Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of April 4, 2025, Morgan County Water

District is in violation of Kentucky Law for failure to comply with the reporting

requirements of KRS 65A.020. The last known point of contact for Morgan County Water District is Ashlee Mason, who may be reached at (606) 743-

1204 and/or 1009 HIGHWAY 172, WEST LIBERTY, KY 41472. The last

known Board Members are:Steve Gunnell, Zachary Engle, Brian Wells,

Steven Clark, Raina Helton. The district was noncompliant with FY2024 -

Budget Amendments, FY2025 - Registration, FY2025 - Registration Fee, FY2025 - Budget Estimates, FY2024 - Budget Year End Actuals, FY2023 -

Annual Audit. The Auditor of Public Accounts has been notified and state

funding for this entity will be withheld until further notice. Department for

Local Government encourages this entity to comply with the law.

SUE'S TAX SERVICE

2722 Hwy. 191 • West Liberty, Ky.

OFFICE HOURS: Mon.-Fri. 9 a.m. to 6 p.m.

Saturday 9 a.m. to noon - Evening appointments available

GERM'S

AUTOMOTIVE

DETAILING •

Center in Ky. to assist those

affected by February storms

"We look forward to serving you!

Office & Fax: (606) 743-7060

Individual Tax

**Preparation** 

**BJ's** 

**Excavating** 

**Bill Justice** 

Water Lines

**Certified Installer** 

**Phone or Text** 

(606) 495-5427

**Sewer System Installations** 



LICKING RIVER VIEWS -Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS - Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE - 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620.

FOR RENT — Two and three room mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING - Martha, Ky. 606-652-4972

DAY'S MOWING – Looking for new customers. Also doing mulch. Fully insured. 606-522-3789.

100 ACRES HAY TO LEASE -Will produce 2-3 cuts per year. Morgan County, Route 772. Phone 606-434-5134.

FOR RENT -3 bedrooms, 2 baths. Elliott County. \$600 rent plus deposit. Call 638-6415..

LOOKING FOR ROOMMATE -On Wells Hill to split rent and utilities. Call Richie, 606-283-5844. a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 4.75% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

The real estate shall be sold on

Description of the Property: 110 Keeton Avenue, West Liberty, KY 41472. (For Legal Description see LSOT: Deed Book 237, Page 553, Morgan County Clerk's Office.)

Map/Parcel ID Number: 106-04-00-050.00.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Hon. John P. Thompson Master Commissioner Morgan County, Kentucky

#### NOTICE NQ Retail Malt Beverage Package Licenses

Dollar General Partners, а Kentucky general partnership, 100 Mission Ridge, Goodlettsville, TN 37072, hereby declares its intention to apply for NQ Retail Malt Beverage Package Licenses no later than April 11, 2025 for Dollar General Store No. 19822 at 7699 Highway 172, West Liberty, KY 41472 and Dollar General Store No. 23831 at 2330 Highway 519, West Liberty, KY 41472. Dollar General Partners will be acting by and through its general partners, DG Strategic VI, LLC, whose officers are Zachary J. Brining, Chief Executive Officer and Emily C. Taylor, Chief Financial Officer and Secretary and DG Promotions, Inc., whose officers are Zachary J. Brining, Chief Executive Officer, Kelly M. Dilts, Chief Financial Officer, Emily C. Taylor, Secretary and Neal E. Miller, Vice President (Tax), all with a mailing address of 100 Mission Ridge, Goodlettsville, TN 37072. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverages, 500 Mero Street 2NE33, Frankfort, KY 40601, within thirty (30) days (pursuant to KRS 243.430) of the date of legal publication.

## **PROBATE NOTICE** Notice is hereby given this

3rd day of April 2025 that Sherri Hamilton has been appointed as the executrix of the Jay Richard Caskey estate. Anyone indebted to said estate should pay the undersigned immediately. Anyone having a claim of any nature against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of publication.

Sherri Hamilton 2517 Liberty Rd. West Liberty, KY 41472 Steve O'Connor 520 Prestonsburg St. West Liberty, KY 41472 C-4-10-1T

#### **PROBATE NOTICE**

Notice is hereby given this 8th day of April 2025 that Matthew Perry has been appointed as the against said estate should file the same, properly verified, with the undersigned no later than six (6) months from the date of

118 lke Ferguson Rd. **Toyray Adams** P.O. Box 308 Paintsville, KY 41240 C-4-10-1T

# **Bonny News**

## **By Charlotte Bates**

Jody Nipper, of Morehead, has been in the hospital very sick. We wish him a speedy recovery.

