment of a non-refundable payment of **\$150.00** plus a shipping charge for each set.

Bidding Documents may be examined at:

**Builders Exchange, 961 Beasley St., Suite 240, Lexington, KY 40505**

**Morgan County Water District 1009 Old HWY 172 West Liberty, KY 41472**

Questions regarding this project are to be addressed to Jim Sparks with Nesbitt Engineering (859) 865-4513 [jsparks@nei-ky.com](mailto:jsparks@nei-ky.com).by 12:00 PM on December 16, 2025.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Non-segregated facilities order 32FR 7439, and the Contract Work Hours Standard Act. This project will be in compliance with, and bidders must comply with Executive Order No. 11246 (EEO) as amended, prohibiting discrimination in employment regarding race, creed, color, sex or national origin. Contractors/subcontractors will comply with 41 CFR 60-4, (affirmative action), to insure equal opportunity to females and minorities and will apply the time tables and goal set forth in 41 CFR 60-4. Bidders will make positive efforts to use small, minority, women owned and disadvantaged businesses. DBE's are encouraged to bid. The owner reserves the right to waive any informality or to reject any or all bids.

No bidder may withdraw his bid within **90** days after the actual date of the opening thereof. Bid award will be made to the lowest, responsive, responsible bidder.