CLASSIFIED **ADS** RATE: 50¢ Per Word \$5 Minimum **MUST BE PAID IN ADVANCE**

Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

LICKING RIVER VIEWS —

STORAGE UNITS - Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

100 ACRES HAY TO LEASE -

LOOKING FOR ROOMMATE -

PUBLIC NOTICES

PROBATE NOTICE

Notice is hereby given this 22nd day of April 2025 that Shawn McKenzie and Donna Perry have been appointed as the co-administrators of the Donald Henry McKenzie estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Shawn McKenzie 16 Shady Lane West Liberty, KY 41472

Donna Perry 4589 Liberty Rd. West Liberty, KY 41472

Stephen O'Connor 520 Prestonsburg St. West Liberty, KY 41472

PROBATE NOTICE

Notice is hereby given this 24th day of April 2025 that Raquel Keeton has been appointed as the administratrix of the James Keeton estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Raquel Keeton 336 Ky. Rt. 302 West Van Lear, KY 41268

527 Main St.

West Liberty, KY 41472

C-5-1-1T

Hon. Michael Bass

ROOSEVELT'S HEATING AND COOLING - Martha, Ky. 606-

DAY'S MOWING — Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.

Will produce 2-3 cuts per year. Morgan County, Route 772. Phone 606-434-5134.

On Wells Hill to split rent and utilities. Call Richie, 606-283-5844.

PROBATE NOTICE

Notice is hereby given this 23rd day of April 2025 that Shelia Lafferty has been appointed as the executrix of the Marvin Lafferty estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Shelia Lafferty 797 Steele Rd. West Liberty, KY 41472

Hon. Steve O'Connor 520 Prestonsburg St. West Liberty, KY 41472

PROBATE NOTICE

Notice is hereby given this 24th day of April 2025 that Tamatha A. Havens has been appointed as the administrator of the Tommy Victor Lykins estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the

date of publication. Tamatha Havens 146 Chalmer Benton Rd. West Liberty, KY 41472

Hon. Earl Rogers III 154 Flemingsburg Rd. Morehead, KY 40351

C-5-1-1T

Thanks For Reading The Paper!!!

KY Adult Education Centers schedule

KY Adult Education Centers for Morgan & Wolfe Counties, 2nd Floor, Room 207, Morgan County Board of Education Building at Index. Phone: 606-743-1500. If there is no answer, please call 606-783-9531 for assistance.

Schedule is as follows:

- Mondays Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.
- Tuesdays Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.; Wolfe County, 9 a.m. to 1 p.m., Campton UK Extension
- Wednesdays Morgan & Wolfe Center, 8:30 a.m. to
- Thursdays Morgan & Wolfe Center, 8:30 a.m. to 6:30 p.m.; Wolfe County, 9 a.m. to 12:30 p.m., Wolfe County Appalachian Wellness Center.

 Fridays – Morgan & Wolfe Center, 8:30 a.m. to 2 p.m.

 Wolfe County Adult Learning Center - Wolfe County Probation & Parole, every second Tuesday, 1:30 p.m. to 2:30 p.m.

Schedule subject to change

without notice. Walk-ins are welcome! We are closed on national holidays!



GREG MEADE, AGENT: 859.771.7640

RANCHANDFARMAUCTIONS.COM

PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY Morgan CIRCUIT COURT CASE NO. 24-CI-00032

ADS TAX LIEN COMPANY, LLC, PLAINTIFF BENJAMIN MARK GIBSON;

JAMIN MARK GIBSON; COUN-TY OF MORGAN, KENTUCKY, **DEFENDANTS** Pursuant to the Judgment

UNKNOWN SPOUSE OF BEN-

and Order of Sale in the Morgan Circuit Court, entered on March 25, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 14th day of May, 2025 at or near the hour of 3:00 p.m., to the highest bidder on the following terms:

The aforementioned real

estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 0 Brushy Fork Road, West Liberty, KY 41472. (For Legal Description see LSOT: Deed Book 227, Page 858, Morgan County Clerk's Office.)

Map/Parcel ID Number: 112-00-00-056.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon. John P. Thompson Master Commissioner Morgan County, Kentucky C-4-24-3t

Pub. April 24, May 1, May 8

NOTICE OF SALE

Bank of the Mountains will offer for sale by sealed bids the following item:

• 2012 Toyota Sienna, VIN# 5TDKK3DCXCS265504 Sealed bids will be accepted

starting Friday, May 2, 2025, through Friday, May 23, 2025, and can be dropped off at any of the three branch locations.

The vehicle may be inspected by prospective purchasers by appointment only. Please call 606-743-3141 for additional information.

The vehicle will be sold as is and the terms will be cash. The seller reserves the right to bid and reject and any and all bids.