Get well wishes are extended to Keith Perry. I'm glad you're better. Thank God. My mother, Lorene Faye

you can schedule an in-person Frguson, would have celebrated appointment in advance at apher birthday on March 22: pointment.sba.gov.

#### God's Garden Must Be Beautiful God looked around his gar-

den And found an empty place. County Public Library, 126 Lee Avenue, Pikeville, KY 41501 Hours are Monday through Saturday, from 7 a.m. to 7 p.m.; and Sunday, from 1 pm. to 7 p.m.

Small Business Administra-

tion (SBA) announced the

opening of a Business Recovery

Center (BRC) in Pike County

to assist businesses, nonprofits

and residents affected by the

recent storms, straight-line

winds, flooding, landslides, and

resentatives are now on hand

at the BRC to answer questions

about SBA's disaster loan pro-

gram, explain the application

process and help individuals

complete their application.

Walk-ins are accepted, but

The BRC's hours of opera-

**Business Recovery Center** 

(BRC), Pike County – Pike

tion is listed below.

SBA customer service rep-

mudslides.

ATLANTA - The U.S. or ranchers, except for small aquaculture enterprises.

**CALL JEREMY** 

606-359-9293

606-743-4097

2-4-10-3TPD

EIDLs are available for working capital needs caused by the disaster and are available even if the business or PNP did not suffer any physical damage The loans may be used to pay fixed debts, payroll, accounts payable, and other bills not paid due to the disaster.

Homeowners and renters are eligible to apply for home and personal property loans and may borrow up to \$100,000 to replace or repair personal property, such as clothing, furniture cars, and appliances.

Homeowners may apply for up to \$500,000 to replace or repair their primary residence.

Applicants may also be eligible for a loan increase of up to 20% of their physical damages, as verified by the SBA, for mitigation purposes.

Interest rates are as low as 4% for businesses. 3.625% for nonprofits, and 2.563% for homeowners and renters, with terms up to 30 years. Interest does not begin to accrue, and payments are not due, until 12 months from the date of the first loan disbursement. The SBA sets loan amounts and terms based on each applicant's financial condition. To apply online and receive additional disaster assistance information visit sba.gov/disaster. Applicants may also call the SBA's Customer Service Center at (800) 659-2955 or send an email to disastercustomerservice@sba.gov for more information on SBA disaster assistance. The filing deadline to return applications for physical property damage is April 25. 2025. The deadline to return economic injury applications is Nov. 24, 2025.

# NOTICE OF SALE Commercial Bank will offer for sale at public auction the fol-

**PUBLIC** 

NOTICES

 2003 Lincoln Navigator, VIN # 5LMFU28R33LJ31576

lowing

The sale will be conducted at the Commercial Bank branch at Index, Ky., on Saturday, April 12, 2025, beginning at 10 a.m. The automobile may be inspected by prospective purchasers between the hours of 8 a.m. and 4 p.m., any day between now and the date of the sale by contacting Randa Patrick, Loan Officer, at 606-743-3195.

The automobile will be sold as is and the terms will be cash. The seller reserves the right to bid and to reject any and all bids.

**Robert Martin Collections Officer Commercial Bank** C-3-27-3T

NOTICE OF SALE COMMONWEALTH OF KENTUCKY MORGAN CIRCUIT COURT CASE NO. 24-CI-00119 COMMERCIAL BANK. PLAIN-

VS.

a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of

this Court. Description of the Property: Beginning at a steel stake on the right hand side of Kentucky Highwav 194 Sawmill Road, following said Sawmill Road in a Northeasterly direction with its meanders 437.2 feet to a steel stake; thence 15 feet due east to a fence; thence

running south 493.2 feet following said fence with its curvature toe the point of beginning, containing 2 acres more or less. Being the same property conveyed to Matthew Risner, single, by Deed from H.G. and Hilda Williams, married, dated February 18, 2023, of record in Deed Book 249, Page 849, Morgan County Clerk's office.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter Honorable John P. Thompson Master Commissioner Morgan County, Kentucky C-3-27-3t Pub. Mar. 27, Apr. 7, Apr.14

publication. Matthew Perry West Liberty, KY 41472

administrator of the Paula Diane Dixon estate. Anyone indebted to said estate should pay the undersigned immediately. Any-**SBA opens Business Recovery** one having a claim of any nature

