

August 2025 **County Judge Executive Monthly Report**

August seemed to come and go in the blink of an eye due to how busy we have been at the office. Between meetings, conferences, and continued work on various projects, we have had a productive month.

Progress continues to be made at the Black Oak Recreational Park. Basketball goals have been installed at the ball court. A new shelter house is being put up and crumb rubber picnic tables and benches are being set up. There is still a lot of work to be done, but thanks to our teamwork and our many generous contributors, great progress is being made.

Broadband expansion is happening in several parts of Lewis County. The Kentucky Better Internet project is making some much needed progress in our area. Phase two is pole permits to install fiber on utility poles. Spectrum is hopeful that they will acquire all needed permits by November of this year. Once completed, this project will create great opportunities for the Lewis County residents who would like to look for remote jobs.

I toured Central Elementary School in Vanceburg with representatives from Meadowview Regional Medical Center and Kentucky Career Center/ TENCO in order to our plan for a Health Fair/ Career Fair on October 9th. We are partnering with Primary Plus, Meadowview Regional Medical Center, TENCO Workforce Development, Local 248, and numerous businesses throughout the region. There will be low cost laboratory screenings, free health screenings, and job search assistance available for attendees. Feel free to call the office or check our Facebook page for more

in the TENCO quarterly partner meeting. Brittany Layne, Director of Career Center Penny Lee and Finance Offi-Operations, opened and led the meeting. Michael Upte- tending the opening session dustrial Development. Staff navigating reentry, employ- sessions. Some I attended and approved. Executive Dishared information about our Public Service Commission, the board an update before some words of encourageupcoming Health/Career Fair Ky. Housing Corporation, on October 9th.

Next on my agenda was attending the BTADD Executive Board meeting. After the meeting was called to order, we approved past meeting minutes and the Executive Director's time and travel sheets. We discussed a staff accountant position. The annual meeting will be on 9/22/2025 at Blue Licks State Park.

I was able to attend the given for a water and sewer Lewis County Public Health Taxing District/ Public Health Board meeting. The meeting was called to order of by Chairperson Joe Bentley, followed by prayer. The past meeting minutes and financial reports were presented and approved. The tax rate Louisville. Judge Matt Wirewas discussed and will re- man called the meeting to main the same. Public Health order. Guest speaker Repre-Director Anita Bertram gave sentative Jason Petrie gave a the board an update on all programs.

I presided over the August meeting minutes and finan-Fiscal Court meeting. The cial reports were approved. meeting was called to order The FY25 audit report was

Notice Of Appointment

Administration has been granted by the Lewis District granted by the Lewis District Court upon the Estate of Tolliver B. Applegate, whose address was 14831 KY 57, Tollesboro, KY 41189, and Debra Kay Doyle, whose address is 5012 Raymond Rd., Mayslick, KY 41055, was appointed Executrix on September 9, 2025.

All creditors having claims against said estate are notified against said estate are notified to present them to said Debra Kay Doyle, at the address shown verified according to law, not later than six months after the last publication of this notice. Any person owing said estate should make payment to said Debra Kay Doyle.

Teresa Callahan, Clerk **Lewis Circuit & District Courts**

By George Sparks followed by prayer and the approved. Executive Director

meeting minutes. An inter-

local tourism agreement be-

Greenup County was ap-

proved. The agreement is for

one year and can be renewed

if both parties want to con-

tinue and agree on the terms.

The 2025-26 bids on black-

top projects were opened.

The Litter Abatement Pro-

gram Grant Funding Agree-

ment was approved. Ryan

Plank's appointment to the

Extension District Board was

approved and will expire

12/31/2028. The Ambulance

Service District Board's re-

appointment of Danny

Palmer, Leigh Ann Ruggles,

and Brenda Cunningham

were all approved with terms

expiring on 8/11/2027. Terry

LeMaster was reappointed to

the Vanceburg–Lewis Coun-

Board. His term is set to ex-

pire 8/31/2029. Amanda

Kennard was approved as a

full time 911 dispatcher, and

Carys Earlywine was ap-

proved as a part time 911 dis-

patcher. Chris Gardner was

Deputy Jailer Transport Offi-

cer. We discussed inflatables

at the Black Oak Recre-

ational Park. The discussion

concerning Concord Trinity

Road was tabled. The Garri-

son Boat Ramp was dis-

cussed and the court gave

approval for me to share our

interest in the property with

the Army Corps. All depart-

report and all were approved

I attended a Zoom meeting

to

discuss

with BTADD and the City of

tourism/recreation priority

projects in the city and

county. UK Landscape and

Design Professor Tracy

Miller attended the meeting

ernor's Local Issues Confer-

ence along with Treasurer

Kentucky Mountain Regional Recreational Author-

ity, Economic Development,

Appalachian Regional Com-

mission, Charter Communi-

cations/ Spectrum, and

Kentucky Infrastructure Au-

thority. I am proud of

BTADD for winning the

Spirit of Kentucky Award presented by Rocky Adkins,

Governor's Office Senior

Advisor. This award was

project that was completed in

Bracken County. Magistrate

Craig Miller spoke on behalf

Judge Tina

garden. Congrats, BTADD!

