CLASSIFIED **ADS RATE: 50¢ Per Word \$5 Minimum MUST BE PAID IN ADVANCE**

LICKING RIVER VIEWS – Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821. TF

STORAGE UNITS - Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE - 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING - Martha, Ky. 606-652-4972

DAY'S MOWING - Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.

100 ACRES HAY TO LEASE -Will produce 2-3 cuts per year. Morgan County, Route 772. Phone 606-434-5134.

PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY Morgan CIRCUIT COURT CASE NO. 24-CI-00032 ADS TAX LIEN COMPANY,

LLC, PLAINTIFF VS

BENJAMIN MARK GIBSON; UNKNOWN SPOUSE OF BEN-JAMIN MARK GIBSON; COUN-TY OF MORGAN, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on March 25, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 14th day of May, 2025 at or near the hour of 3:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court. Description of the Property: 0 Brushy Fork Road, West Liberty, KY 41472. (For Legal Description see LSOT: Deed Book 227, Page 858, Morgan County Clerk's Office.) Map/Parcel ID Number: 112-00-00-056.00. NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter. Hon. John P. Thompson Master Commissioner Morgan County, Kentucky C-4-24-3t Pub. April 24, May 1, May 8

NOTICE OF SALE COMMONWEALTH OF KENTUCKY Morgan CIRCUIT COURT CASE NO. 24-CI-00030

ANP TAX LIEN COMPANY, LLC, PLAINTIFF VS

CHRISTOPHER THOMAS; JUSTINE M. KOLB; COUNTY OF MORGAN, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on March 25, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 14th day of May, 2025 at or near the hour of 3:05 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.



PROBATE NOTICE

Notice is hereby given this 16th day of April 2025 that Jeffery Ferguson has been appointed as the administrator of the Melissa Ferguson estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Jeffery Ferguson P.O. Box 956 West Liberty, KY 41472 Hon. Michael Bass 527 Main St. West Liberty, KY 41472 C-4-24-1T

Voter rolls continue to shrink in Ky.

Scty. of state says over 7,000 Voters **Removed in March**

FRANKFORT, Ky., April 11 - Secretary of State Michael Adams announced that Kentucky voter rolls continue to shrink due to vigorous list maintenance, with more voters removed than added in March.

"Federal oversight of our voter rolls since 2018 was recently lifted, because we have demonstrated we take election integrity seriously,' said Adams.

Of the 7,072 voters removed, 4,656 were deceased, 1,698 were duplicate registrations, 408 were felony convicts, 196 moved out of state, 75 were adjudged mentally incompetent, and 39 voluntarily de-registered.

Republican registration accounts for 47 percent of the electorate, with 1,580,933 voters. Republican registration grew by 157 voters, a .01 percent increase. Democratic registration constitutes 42 percent of the electorate, with 1,393,475 voters. Democratic registration fell by 248 voters, a .02 percent decrease. There are 358,492 voters registered under other political affiliations, making up 11 percent of the electorate. "Other" registration rose by 1,181 voters, a .33 percent increase.

NEED A GED!!

To qualify for the GED in



4-H Youth Development Morgan County - RE49960

Deadline: 05/05/2025

BS required

https://ukjobs.uky.edu/postings/579284

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women

Data ...

(Continued From Page One)

8.3%; Lawrence County, 8.1%; Breathitt and Jackson counties, 7.7% each; and Knott County, 7.6%.

In contrast to the monthly national and state data, unemployment statistics for counties are not seasonally adjusted. The comparable, unadjusted annual unemployment rate for the state was 5.1% for 2024, and 4% for the nation.

In 2024, 75 counties were above the comparable, unadjusted annual state unemployment rate of 5.1%, while 39 were below the state unadjusted rate and six (Boyle, Cumberland, Henderson, Hickman, McCracken and Simpson counties) were the same rate.

rather than people losing jobs. While the annual unemployties, the number of people employed increased in 91 counties.



Wolfe Center, 8:30 a.m. to 4:30 p.m.

606-359-9293

606-743-4097

• Tuesdays - Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.; Wolfe County, 9 a.m. to 1 p.m., Campton UK Extension Office.

• Wednesdays - Morgan & Wolfe Center, 8:30 a.m. to 4:30 p.m.

• Thursdays - Morgan & Wolfe Center, 8:30 a.m. to 6:30 p.m.; Wolfe County, 9 a.m. to 12:30 p.m., Wolfe County Appalachian Wellness Center. • Fridays - Morgan & Wolfe

Center, 8:30 a.m. to 2 p.m.

