

Tollesboro Lions Club

By Craig Stanfield



The Tollesboro Lions Club met Monday, November 10, for their regularly scheduled November meeting, the club's only meeting in November, and the last meeting of the year (the December meeting will be the annual Lions Club Christmas Dinner), with 22 persons in attendance. President Craig Stanfield opened the meeting, asking Lion Phil Cropper to offer the blessing, followed by the Pledge of Allegiance led by Lion Alan Henderson, which was followed by members lining up for the buffet dinner provided by Skeeter and Sonia Shaw.

Following dinner, the business meeting began. Secretary John Redmond read the minutes of the last meeting, which were approved as read. Treasurer Steve Pedersen provided a financial report which included a report on the past July's Fair. Attendance was up; Elite Sponsors were down; individual events were generally more successful than last year's events.

Lion Zach Tully introduced Taylor Hesler to the club who was interested in joining the club membership. His membership was approved.

Under Old Business, the annual Christmas Party was discussed. The club would meet Friday, December 12, at Caproni's in Maysville. 61 members and guests confirmed by text message through Secretary Redmond. Guests/invitees were discussed. The meal/menu was chosen.

Lion Pedersen recommended that the club offer support to the Lend-A-Help-

ing-Hand Food Pantry (due to the increased need due to delayed/reduced SNAP benefits due to the government shutdown). The club approved a \$2,000 donation to the Food Pantry.

Lion Pedersen brought up the need to immediately winterize the Concession Stands and Restroom Facility due to the sudden cold spell and as the weather would be below freezing this evening. Several members volunteered to winterize the facilities immediately following the meeting.

Next the group discussed contributions to three groups offering to assist area needy persons with Christmas gifts. The group approved \$500 to the Fire Department's project, \$1,000 to the Vanceburg Police project, and \$600 to the Angel Tree project through Primary Plus.

Lion Zach Tully discussed that the Garden Tractor Puller's Association would meet Saturday at 7:00 p.m. (weather permitting) at the fairgrounds to plan next year's Garden Tractor Pulls. He also indicated that they would host a Garden Tractor Pull to test out the newly acquired Garden Tractor Pulling Sled in preparation for next year's pulls. He also brought up the need for the club to purchase a new Blackstone Grill for use during Garden Tractor Pulling Events.

The club was reminded that the Annual Christmas Parade would be December 13th. There was some confusion: It was announced that the line-up would begin at 4, Parade at 5. However, it is possible that the line-up would begin at 3 and the Pa-

rade begin at 4 (as was reported in the Club's last meeting press release). This will need to be confirmed.

President Stanfield presented the Club with a patch for the club's banner, provided by Lions Clubs International. The patch was to designate that the club had provided for a Melvin Jones Fellowship in 2025 (the club actually had 4 Melvin Jones Fellowship recipients in 2025).

President Stanfield then presented Lion Ritchie Cunningham with a Lions Club key provided by Lions International in recognition of sponsoring new members.

Lion Redmond inquired as to whether the club would consider a 6:00 p.m. meeting time during the winter months rather than the regular 7:00 p.m. time. While he brought this up for discussion, the members were in favor of such a move, meeting at 6:00 p.m. in January, February, and March (these months being the month's in which the club meets only once a month, this being the second Monday of each month). Therefore the club consulted with Skeeter to determine whether such a move would interfere with his providing of the meal before each of the meetings. He indicated that it would not interfere with his plans. Therefore a motion was made to change the time of the meeting for the January through March meetings to 6:00 p.m., which was approved.

Being no further business, the meeting adjourned with some of the members then volunteering to winterize the club's facilities.

MSU Eagle's Essential Pantry

Herald Report

Morehead State University is expanding its commitment to student well-being by enhancing access to emergency resources through the Eagle Essentials Pantry, a vital initiative supporting students facing food insecurity and other urgent needs.

Located in the Adron Doran University Center, Eagle Essentials now offers Grab and Go Meals on Wednesdays and Fridays, allowing students to conveniently pick up fresh meals from a stocked fridge during operating hours. This new addition complements the pantry's existing offerings and reflects MSU's ongoing efforts to meet students where they are.

In response to growing demand, MSU, in partnership with Aramark Dining Services, has also launched a Meal Swipe Donation Program, allowing students with traditional or commuter meal plans to donate up to two meal swipes per week. Donations are accepted every Thursday from 11:00 a.m. to 5:00 p.m. at Prefontaine Pub.

Students may claim a needed meal swipe by visiting Eagle Essentials during their regular operating hours.

"We've seen more need this semester than ever before," said Sydnee Wellman (Class of 2023), campus development coordinator. "The increase in students seeking emergency assistance has been eye-opening, and we're grateful for the campus-wide collaboration helping us respond quickly and compassionately."

Departments including Housing, Student Affairs, the MSU Police Department, and the Student Alumni Ambassadors are actively supporting pantry restocking and emergency assistance efforts.

To encourage participation, MSU is offering incentives:

- MSU PD: Parking ticket forgiveness in exchange for donations. (Nov. 1 through Dec. 1)

- Housing: One lockout charge waived per qualifying canned food donation. (Nov. 4 to Dec. 4)

Community members, alumni and friends of MSU

can support Eagle Essentials by donating to the MSU Foundation. Contributions directly fund emergency food, hygiene items, and other critical resources for students in need.