Council of Area Develop-

ment Districts meeting in

presentation and answered

several questions. The past

Notice Of

Appointment

Court upon the Estate of Dora

Lucille Thomas, whose ad-

dress was 11685 KY 57.

Tollesboro, KY 41189, and

Hinton Lee Thomas, whose

address is 1196 Craycraft Rd.,

Tollesboro, KY 41189, was

appointed Executor on Sep-

to present them to said Hinton

Lee Thomas, at the address

shown verified according to

law, not later than six months

after the last publication of

this notice. Any person owing

said estate should make pay-

ment to said Hinton Lee

Teresa Callahan, Clerk

Lewis Circuit & District

Courts

All creditors having claims

tember 9, 2025.

Thomas.

Administration has been

I attended the Kentucky

by the court.

Vanceburg

as well.

Industrial Authority

adjourned. Next up was the quarterly tween Lewis County and Extension District Board meeting. Our newest board member, Ryan Plank, was sworn in and welcomed to the board. Chairperson Mike Setters called the meeting to order. The past meeting minutes were read and approved. The financial report was presented and approved. The tax rate was decided to stay the same with no increase. The EDB Treasurer submitted a letter of resignation, which the board accepted. The EDB staff will be handling the financial responsibilities going forward. The board approved an increase in the credit card limit. The meeting was then

adjourned. I was honored to be able to Clara Kamer's attend 90th birthday celebration at the Black Oak Fire Department Community Center. I presented her with a proclamation and proclaimed Monday August 18, 2025, Clara Kamer Day in Lewis County. Clara is a retired educator approved to transition from and has been a community part time to full time as a servant her entire life. Clara has made a great impact, not only on her family, but the entire community by serving and helping others.

I went to Maysville to attend the BTADD monthly Board of Directors meeting. The meeting was called to order followed by roll call, prayer, and the Pledge of Allegiance. The past board ments presented a monthly meeting minutes, executive minutes, and finance committee minutes were approved. The board voted for the regionalism award. The aging budgets were pre-Title 6 policy statement was approved. The financial report was approved. Guests included Craig Shockley with Congressman Andy headed to Barr's office, Angie Cain I attended and participated Louisville to attend the Gov- with the Dept. of Local Government, Brian Storz with the Division of Water, and Tvler McHugh with cer Morgan Cooper. After at- Maysville-Mason County In-

the meeting was adjourned. Pledge of Allegiance. The Casey Ellis gave the board an I attended the monthly court approved the past update and the meeting was

Judge Executive's Report

Trinity Fish and Game Club meeting. The meeting was opened with prayer and a meal. President Marty Wright called the business meeting to order. Secretary Marie Applegate read the past meeting minutes and gave a financial report. Both were approved. Some building maintenance was approved for President Marty Hicks. Ms. Williams, the new Wright to get done. I an- interim CEO, gave a report. swered a few questions related to the county and fiscal court. The meeting was then adjourned.

Director Dennis Brown and I met with the Lewis County Local Emergency Planning Committee/ Disaster and Emergency Services for the quarterly meeting. We discussed plans for a tabletop exercise to be held on 11/20/25 at 5:30 p.m. at the extension office. This exercise will involve a severe weather outbreak involving a tornado touchdown. The purpose of the exercise is to have all the needed agencies come together and work through the scenarios presented by Director Brown. Planning, training, and exercises help us be better prepared should a disaster occur.

I attended the TENCO Workforce Development annual meeting at the Rowan County Board of Education. It was a great meeting with many presenters and success stories. One of the business forums we held here in month, I presided over a Lewis County was highlighted. We partnered with ing. The meeting was called BTADD, TENCO Workforce, MSU Small Business Development Center, Local 248 Pipefitters and HVAC, sented and approved. The LC Extension Office and follows: A) Acknowledge reseveral others. Over 30 businesses were represented. There was a time for ideaother businesses. Before adjourning, I was asked by outgoing Chairman Michael Thoroughman to swear in new officers. Congratulations to Amanda Clark who will be serving as the new Chairperson. Workforce Director graff gave a presentation on there were several breakout reports were all presented Denise Dials, who is retiring after many years of awesome ment services, and SB 90. I were: Workforce Re-Entry, rector Kevin Cornette gave work, came up and shared

ment before the meeting adiourned

I attended the Comprehend Inc. Monthly Board of Directors meeting. Chairperson Rebecca Cartmell called the meeting to order followed by the Pledge of Allegiance. After roll call, past meeting minutes were approved. Ms. Jordan gave a DBHDID report. The financial report was given by Ms. Committee reports were given and approved by the board. In old business, the Bylaws Amendment was dis-Emergency Management cussed. In new business, two resolutions were presented. The next meeting will be 9/22/25.

