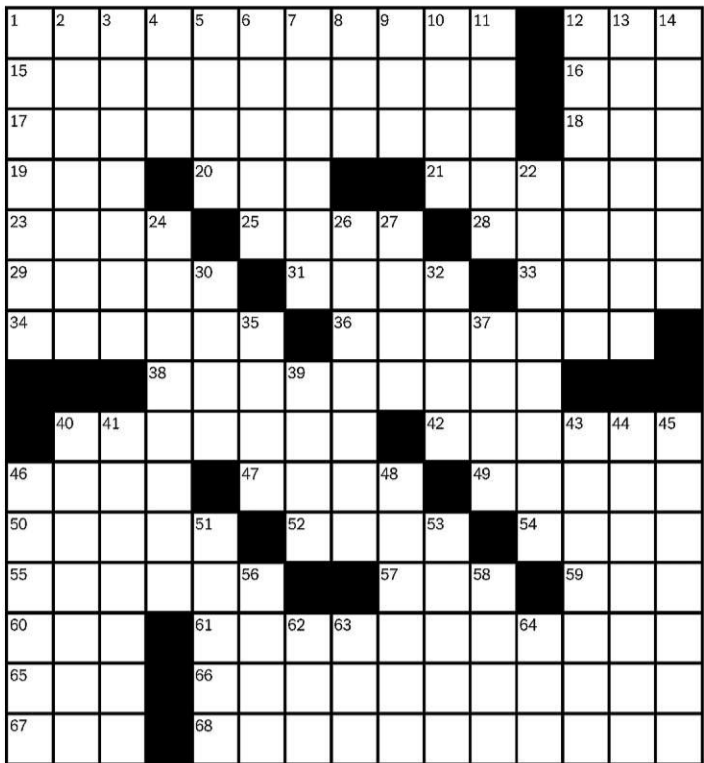


NEW YORK TIMES CROSSWORD

No. 1129

- ACROSS
 1 "Never mind"
 12 Hosp. care providers
 15 Question that can't possibly be answered "No"
 16 Solid :: glaze : liquid :: ___
 17 Bond theme song that won an Academy Award in 2022
 18 Fender product
 19 Water bottle confiscator, for short
 20 Merely
 21 Chemistry research centers?
 23 Unchanged
 25 Light lager variety, casually
 28 Anti-apartheid activist Alan
 29 Makes into a soft fabric, as wool
 31 Mohawk culture
 33 Number of U.S. states starting with "B"



Puzzle by Willa Angel Chen Miller and Matthew Stock 1/3

- 34 Mystic associated with the Dead Sea Scrolls
 36 Ghastly
 38 Certain lifelike sculpture... or what you might call 26-Down?
 40 Gather together
 42 They might be down for a ski trip
 46 Fill up
 47 Sullies
 49 Big name in water filters
 50 Where burnt offerings are placed
 52 ___ review
 54 War head?
 55 Ransacked
 57 Ones receiving free room and board, for short
 59 Bit of wit
 60 "The ___ of the Starfish" (1965 sequel to "A Wrinkle in Time")
 61 Illustrative example
 65 Coastal waterway
 66 Facing big trouble
 67 Coin with cherry blossoms on its front

- 68 Juuuuuust about done
 27 Bump in the road
 30 Clothing fastener
 32 Branded coffee pod
 35 Script directive
 37 Like most practitioners of Druzism
 39 Piece of a children's book, perhaps
 40 Burn unit?
 41 Hassock, by another name
 43 Sautéed-and-simmered Japanese dish
 44 Made harmonious
 45 Simply divine
 46 Pay
 48 Hit podcast beginning in 2014
 51 Gather some intel
 53 Passed in a flash
 56 Half of a noted arcade pair
 58 Go a few rounds
 62 Geographical feature sometimes named for a color
 63 Stray
 64 Chalcocyanite, for example