C-5-1-3T

NOTICE OF APPOINTMENT OF GUARDIAN FOR MINOR

Notice is hereby given on this 14th day of January 2025 that Isaiah Perkins has been appointed Guardian In Re: J.B. Perkins, a

> Isaiah Perkins 3082 Hwy. 650 Elkfork, KY 41421 C-5-1-1T

Morgan Central PTCO meetings scheduled

Morgan Central Elementary School PTCO meetings will be the third Monday of the month at 6 p.m. in the cafeteria. Meetings are open to the public.



Extension Agent for 4-H Youth Development

Morgan County - RE49960 Deadline: 05/05/2025

BS required

https://ukjobs.uky.edu/postings/579284

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

NOTICE OF SALE COMMONWEALTH OF KENTUCKY Morgan CIRCUIT COURT CASE NO. 24-CI-00030

ANP TAX LIEN COMPANY, LLC, PLAINTIFF

CHRISTOPHER THOMAS; JUSTINE M. KOLB; COUNTY OF MORGAN, KENTUCKY, **DEFENDANTS**

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on March 25, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 14th day of May, 2025 at or near the hour of 3:05 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of

Description of the Property: Barnett Ridge, Morgan Co., KY. (For Legal Description see LSOT: Deed Book 243, Page 153, Morgan County Clerk's

Map/Parcel ID Number:

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the

current year and thereafter. Hon. John P. Thompson Master Commissioner Morgan County, Kentucky C-4-24-3t

Pub. April 24, May 1, May 8





Bill Justice Sewer System Installations

BJ's

Excavating

Phone or Text (606) 495-5427

Certified Installer

Water Lines

GERM'S AUTOMOTIVE

DETAILING



CALL JEREMY 606-359-9293 606-743-4097

EKM Notice OF Hearing

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a hearing in Case No. 2022-00238, its investigation of the jurisdictional status of East Kentucky Midstream, LLC, and of its compliance with certain federal regulations relating to transportation of natural gas by pipeline and with Kentucky statutes and regulations. The hearing will begin on May 19, 2025, at 9 a.m. Eastern Daylight Time, and continue until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission, 211 Sower Boulevard, Frankfort, KY, 40602. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc. ky.gov.

GATEWAY COMMUNITY ACTION BI-MONTHLY MEETING

The Gateway Community Action Agency Bi-Monthly Board of Directors meeting will be held on Thursday, May 8, 2025 at the Clark Energy Building, located at 8 Bible Camp Ln, Frenchburg, KY 40322, Menifee County. The meeting will begin at 7:00 PM. The public is invited to attend. The Bi-Monthly Board agenda may be viewed on the Gateway website, under the events tab.

Republican Party mtgs. first Thurs. of month

The Morgan County Republican Party meets at 6 p.m. the first Thursday of each month in the upstairs council room at City Hall. The public is invited

Subscribe Today!!!

Kiwanis Club monthly evening meetings

The West Liberty Kiwanis Club will host a monthly evening meeting the fourth Monday of each month. Meetings will be at 5 p.m. in the Commercial Bank Community Room. Club members invite the

public to attend.

ACCEPTING BIDS

The Morgan County Board of Education is currently accepting bids on the following products/services for the 2025-2026 school year:

PROPANE

Chief Finance Officer, Lori Stamper, will accept sealed bids until 1:00 p.m., May 15, 2025. Interested parties must mail or drop off sealed bids at the Central Office of the Morgan County Board of Education, located at 155 University Drive, West Liberty, KY 41472, in the care of Lori Stamper. Bids must arrive in a sealed envelope marked "Sealed Bid". Opening and recording bids will occur at 1:00 p.m. on May 15, 2025, at the Morgan County Board of Education. The Morgan County Board of Education will review submissions during its Regular Meeting on May 20, 2025. No faxed or electronic mail bids will be accepted.

Community Service Block Grant (CSBG)

Plan and Budget Available for Public Inspection

Gateway Community Action's Community Services Block Grant (CSBG) Annual Plan and Budget Proposal for the 2025-2026 fiscal year will be available for public review on Gateway Community Action's Facebook page and agency website: http://gatewaycaa.org/reports on Friday, April 18, 2025 For more information, or to leave comments you can email shelva.rowe@gatewaycaa.org or contact our office at 606-743-3133 or 1-800-927-1833. You can also review the Plan and Budget in Person at any of the outreach locations on **Friday, April 25, 2025.**

CSBG is a statewide initiative sponsored by Community Action Kentucky partnership with the Cabinet for Health and Family Services. These funds are in whole or in part under contract with the Cabinet for Health and Family Services through the CSBG Act of the U.S. Department of Health and Human Services.