Donate Now

"These resources are more than just food and supplies—they're a reminder that our students are seen, supported, and valued," said Melissa Patrick (Class of 1983), director of student activities and programs.

Eagle Essentials Operating Hours (closed on weekends):

- Monday: 11:00 a.m. to 3:00 p.m.
- Tuesday: Closed
- Wednesday: 11:00 a.m. to 2:30 p.m.
- Thursday: 8:30 a.m. to 10:00 a.m.
- Friday: 11:00 a.m. to 3:00 p.m.

PUBLIC NOTICE

Super Quik, Inc. d/b/a Super Quik Inc. hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than 12/10/2025. The licensed premises will be located at 312 Main St., Vanceburg, KY 41179. The sole owner is the Super Quik, Inc. ESOP with President Gregory Lynn Rice of 1304 Napier St., Flatwoods, KY 41139 and CFO Aaron Akers of 4840 Crittenden Drive, Ashland, KY 41101. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

Public Notice 46c

PUBLIC NOTICE

Super Quik, Inc. d/b/a Super Quik #13 hereby declares its intention(s) to apply for a tobacco, nicotine, or vapor product license no later than 12/10/2025. The licensed premises will be located at 9155 KY-8, Garrison, KY 41141. The sole owner is the Super Quik, Inc. ESOP with President Gregory Lynn Rice of 1304 Napier St., Flatwoods, KY 41139 and CFO Aaron Akers of 4840 Crittenden Drive, Ashland, KY 41101. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

Public Notice 46c

MCTC partners with God's Food Pantry

By Rachel Adkins

Maysville Community and Technical College has partnered with God's Pantry Food Bank to expand access to nutritious food and essential resources for students, beginning with the Rowan Campus.

While MCTC currently operates food pantries at each of its four campus locations, this partnership connects students to the broader God's Pantry network, offering a range of community-based resources that extend beyond the col-

learning, build stability, and carry that strength with them into the workforce. Many hands truly make light work."

MCTC President Dr. Laura McCullough added, "Through this partnership, MCTC is building on the success of our campus food pantries and expanding access to vital community resources. Our students benefit from the expertise of an organization that has been serving Kentucky families for generations, while we continue doing what we

do best in educating and empowering students to reach their goals."

Plans are underway to expand the partnership beyond the Rowan Campus to additional MCTC sites, further supporting student success and strengthening the communities we serve.



lege. Through this collaboration, MCTC will help guide students to services that not only support them during their education but also strengthen their transition into the workforce.

Founded in 1955, God's Pantry Food Bank has served Kentucky communities for nearly 70 years. The organization supports more than 500 partner agencies across 50 counties and distributes over 40 million meals each year. Its mission to reduce hunger and promote stability aligns closely with MCTC's commitment to empowering students through education and opportunity.

"Education changes lives, but it takes partnership to make that change last," said Dr. Shana Savard-Hogge, Associate Director of Grants. "Our partnership with God's Pantry reminds us that progress takes all of us. God's Pantry brings decades of experience feeding and strengthening communities, and MCTC brings the power of education and connection. When we work together, we make it easier for students to focus on

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NOTICE OF MASTER COMMISSIONER'S SALE

By virtue of a Judgment and Order of Sale entered in the Lewis Circuit Court on September 5, 2025, to raise the sum of \$45,774.80, plus interest, fees and costs, I will expose for sale to the highest and best bidder, at the Lewis County Courthouse, 112 Second Street, Vanceburg, Kentucky, 41179, on Thursday, December 4, 2025, at the hour of 11:00 a.m., the following property:

A tract of land located at, 83 Blankenship Lane, Vanceburg, KY 41179, and identified as Lewis Co. P.V.A. Parcel No.: 103-00-00-054-00. The land is more particularly described in the record of this action located in the office of the Lewis Circuit Court Clerk, where it can be reviewed upon request.

Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, said bidder shall post bond with surety acceptable to the Master Commissioner and pre-approved by the Master Commissioner at least by noon, two (2) business days before the sale date, as security for the unpaid purchase price, bearing interest at the rate of 6% per annum from the date of the sale. The surety must be present at the sale and must own real estate in Kentucky, but may not be the successful bidder's spouse. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year. (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed containing a lien in favor of the defendant reflecting the defendant's right of redemption. KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Lewis County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Lewis Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed.

CLAYTON G. LYKINS, JR., MASTER COMMISSIONER
94 SECOND STREET, VANCEBURG, KY 41179
TELEPHONE: 606-796-2531

46-48c

A GOOD AUCTION DOESN'T JUST HAPPEN, WE MAKE IT HAPPEN!
CHUCK MARSHALL Auctions & Real Estate

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November 22, 2025 @ 10:00 am
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Although all information in all advertisements is obtained from sources deemed reliable, the auctioneer/broker and owners make no warranty or guarantee actual or implied as to the accuracy of the information. The prospective buyers should avail themselves of the opportunity to make inspection of property (real estate or personal) prior to bidding. Our company is not responsible for accidents. All property to sell in "as is condition".

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