# CLASSIFIED **ADS** RATE: 50¢ Per Word \$5 Minimum **MUST BE PAID**

**IN ADVANCE** 

LICKING RIVER VIEWS -Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS - Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING - Martha, Ky. 606-652-4972

DAY'S MOWING — Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.

MARTIN & SONS ROOFING, SIDING - Decks, siding, home repairs. 743-3808.

# **PUBLIC NOTICES**

NOTICE OF BOND RELEASE Permit No. 888-0101 Inc.'s

6,7,9,10,11,12,19,20,21&24 In accordance with the provi-

sions of KRS 350.093, notice is hereby given that Southbound Coal, LLC. 12500 St. Rd. 124, Piketon, Ohio 45661, has applied for a Phase II bond release on Inc. #'s 9,10,11,12,19,20 and 21, Phase III bond release on Inc. #'s 6,7 and 24 on permit # 888-0101, which was last issued on November 12, 2024. The application covers an area of approximately 541.83 acres located 0.99 miles southwest of White Oak in Morgan County. The operation is approximately 0.89 miles southwest from US Route 460's junction with May Br. Rd on Mays Branch of White Oak Creek and Wells

The bond now in effect for Inc. #'s 9,10,11,12,19,20 and 21, totaling \$154,500.00, of which approximately 25 % of the original bond amount is included in the application for release.

Branch of Caney Ck.

The bonds now in effect are for the increment 6 in the amount of \$12,900.00 of which this amount is included in this application bond release, increment 7 in the amount of \$9,800.00

is included in this application for bond release, increment 24 in the amount of \$11,000.00 is included in this application for bond release. The bond now in effect for Inc. #'s 6, 7 and 24, totaling \$33,700.00, of which approximately 15 % of the original bond amount is included in the application for

Reclamation work performed includes Grading, seeding and mulching, and successful establishment of the post-mining land use, which was completed in March of 2023.

final release.

Written comments, objections, or requests for a public hearing or informal conference must be filed with the Director of the Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601, by July 28,

A public hearing on the application has been scheduled for 10:00 AM. on \_July 30, 2025 at the Department for Surface Mining Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. hearing will be cancelled if no request for a hearing or informal conference is received by July 28, 2025.

C-6-5-4T

# Tracey ...

(Continued From Page Five)

who celebrated this past

Happy anniversary to those who celebrated this past week. Congratulations to Carlee and Caleb West on your mar-

Condolences are extended to the families of Evelyn Howard, Patricia Williams, Shirley Hembree, Arlis Dulen, Nadine Minix, Derrick Elliott and Scotty Fugate.

Our sweet neighbor, Evelyn Howard, succumbed to her battle with cancer. She was laid to rest on Tuesday. As she leaves behind her family and friends to grieve her passing. She leaves behind a strong testimony of knowing Jesus Christ as her personal savior. As she is now with Jesus, she would want you to make preparations to be with Jesus!

### In Remembrance

Lola Smith, Lee Nantell, Revis Barker, Kathy Perkins, Lenville Castle, Gene Payton, James Lykins, Teresa Mae Cox, Darrell Stacy and Johnny Keeton.

### **Prayers**

Our country needs to repent and turn back to God. Our land can be healed as read in 2nd Chronicles 7:14. Pray for our country, pray for the peace of Jerusalem, and especially prayers for the lost. If you have no peace in your life, it is because you don't personally know the peacemaker. (no Jesus, no peace: KNOW JESUS, KNOW PEACE.)

### **GERM'S AUTOMOTIVE**

### DETAILING



C-6-12-3TPD

#### Morgan County Extension District Board Special Called Meeting and Regular Meeting Notifications The Morgan County Extension District Board is having a special called meet-

ing Wednesday, June 11th at noon at the Morgan County Extension Educational Center. The purpose of the meeting will be to consider agents/director out of state travel requests, review 2024 audit, treasurer's bonding, Farmers Market request and facility maintenance.

The regular meeting of the Morgan County Extension District is the third Wednesday of the month at 5 pm. This month's regular meeting will be June 18th at the Extension office.

For more information, contact the Morgan County Extension Service at 743-3292 or sfannin@uky.edu.

### **PUBLIC NOTICES**

#### **NOTICE OF SALE**

Commercial Bank will offer for sale at public auction the following:

· 2013 Nissan Versa sedan, VIN # 3N1CN7APODL852749 The sale will be conducted

at the Commercial Bank Branch at Index, Kentucky, on Saturday, June 21, 2025, beginning at 10 The automobile may be in-

spected by prospective purchasers between the hours of 8 a.m. and 4 p.m. any day between now and the date of sale by contacting Randa Patrick, Loan Officer, at 606-743-3195. The automobile will be sold as

is and the terms will be cash. The seller reserves the right to bid and to reject any and all bids. Robert Martin

Collections Officer Commercial Bank C-6-5-3T

#### NOTICE OF SALE **COMMONWEALTH OF** KENTUCKY

MORGAN CIRCUIT COURT CASE NO. 24-CI-00109 PENNYMAC LOAN SERVIC-ES, LLC PLAINTIFF

MATTHEW DOTSON; UNITED STATES OF AMERICA, ACT-

ING THROUGH THE RURAL HOUSING SERVICE; CITY OF WEST LIBERTY, KENTUCY; MORGAN COUNTY, KEN-TUCKY, DEFENDANTS Pursuant to the Judgment and Order of Sale in the Morgan

Circuit Court, entered on May 10, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 27th day of June, 2025, at or near the hour of 2:45 p.m., to the highest bidder on the following terms: The aforementioned real

estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 4% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of

Description of the Property: 214 Oscar Lane, West Liberty, Kentucky 41472. (For Legal Description see LSOT: Deed Book 245, Page 143, Morgan County Clerk's Office.)

this Court.

