Lewis County Farm Bureau annual meeting

By Kristi Arthurs

Lewis County Farm Bureau held its annual meeting and picnic Sunday, August 3, at the Ruggles Campground and Retreat Center. Approximately 80 members potluck meal after prayer by Todd Evans.

President Paul Swearingen called the meeting back to order. Phillip Stamm made a motion to dispense with the reading of the minutes and the treasurer's re-Frankie Arthurs seconded, motion passed.

Paul Swearingen introduced Shane Wiseman, First Vice President of Kentucky Farm Bureau, who thanked the county for inviting him and congratulated the Board then introduced Alex Barnett, board member with

work for the county.

Paul Swearingen then introduced Mike Tobin, Area Program Director, who they do for Lewis County Farm Bureau.

scholarship winners. Those receiving the \$1,000 annual scholarships are: Levi Ervin, Kiyeanna Evans, and Colson Duff. Winners of the ing came to a close. Rex \$500 Ag scholarships are: Elam made the motion to Isaac Bocook, Creighton adjourn, Arnold, Dawson Polley, and Frankie Arthurs. Motion Maddison Erwin.

Agency Manager Chris on doing a good job. Paul Elam presented the slate of reau would like to congratu-Kentucky Farm Bureau. He ing committee. They are: begin on their journey to

ing him and also com- ows; Vice President, Phillip mended the board for their Stamm; Secretary/Treasurer, Kristi Arthurs; Generation Bridge, Tyler Clark. Directors include: Karen Roe, Dwight Malone, Frankie added his thanks for being Arthurs, Rex Elam, Luther and guests enjoyed the invited and also thanked the Walker Jr., Jim Meadows, board of directors and the Tim Lykins, Paul Swearinoffice staff for all the work gen, and Kathy Dillow. A motion was made by Linda Breeze, seconded by Tina Woman's Chair Jennifer Curtis, to accept the nomi-Meadows then presented the nees as presented. Motion passed.

A drawing was held for prizes and gift bags and caps were available as the meetseconded by passed.

Lewis County Farm Buofficers for the coming year late the scholarship winners as selected by the nominat- and wish them well as they



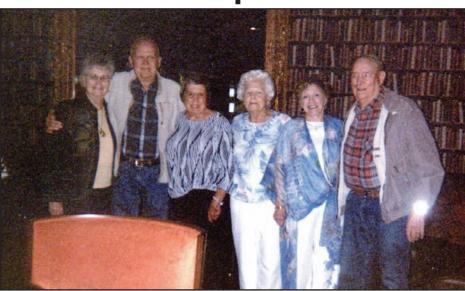
Outgoing President Paul Bruce Swearingen and newly elected President Jennifer Meadows.



LEWIS COUNTY HERALD

Members and guests at the annual meeting at Ruggles Campground and Retreat

Class of 1958 plans reunion



LEWIS COUNTY HERALD

Six members of the THS Class of 1958 met recently to plan the 67th Class Reunion: Doris Evans Thoroughman, Alan Roe, Marjorie Kennedy, Madeline Hord Logan, Connie Craycraft Bondelid, and Bob Bane.

By Doris Thoroughman

A meeting of the 1958 graduating class of Tollesboro High School was held recently at Caproni's Restaurant in Maysville with six members in attendance. Although small in number a good time was had by those just being together once again.

Those attending were Doris Evans Thoroughman, Roe, Marjorie Alan Kennedy, Madeline Hord Logan, Connie Craycraft Bondelid, and Bob Bane. Guests attending were Diana Roe, Alan Bane, and Jane Bane.

On the second Saturday in October we will be celebrating our 67th Class Reunion. Please plan to attend.

Looking forward to seeing everyone in October.

THE LEWIS **COUNTY** HERALD

"That's Where You'll Find It!"

COMMUNITY EVENTS

LEWIS COUNTY HISTORICAL SOCIETY - Will meet the third Saturday of each month at Noon at the Historical Society building on Market Street, Vanceburg.

WIC WANTS YOU! - WIC offers health care and free healthy foods for eligible women and children under age 5. Call the Lewis County Health Department to find out if you qualify. Ex. of WIC Program Income Guidelines: A family of 4 can make up to \$57,720 annually. Call today 606-796-2632.

THE LEWIS COUNTY HERALD

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THE LEWIS COUNTY HERALD

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Legislative Update

State Representative Patrick Flannery



Session Results: Appropriations and Revenue,

part two The House Appropriations and Revenue Committee looks at bills that deal Jason Petrie - HJR 46 auwith how the state collects thorizes the release of \$23.9 and spends money, including million in funds appropritaxes and the budget. The ated in 2024 for local road decisions they make affect nearly every part of life in projects, economic development and community invest-

Session, committee memaimed at continuing in our philosophy of responsible budgeting while also meetlike funding important prothe state raises and uses and Exposition Center. money - including HB 1, which will again cut the inwhen we became the majority in 2016.

taxpayer dollars with making smart investments that help Kentucky communities flourish because, ultimately, that growth is what fuels fusession will do:

authorizes the release of funds appropriated in 2024 Restrained Systems Fund.

Promoting Agricultural Economic Development, Rep. Jason Petrie - HJR 31 authorizes the release of \$5 million allocated in 2024 to the Department of Agriculture to support economic development initiatives within

the agriculture industry. Investing in School Facilities, Rep. Jason Petrie -HJR 32 authorizes the release of more than \$130 million in funding from the School Facility Assistance

Investing in KCTCS, Rep. Jason Petrie - HJR 34 authorizes the release of capital construction funds allocated

in 2024 to the Kentucky Community and Technical College System.