- DOWN
 1 U.S. state capital with the highest altitude (7,200 feet)
 2 XXX, in a way
 3 Goes (for)
 4 Ghanaian author ___ Kwei Armah
 5 Napoleon's is found at Paris' Hôtel des Invalides
 6 Put on deck
 7 Polite gesture of acknowledgment
 8 Something indicated with the index and middle fingers
 9 Bore
 10 Analogous
 11 Begin a hole
 12 One whose hard work is showing?
 13 Skeptic's retort
 14 Lying face up
 22 World capital at roughly the same latitude as Montevideo
 24 Protein source in a hearty meal
 26 Cogsworth's compatriot in "Beauty and the Beast"

ANSWER TO THURSDAY'S PUZZLE:



CAROLYN HAX Judging people who get purebred dogs



BY CAROLYN HAX tellme@washpost.com

Dear Carolyn: Any advice on how to be less judgmental of people who pay money — sometimes lots of money — for purebred dogs when there are so many dogs in shelters in need of homes? Every one of my dogs has been a rescue, and they've all been exceptionally nice, well-behaved, adorable dogs. I think a lot of people buy purebreds because "you never know what you'll get from a shelter." But in actuality, they just don't know how to train dogs, so ANY dog they get is going to be poorly behaved and have "issues," whether they pay a \$50 adoption fee or \$3,000. See? Judgy.

Judgy: Ahhhh, this is a soapbox rant waiting to happen, isn't it? I mean, 100% yes to adopting (Ned the Rescue just sighed theatrically as I typed that, I swear), yes to the sad fact of dogs languishing in shelters or worse, yes to pinning most failed adoptions on people, not the dogs. Emphasis "most": Some dogs do belong with experienced handlers only. But same goes for purebred dogs. And certainly, some breeds are *generally* more rookie-proof than

LEXIGO® 1-3

Start at the double hexagon. Spell solutions to the clues below by winding your way through the grid. You can backtrack to use letters more than once. Each new word starts with the last letter of the previous word.

1. Hair stylist B _ _ _ _ _
 2. Worshipful _ _ _ _ _
 3. Rips paper T _ _ _ _
 4. Hacked off _ _ _ _ _
 5. Unhinged D _ _ _ _ _

BARRER, REVERENT, TEARFUL, SEVERED, DERANGED
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others. It's not that there are bad breeds or dogs, but the whole point of breeds is to select for traits, and matching traits to circumstances is smart, so I won't dismiss selection outright. Though no trait pairs well with ignorance. See, you got me going on dogs. But while the advice to "shop" shelters, pleeeeeease, is well worth repeating, the advice on being less judgy isn't dog-dependent. All it takes is a simple, deliberate, repetitive practice requiring no hairy specifics. Step 1 is wanting to be less judgy. Obvious, but it's everything, and harder than it looks. Judging is carbs for the ego — so tasty and hard to resist and havoc when overdone. Once you're serious about better habits, then you're ready for Step 2, openness to understanding others' choices. Think: overrides to your judging mechanism, in the form of mental lists you compose of good — or at least sympathetic — reasons people might do the things you're tempted to judge. Example: You witness a stranger behaving badly in public. Override: Maybe they're dealing with a sick parent and a breakup and a crisis at work and

they just cracked. (Have all YOUR moments been exemplary?) You get the picture. So in this case, you see someone's \$3,000 dog and, quick! — before the judgy voice takes over — you think: 1. Allergy mitigation. 2. Very specific needs, like a working dog. 3. Low confidence and felt "safe" with a breeder. 4. Breed-specific rescue. 5. Ignorance, bad information, bad experience. Note I am not making arguments to get a purebred dog; these are reasons to shut your yap when you are tempted to think it's your business when someone else has a purebred dog. You don't know why, so assume the best and keep walkin'. There's a reason I called this a practice. "Nonjudgmentalism" is like yoga in having two levels, one that's a set of moves and another that's a state of mind. If you adopt this practice of listing possible reasons people do what they do, then you're repeating a basic move that has the secondary effect of creating a more forgiving state of mind. It's less about moral relativism than it is about minding your business.