• Wolfe County Adult Learning Center - Wolfe County Probation & Parole, every second Tuesday, 1:30 p.m. to 2:30 p.m.

Schedule subject to change without notice.

Walk-ins are welcome! We are closed on national holidays!

assistance. Schedule is as follows:

• Mondays - Morgan &

Unemployment statistics

are based on estimates and are

compiled to measure trends

rather than actually to count

people working. Civilian labor

force statistics include non-mil-

itary workers and unemployed

Kentuckians who are actively

seeking work. They do not

include unemployed Kentuck-

ians who have not looked for

employment within the past

KY Adult Education

four weeks.

* * PUBLIC NOTICE **

The Morgan County Board of Education is now accepting proposals for auditing the financial accounts for FY 2025. The deadline for proposals will be April 30th, 2025 by 1:00 p.m.

ment rates across Kentucky's counties were often due to people entering the labor force ment rate increased in all counplease call 606-783-9531 for

Centers schedule The increased unemploy-KY Adult Education Centers for Morgan & Wolfe Counties, 2nd Floor, Room 207, Morgan County Board of Education Building at Index. Phone: 606-743-1500. If there is no answer,

Description of the Property: Barnett Ridge, Morgan Co., KY. (For Legal Description see LSOT: Deed Book 243, Page 153, Morgan County Clerk's Office.)

Map/Parcel ID Number: 038-00-00-011.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon.John P. Thompson Master Commissioner Morgan County, Kentucky C-4-24-3t Pub. April 24, May 1, May 8 KY you must be 18 years of age. Withdrawn from Public, Private or Homeschool for 90 days or receive a 90-day waiver from your school district.

For more information, please contact your local Morgan and Wolfe Counties Adult Learning Center in West Liberty at 606-743-1500 or Email: Morgan ALC: msuwladulted@moreheadstate.edu, Wolfe ALC: wolfeabe@moreheadstate.edu.

We look forward to hearing from you! TF

Morgan Central PTCO meetings scheduled

Morgan Central Elementary School PTCO meetings will be the third Monday of the month at 6 p.m. in the cafeteria. Meetings are open to the public.

Republican Party mtgs. first Thurs. of month

The Morgan County Republican Party meets at 6 p.m. the first Thursday of each month in the upstairs council room at City Hall. The public is invited to attend.

> Thanks For Reading The Paper!!!

If you are interested in a packet please call Lori Stamper at 606-743-8002 or email at lori.stamper@morgan.kyschools.us for the information.

PUBLIC NOTICE **MORGAN COUNTY FISCAL COURT Fiscal Year 2025-2026**

A public hearing will be held by Morgan County Fiscal Court on April 24, 2025, at 6:00 pm local time at the County Office Building, 450 Prestonsburg Street, West Liberty, KY, for the purpose of obtaining citizen's comments regarding the possible uses of County Road Aid (CRA) and Local Government Economic Assistance(LGEA) Funds.

All interested persons in Morgan County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA funds. Any person(s) who cannot submit written comments or attend the public hearing, but wish to submit comments, should call the Office of the County Judge/Executive at 606.743.3897 by 12:00 noon local time on April 24, 2025, so that arrangements can be made to secure their comments.

Community Service Block Grant (CSBG)

Plan and Budget Available for Public Inspection

Gateway Community Action's Community Services Block Grant (CSBG) Annual Plan and Budget Proposal for the 2025-2026 fiscal year will be available for public review on Gateway Community Action's Facebook page and agency website: http://gatewaycaa.org/reports on Friday, April 18, 2025 For more information, or to leave comments you can email shelva.rowe@gatewaycaa.org or contact our office at 606-743-3133 or 1-800-927-1833. You can also review the Plan and Budget in Person at any of the outreach locations on Friday, April 25, 2025.

CSBG is a statewide initiative sponsored by Community Action Kentucky partnership with the Cabinet for Health and Family Services. These funds are in whole or in part under contract with the Cabinet for Health and Family Services through the CSBG Act of the U.S. Department of Health and Human Services. C-4-24-2T

PUBLIC NOTICE

There will be a second reading of a proposed ordinance (BAFY202509) amending the Morgan County Fiscal Court budget for fiscal year 2025 to include estimated revenues from the general fund sources in the amount of \$16,896.74; and increasing appropriations in the general fund SAR grant in the amount of \$16,896.74; during a meeting of the Morgan County Fiscal Court to be held on April 24, 2025 at 6:00 pm local time at the County Office Building at 450 Prestonsburg Street, West Liberty, KY.

A copy of the full ordinance is available for public inspection in the office of the County Judge Executive.