Investing in Local Roads and Infrastructure, Rep. projects.

Investing in Infrastructure Kentucky-schools, roads, at Kentucky State Univerpublic safety, and countless sity, Rep. Jason Petrie – HJR other state programs and 53 authorizes the release of agencies, as well as local in- \$5 million in funding allovestments in roads, water cated in 2024 for the design of a health sciences building on the campus of Kentucky State University. The meas-During the 2025 Regular ure also requires KSU to submit a comprehensive bers approved legislation business plan for the project to the legislature by November 1, 2025.

Investing in the Kentucky ing the needs of people Fair and Exposition Center, across the state. Some bills Rep. Jason Petrie – HJR 54 focus on short-term issues, authorizes the release of capital construction funding algrams right away, while oth- located in 2024 for Phase II ers lay the groundwork for of construction improvethe future by improving how ments at the Kentucky Fair

Addressing Student Mental Health and Wellness, Sen. dividual income tax on Jan- Rick Girdler – SB 19 allows ity. uary 1, 2026. Next year's cut Kentucky students to quietly will take the rate to 3.5%, al-reflect, pray, or meditate at Child Support, Sen. Jason most half of what it was the start of each school day. It also outlines a framework for local school boards to ap-In addition, the committee prove off-campus moral inalso works to balance saving struction, with transparency and safety requirements.

Addressing the Housing Shortage and Improving Government Efficiency, Sen. Robby Mills - SB 25 exture investments. The sum- pands eligibility for local maries below provide an governments to issue indusidea of what some of the trial revenue bonds to inbills that cleared the com- clude multi-family housing a report regarding pharmamittee to become law this developments of 48 or more units. The measure also cre-Improving Water and ates the Medicaid Oversight reached anytime through the Wastewater Infrastructure, Advisory Board, a legisla-Rep. Jason Petrie - HJR 30 tive panel comprised of improving the effectiveness for the Kentucky Water or and efficiency of the tax- nery@kylegislature.gov and Wastewater Assistance for payer-funded health insur-Troubled or Economically ance program for the poor tucky legislature's website at and those with ongoing conlegislature.ky.gov.

ditions. In addition, the bill offers further clarification of the organization and responsibilities of the Office of the Ombudsman overseeing CHFS.

Strengthening Agricultural Economic Development, Sen. Jason Howell -SB 28 requires executive agencies to communicate with co-equal branches of government, specifically the Department of Agriculture, to increase transparency and benefit economic development efforts.

Expanding Adventure Tourism, Sen. Brandon Storm – SB 63 allows local governments to enact ordinances permitting and regulating street-legal special purpose vehicles on highways within their jurisdictional boundaries. This could include eligible ATVs, UTVs, and other special purpose vehicles.

Advancing Nuclear Energy, Sen. Danny Carroll -SB 179 establishes a nuclear energy grant program within the Kentucky Nuclear Energy Development Author-

Ensuring Enforcement of Howell – SB 244 provides for the transition of child support enforcement and administrative hearings from the Cabinet for Health and Family Services to the Attorney General's Office.

Improving Access to Pharmacy Providers, Sen. Craig Richardson - SJR 26 directs the Department for Medicaid Services to provide the legislature with cist payment parity.

As always, I can be toll-free message line in Frankfort at 1-800-372stakeholders and aimed at 7181. You can also contact me via email at Patrick.Flankeep track through the Ken-



Richard Walje Sales Associate **Story Realty** 606-262-0822 165 Main St., Vanceburg

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Lewis County School District 251 Lions Lane Vanceburg, KY 41179

Dear Parent or Guardian,

Sections 1112(e)(2)(A)-(B) of the Every Student Succeeds Act (ESSA) requires the following regarding testing transparency.

(2) TESTING TRANSPARENCY.—

(A) IN GENERAL. - At the beginning of each school year, a local educational agency that receives funds under this part shall notify the parents of each student attending any school receiving funds under this part that the parents may request, and the local educational agency will provide the parents on request (and in a timely manner), information regarding any State or local educational agency policy regarding student participation in any assessments mandated by section 1111(b)(2) and by the State or local educational agency, which shall include a policy, procedure, or parental right to opt the child out of such assessment, where applicable.

(B) ADDITIONAL INFORMATION. – Subject to subparagraph (C), each local educational agency that receives funds under this part shall make widely available through public means (including by posting in a clear and easily accessible manner on the local educational agency's website and, where practicable, on the website of each school served by the local educational agency) for each grade served by the local educational agency, information on each assessment required by the State to comply with section 1111, other assessments required by the State, and where such information is available and feasible to report, assessments required districtwide by the local educational agency, including-

(i) the subject matter assessed;

(ii) the purpose for which the assessment is designed and used;

(iii) the source of the requirement for the assessment; and

(iv) where such information is available—(I) the amount of time students will spend taking the assessment, and the schedule for the assessment; and (II) the time and format for disseminating results.

Information about these requirements can be found on the Kentucky Department of Education's Assessments webpage

(https://education.ky.gov/AA/Assessments/Pages/default.aspx). For further questions or to obtain a hard copy of this material please direct your inquiry to [name and contact information of the District Assessment Coordinator or other preferred contact person].

Sincerely,

Timothy Underwood - Director of Federal Programs

Public Notice 31,32c