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Legals

NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing as required by Section 147(f) of the Internal Revenue Code of 1986 (the "Code") will be held telephonically at 10:00 a.m. Eastern Standard Time on January 10, 2025 by the Kentucky Bond Development Corporation (the "Issuer"), concerning the proposed issuance, in one or more series or sub-series, by the Issuer, for the benefit of Baptist Healthcare System, Inc. ("Baptist Health"), a Kentucky not-for-profit corporation and an organization described in Section 501(c)(3) of the Code, of up to \$500,000,000 aggregate principal amount of the Issuer's Hospital Revenue Bonds, City of Williamsburg, Series 2025 (Baptist Healthcare System Obligated Group) (the "Bonds"), pursuant to a resolution or resolutions of the Issuer.

The proceeds of the Bonds in the respective maximum principal amounts set forth below will be used by Baptist Health for financing, refinancing, or reimbursing a portion of the costs of the purchase, acquisition, construction, enlargement, remodeling, renovation, improvement, furnishing or equipping of the hospitals, other health facilities and their related facilities, including land, owned or operated by Baptist Health or Baptist Health Medical Group ("BHMG"), an affiliate of Baptist Health and an organization described in Section 501(c)(3) of the Code, and generally located at the locations, all as described below

(a) Construction, renovation and equipping of improvements to Baptist Health Louisville, generally located at 4000 Kresge Way, St. Matthews, Jefferson County, Kentucky, including, but not limited to improvements to the imaging, surgery, and behavioral health departments (\$10,000,000 maximum principal amount);
 (b) Construction, renovation and equipping of improvements to Baptist Health medical office building space generally located from 3900 – 4003 Kresge Way and 4004 Dupont Circle, St. Matthews, Jefferson County, Kentucky, including, but not limited to, improvements to specialty and primary care provider offices and clinics (\$35,000,000 maximum principal amount);
 (c) Acquisition, construction, build out and equipping of an ambulatory care facility located at 2800 Breckenridge Lane, Louisville, Jefferson County, Kentucky (\$40,000,000 maximum principal amount);
 (d) Acquisition, construction, and equipping of an urgent care and free-standing emergency department facility located at 11701 Bluegrass Parkway, City of Jeffersonton, Jefferson County, Kentucky (\$20,000,000 maximum principal amount);
 (e) Construction, renovation and equipping of improvements to the Baptist Health Eastpoint Surgery Center, located at 2400 Eastpoint Parkway, Louisville, Jefferson County, Kentucky, including, but not limited to, improvements to the imaging department (\$10,000,000 maximum principal amount);
 (f) Acquisition of approximately 45 acres of land and construction of an inpatient hospital and/or outpatient health care facility located in the Clore Station Development, generally located at the northeast quadrant of the intersection of KY 329 and Interstate 71 (Exit 14), in Oldham County, Kentucky (\$50,000,000 maximum principal amount);
 (g) Construction, renovation and equipping of improvements to Baptist Health LaGrange, generally located at 1025 New Moody Lane, LaGrange, Oldham County, Kentucky, including, but not limited to improvements to the imaging, surgery, and behavioral health departments (\$20,000,000 maximum principal amount);
 (h) Construction, renovation and equipping of outpatient behavioral health offices located at 1006 New Moody Lane, LaGrange, Oldham County, Kentucky (\$9,000,000 maximum principal amount);
 (i) Acquisition, construction, renovation of equipping of a central pharmacy service center located at 1051 New Moody Lane, LaGrange, Oldham County, Kentucky (\$40,000,000 maximum principal amount);
 (j) Construction, renovation and equipping of improvements to Baptist Health Lexington, generally located at 1740 Nicholasville Road, Lexington, Fayette County, Kentucky, including, but not limited to, improvements to the surgery department and cardiac catheterization spaces (\$16,000,000 maximum principal amount);
 (k) Acquisition, construction and equipping of Hamburg outpatient care facility, generally located at 3000 Baptist Health Boulevard, Lexington, Fayette County, Kentucky (\$250,000,000 maximum principal amount);
 (l) Acquisition, construction, renovation and equipping of a medical office building located at 2530 Sir Barton Way, Lexington, Fayette County, Kentucky (\$12,000,000 maximum principal amount);
 (m) Construction, renovation and equipping of improvements to Baptist Health Paducah, generally located at 2501 Kentucky Avenue, Paducah, McCracken County, Kentucky, including, but not limited to, improvements to the imaging department (\$3,000,000 maximum principal amount);
 (n) Construction, renovation and equipping of improvements to Baptist Health Corbin, generally located at 1 Trillium Way and 60 Bryan Boulevard, Corbin, Whitley County, Kentucky, including, but not limited to, improvements to the pharmacy department and outpatient diagnostic center (\$5,000,000 maximum principal amount);
 (o) Construction, renovation and equipping of improvements to Baptist Health Hardin, generally located at 913 North Dixie Highway, Elizabethtown, Hardin County, Kentucky, including, but not limited to, improvements to the pharmacy department and construction of the Hardin Medical Pavilion located at 200 Cardinal Drive, Elizabethtown, Hardin County, Kentucky (\$225,000,000 maximum principal amount);
 (p) Construction, renovation and equipping of improvements to Baptist Health Richmond, generally located at 801 Eastern Bypass, Richmond, Madison County, Kentucky, including, but not limited to, improvements to the behavioral health department (\$7,000,000 maximum principal amount); and
 (q) to pay all or a portion of the costs of issuance of the Bonds.