5000

5100

5100

5000

9200

adoption.

**GENERAL GOVERNMENT** 

PROTECTION TO PERSONS AND PROPERTY

Map/Parcel ID Number: 106-03-00-003.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon, John P. Thompson Master Commissioner Morgan County, Kentucky C-6-12-3t

Pub. June 12, 19, 26

### Plan ...

(Continued From Page Three)

• Tuesday, June 17 - Morgan County Board of Education meeting at 6:30 p.m. (The first reading of the District Facilities Plan will be held during this meeting.)

• Thursday, June 19 - Public forum regarding the District Facilities Plan at 6 p.m.

Both of these meetings will be held at the Morgan County Board of Education office located at 155 University Blvd., adjacent to Morgan County Public Library. **Additional Information** 

regarding the Local Planning Committee or the District Facilities Plan, contact Superintendent of Schools Dr. Ralph

Hamilton at 743-8002.

For additional information

#### **Kiwanis Club monthly** evening meetings

The West Liberty Kiwanis Club will host a monthly evening meeting the fourth Monday of each month. Meetings will be at 5 p.m. in the Commercial Bank Community Room. Club members invite the public to attend.

#### **PUBLIC NOTICE** MORGAN COUNTY FISCAL COURT **Fiscal Year 2025-2026**

The second reading and adoption of the Morgan County Fiscal Court proposed budget ordinance for the fiscal year, is scheduled to be held at the date, time and location listed below.

> 06/24/2025 Date: Time: 06:00 pm

Location: 450 Prestonsburg Street, West Liberty, KY 41472

#### **BUDGET SUMMARY**

AN ORDINANCE Relating to the Annual Budget and Appropriations.

BE IT ORDAINED by the Morgan County Fiscal Court, Kentucky:

WHEREAS, the proposed budget was tentatively approved by the Morgan County Fiscal Court, and approved as to form and classification by the State Local Finance Officer, on the dates listed below:

Approval by the Fiscal Court: 05/22/2025 Approved by State Local Finance Officer 06/04/2025

SECTION ONE. The following budget is adopted for the fiscal year specified herein, and the amounts stated are appropriated for the purposes indicated.

**General Fund** 

General Fund		
5000	GENERAL GOVERNMENT	2,011,179.21
5100	PROTECTION TO PERSONS AND PROPERTY	210,201.00
5200	INSURANCE	594,901.46
5300	SOCIAL SERVICES	25,000.00
5400	RECREATION AND CULTURE	826,300.00
7200	KACO LEASE PAYMENTS	10,661.90
7400	TAX ANTICIPATION NOTES	338,692.51
9100	GENERAL SERVICES	50,000.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	760,615.38
	Total	4,827,551.46
Road Fund		
5000	GENERAL GOVERNMENT	500.00
5100	PROTECTION TO PERSONS AND PROPERTY	5,000.00
6100	ROADS	1,349,650.95
7700	LEASES	825,498.35
8000	CAPITAL PROJECTS	231,175.00
9100	GENERAL SERVICES	32,500.00
9200	CONTINGENT APPROPRIATIONS	1,000.00
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	270,790.24
9500	DISTRIBUTIONS TO OTHER GOVT AGENCIES	17,500.00
	Total	2,733,614.54
Jail Fund		
5100	PROTECTION TO PERSONS AND PROPERTY	630,785.00
9200	CONTINGENT APPROPRIATIONS	
9300	TRANSFERS TO OTHER FUNDS	
9400	FRINGE BENEFITS- EMPLOYERS SHARE	94,500.00
	Total	725,285.00

### **Local Government Economic Assistance Fund**

**Local Government Economic Assistance Fund** 

CONTINGENT APPROPRIATIONS 2,000.00 9200 2,000.00 Total

#### **Forest Fire Protection Fund** PROTECTION TO PERSONS AND PROPERTY

**Special Projects Fund** 

**GENERAL GOVERNMENT** 5000 4,580.00 5200

**INSURANCE** 42,000.00

8000 CAPITAL PROJECTS 171,548.15

9,028.85 9100 **GENERAL SERVICES** 

9200 CONTINGENT APPROPRIATIONS

9300 TRANSFERS TO OTHER FUNDS

> 227,157.00 Total

Total

**CLERK DOC FEE ACCOUNT GENERAL GOVERNMENT** 18,000.00

18,000.00 Total

5,000.00

5,000.00

MORGAN COUNTY FISCAL COURT PUBLIC PROPERTIES FUNDS

CONTINGENT APPROPRIATIONS

365,595.96

365,595.96 Total

Total Budget Appropriations 8,904,203.96

SECTION TWO. This ordinance shall be published in the Licking Valley Courier by title and summary within thirty (30) days following

SECTION THREE. This ordinance becomes effective upon passage and publication.

# **NOTICE OF AVAILABILITY**

All interested persons and organizations are hereby notified that a copy of the Morgan County proposed budget in full is available for public inspection at the office of the County Judge/Executive during normal business hours.