#### MATTHEW RISNER; UN-KNOWN SPOUSE OF MAT-THEW RISNER, IF ANY; H. G. WILLIAMS; AND HILDA WIL-LIAMS, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on February 25, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 16th day of April, 2025 at or near the hour of 12:05 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally,

#### NOTICE OF SALE **COMMONWEALTH OF KENTUCKY MORGAN CIRCUIT COURT** CASE NO. 23-CI-00029

LAKEVIEW LOAN SERVIC-ING, LLC, PLAINTIFF VS

JOSEPH R. FYFFE; TINA FYFFE: MIDLAND CREDIT MANAGEMENT, INC.; LVNV FUNDING, LLC; COUNTY OF MORGAN, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on January 29, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 16th day of April, 2025 at or near the hour of 12:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole.

### MCMS Advisory **Council meetings**

The MCMS Advisory Council will meet on the following dates at 8:00am in the YSC. Dates are subject to change for program purposes. September 20th, November 15, January 17th, March 20th, and May 15th.

# **PUBLIC NOTICE**

An ordinance (BAFY202508) was adopted by the Morgan County Fiscal Court budget for fiscal year 2025 to include under estimated revenues from the general fund sources in the amount of \$211,258.78; to include under estimated revenues from road fund sources in the amount of \$146,671.78; to include under estimated revenues from jail fund sources in the amount of \$1,270.50; and increasing appropriations in the general fund reserve for transfers in the amount of \$161,762.11; and increasing appropriations in the road fund reserve for transfers in the amount \$146,671.78; and increasing appropriations in the jail fund reserve for transfers in the amount of\$1,270.50; and increasing appropriations in the general fund sheriff excess fees in the amount of \$43,951.07; and increasing appropriations in general fund opioid funds in the amount of \$5,545.60; during a meeting of the Morgan County Fiscal Court on March 27, 2025 at 6:00 pm local time at the County Office Building at 450 Prestonsburg Street, West Liberty, KY. A copy of the full ordinance is available for public inspection in the office of the County Judge Executive.

He then looked down upon the earth.

And saw your tired face. He put His arms around you And lifted you to rest. God's garden must be beautiful

*He always takes the best.* He knew that you were suffering,

He knew that you were in pain.

He knew that you would never

Get well on earth again. *He saw the road was getting* 

rough And the hills were hard to

climb. So He closed your weary eyelids

And whispered "Peace be thine.'

Until we meet again.

Thought for today: Do unto others as you would have them do unto you.

## **NEED A GED!!**

To qualify for the GED in KY you must be 18 years of age. Withdrawn from Public, Private or Homeschool for 90 days or receive a 90-day waiver from your school district.

For more information, please contact your local Morgan and Wolfe Counties Adult Learning Center in West Liberty at 606-743-1500 or Email: Morgan ALC: msuwladulted@moreheadstate.edu, Wolfe ALC: wolfeabe@moreheadstate.edu.

We look forward to hearing from you! TF

### Morgan Central SBDM **Council meetings**

Morgan Central Elementary School SBDM meetings will be the third Monday of the month at 4:30 p.m. Thank you.

### **Morgan Central PTCO** meetings scheduled

Morgan Central Elementary School PTCO meetings will be the third Monday of the month at 6 p.m. in the cafeteria. Meetings are open to the public.

'SBA's Business Recovery Centers have consistently proven their value to business owners following a disaster," said Chris Stallings, associate administrator of the Office of Disaster Recovery and Resilience at the SBA.

'Business owners can visit these centers to meet face-toface with specialists who will guide them through the disaster loan application process and connect them with resources to support their recovery."

The SBA's Economic Injury Disaster Loan (EIDL) program is available to small businesses, small agricultural cooperatives and private nonprofit (PNP) organizations with financial losses directly related to the disaster. The SBA is unable to provide disaster loans to agricultural producers, farmers,

Don't Forget To Renew Your Subscription!!!



this is Evee - a 3 year old female Red Bone mix.

This is Cora - a 5 year old female Staffordshire mix, currently in training at EKCC, very sweet girl.

For More Information: contact the Morgan County Animal Shelter at 743-2545 or stop by. Shelter Hours are Mon., - Fri. 10:00--2:00

Donations can be made to Helping Hands for Animals at P.O. Box 309, West Liberty, Ky. 41472 Located at 1854 Hwy. 205, West Liberty, Ky. 41472