The Issuer, at the request of Baptist Health, reserves the right to issue Bonds under the above-described plan of financing for less than all of the above-described purposes and/or in an aggregate amount less than the maximum aggregate amount shown above; and component parts of the projects to be financed may have allocations that are less (or insubstantially more) than the estimated maximum allocations shown above.

Interested persons who wish to express their opinions on the proposed financing may participate in the telephonic public hearing by calling the telephonic conference line at 1-833-827-2649 (a toll-free telephone number), Conference I.D.: 195 941 496, or by submitting written comments to the address below, provided such written comments are delivered to the Issuer prior to the time of the public hearing.

Additional information concerning the proposed financing may be obtained from, and written comments should be addressed to, the Kentucky Bond Development Corporation, 100 East Vine Street, Suite 800, Lexington, Kentucky 40507, Attention: Steven Pickarski, Telephone: 859-977-3743, Email: spickarski@kbc.org.

This notice is published in accordance with the Code and the regulations promulgated thereunder.
 Kentucky Bond Development Corporation
 IFL0210262
 Jan 3 2025

TRANSPORTATION CABINET DEPARTMENT OF HIGHWAYS DIVISION OF CONSTRUCTION PROCUREMENT FRANKFORT, KENTUCKY

NOTICE TO CONTRACTORS

BIDS WILL BE RECEIVED ELECTRONICALLY THROUGH THE BID EXPRESS BIDDING SERVICE UNTIL 10:00 AM THURSDAY, JANUARY 23, 2025. THEREAFTER, BIDS WILL BE CHECKED IN THE DIVISION OF CONSTRUCTION PROCUREMENT AND POSTED ALONG WITH THE ENGINEER'S ESTIMATE ON THE FOLLOWING WEBSITES: WWW.TRANSPORTATION.KY.GOV AND WWW.BIDX.COM SPECIFIC PROJECT INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSTRUCTION PROCUREMENT WEBSITE: http://transportation.ky.gov/construction-procurement IFL0210436 Jan 3 2025