Next up was the Licking Valley Community Action monthly Board of Directors meeting. The meeting was called to order, followed by prayer and the Pledge of Allegiance. The past meeting minutes and financial reports were approved. Program reports were presented by Executive Director Kenneth Walters. Other business was agency year to date budget approval, finance manual approval, vendor debarment status, program funding status, board meeting at county senior centers, and executive session. The director's time and travel sheets were presented and approved. A short executive session was held before the meeting was ad-

journed. Toward the end of the special Fiscal Court meetto order by Sheriff Johnny Bivens, followed by prayer and the Pledge of Allegiance. The agenda was as ceipts of 2025 taxing district rates. B) Set Lewis County tax rates. C) Resolution #25-Program/ Agreement. D) In- list.

voices. The meeting was then adjourned. Our next regular Fiscal Court meeting will be 9/8/2025.

I wanted to give a special thanks to the Lewis County Chamber of Commerce for inviting me to speak at their annual dinner. I shared our county vision and mission statements, and I discussed the reasons why I am confident that Lewis County has a very bright future. I shared some of the accomplishments we have made over the past three years. I made sure to highlight the importance of teamwork because I firmly believe that if we continue to work together, we will make even more great progress moving forward.

I was able to attend the Shaping Our Appalachian Region (SOAR) Conference in Corbin. Governor Andy Beshear, Congressman Hal Rogers, KY Cabinet for Economic Development's Jeff Noel, Senate President Robert Stivers, and several others gave speeches. There were panel discussions on topics such as nuclear innovation in Eastern KY., nuclear opportunity, readying the region for AI, and the next chapter for Eastern KY.

To round out the month, I attended the BTADD Regional Transportation Committee meeting. The meeting was called to order by Maysville City Manager Matt Wallingford. The past meeting minutes were approved. District offices 6 and 9 gave updates on the roads that they decided to boost. In Lewis County, it was KY 57 between AA and Fleming County to provide better horizontal and vertical alignment, wider shoulders, and extended clear zones. This project is still in the early stages with many uncertainties. Other routes such as KY sharing and networking with 13 Rural Secondary Flex 59 are still at the top of the

NOTICE

The Lewis County Board of Education is soliciting architectural services for upcoming projects. Interested firms shall submit a one-page "Letter of Interest" to the Lewis County Board of Education, Attention: Woody Underwood at woody.underwood@lewis.kyschools.com by 4:00 p.m. on Friday, October 3, 2025. Public Notice 37c

Water System Operator

Company: Electric Plant Board Status: Full Time, Employee Industry: Water System Operator

Career Level: Experienced

Location: Vanceburg, KY 41179

Job Category: Utility Relevant Work Experience: 0 to 5+ Years

WATER SYSTEM OPERATOR

We are currently seeking a highly motivated Water Treatment and Distribution System operator.

EMPLOYEE BENEFITS:

- Pay Compensation Based on Qualifications and Experience.
- Health Insurance Coverage.
- Full Vacation, Holiday and Sick Days.

QUALIFICATIONS INCLUDE:

- After two years successful candidate must obtain licenses applicable to the requirements of the Electric Plant Boards
- requirements in water treatment and distribution (Training Paid For).
- Must react appropriately in emergency situations Ability to work in a fast-paced, demanding, productive team-oriented environment.
- Good communication and customer skills (must be professional and courteous). Communicate in a direct and respectful manner with internal employees.
- Must pass a drug test and agree to a background and credit check. Random drug tests performed periodically. Organized, self-motivated, with ability to work independently.
- Demonstrate the highest ethical and professional standards.
- Ability to multi-task and adjust to changing priorities.
- Must have experience in a fast paced environment.
- Be a team player with a positive "can-do" attitude. Must be honest and dependable.
- Technical and detail oriented.
- Work well under pressure.
- High school diploma or GED required.
- Must have valid Kentucky Driver's License. Commercial Driver's License preferred. If no CDL, must obtain within a reasonable amount of time
- Must be willing to be on call 24/7/365 and willing to work scheduled weekends.
- Must be willing to work with new technologies such as SCADA, GIS and other PC-based software.

RESPONSIBILITIES WILL INCLUDE, BUT ARE NOT LIMITED TO:

- Perform regularly scheduled distribution system operation and maintenance activities.
- Maintain accurate operation and maintenance records. Read, test and repair meters.
- Repair all water and gas distribution systems as needed.
- Perform such other duties as may be assigned by the Water and Gas Department Manager.

TO APPLY:

To respond to this opportunity, please mail or drop off all resumes to the following address:

ELECTRIC PLANT BOARD PO BOX 489 VANCEBURG, KY 41179

Applications must be received by our office no later than Tuesday, September 30, 2025 by 5:00 p.m. (Standard Work Hours are Monday through Friday, 8:00 a.m. to 5:00 p.m.)

Electric Plant Board of the City of Vanceburg is an Equal Opportunity Employer.