Legal Notice

TO: Amr E. Mohamed, M.D. 4176 John Alden Lane Lexington, KY 40504 Amr.elhousseini.moh@uky.edu The State Medical Board of Ohio 30 E. Broad Street, 3rd Floor Columbus, OH 43215-6127 In the Matter of: Amr E. Mohamed, M.D. 24-CRF-0216 On December 12, 2024, the State Medical Board of Ohio sent a Notice of Opportunity for Hearing to Amr E. Mohamed, M.D. via registered email to his email address of record with no response. A copy of the Notice is available at www.elicense.ohio.gov. The Notice states that the State Medical Board of Ohio intends to determine whether or not to take disciplinary action against his license to practice medicine and surgery in Ohio due to his surrender of his Kentucky license to practice and his guilty plea on May 7, 2024 in the United States Court for the Eastern District of Kentucky to feloniously conspiring to violate 18 U.S.C. Section 371, the anti-kickback statute. Dr. Mohamed is entitled to a hearing in this matter if such hearing is requested within thirty (30) days of the publication of this notice. Dr. Mohamed may appear at such hearing in person, by his attorney, or by such other representative permitted to practice before this agency, or he may present his position, arguments or contentions in writing. At the hearing, Dr. Mohamed may present evidence and examine witnesses appearing for or against him. Please contact the undersigned to ascertain the date of publication. Any questions or correspondence should be addressed to: Colin Depew Assistant Attorney 30 E. Broad Street, 3rd Floor Columbus, OH 43215-6127 (614) 728-6081 Colin.depew@med.ohio.gov IFL0210689 Jan 3 2025

PUBLIC NOTICE

The Urban County Board of Adjustment will hold a public hearing on Monday, January 13, 2025 at 1:30 pm, Council Chambers 2nd floor Government Center Building, 200 E. Main St., to consider Variance Appeals, Conditional Use Appeals, Administrative Appeals and other items. To view the list of applications or for further information please see https://www.lexingtonky.gov/government/boards-commissions/boards-adjustment or call the Division of Planning at 859.258.3160. IFL0210431 Jan 3 2025

REQUEST FOR PROPOSALS (RFP)

REQUEST FOR PROPOSALS (RFP) The University of Pikeville (UPIKE) is seeking proposals for demolition and removal services relating to the UPIKE Ag-Tech Innovation Center of Excellence REI Project. Sealed proposals will be accepted for the demolition of an approximately 10,000 SF facility located at 1367 South Mayo Trail, Pikeville, Kentucky as described in the RFP packet. An on-site, pre-bid meeting will be held on Wednesday, January 22, 2025 at 11:00 a.m. for interested contractors. All interested persons and firms should email Tiffany Thacker at (606) 218-5953 or email tthacker@upike.edu to obtain the complete Request for Proposals packet. Sealed bids must be received at the University of Pikeville, 147 Sycamore Street, Pikeville, KY 41501 by 2/03/2025, no later than 4:00 PM in the Business Office, on the ground level of the Administration Building. Sealed bids with a proposed lump sum should be mailed or hand-delivered to UPIKE-Business Office, 147 Sycamore Street, Pikeville, KY 41501. Please clearly mark submissions "UPIKE Ag-Tech Innovation Center of Excellence REI Project—Demolition" on the exterior. Submissions will be opened at Health Professions Education Building (HPEB) – 604 Conference Room, on 2/03/2025 at 4:05 p.m. by University officials and reviewed for completeness following the opening. UPIKE reserves the right to reject any and all bids not meeting the requirements of this Request for Proposals for demolition and removal services. UPIKE will enter into an agreement with the lowest bidding, responsive and responsible firm. Once a firm has been selected, all unsuccessful firms will be promptly notified. Kentucky Relay Service for the hearing and speech impaired: 1-800-648-6056. Attention of respondents to this RFP is particularly called to the meeting the federal requirements and terms and conditions as laid forth in the RFP packet all of which may be incorporated into any contract issued pursuant to this solicitation. Local, minority and female-owned firms are encouraged to respond. University of Pikeville is an Equal Opportunity Employer IFL0208716 Jan 3-Feb 3 2025

Legal Advertisement

The Paris Pike Corridor Commission will hold their quarterly meeting on Monday, January 13, 2025 at 12:00 p.m. via video teleconference. The Commission will review any pending planning and zoning applications along the corridor in Bourbon & Fayette Counties and conduct other Commission business. To participate in the meeting, or view the agenda, please see https://www.lexingtonky.gov/government/boards-commissions/paris-pike-corridor-commission or call the Division of Planning at 859-258-3160. IFL0210648 Jan 3 2025

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