



# District Court News

**Hon. Paul E. Craft**  
**Hon. Benjamin L. Harrison**  
**County Attorney**  
**May 13, 2025**

Jessica Bare. Arraignment. (1) No/expired registration plates. (2) No/expired Kentucky registration receipt. (3) Failure of non owner operator to maintain required insurance, 1st. FTA eligible. Enhanceable. (4) Failure to produce insurance card. (5) No operators/moped license. FTA eligible. FTA. NF. SC.

Kimberly Bevins. Arraignment. Custodial interference. Amend to unlawful transaction with minor, sustained. 3rd degree. Pled Guilty (PG), 12 months, c/d 12 months. Violate no law. No impermissible contact with minor.

John David Everman. Diversion Completion. Must have corrective thinking course completed. Redocketed.

Jodiha B. Gifford. Show Cause Hearing. Failure of owner to maintain required insurance/security, 1st. FTA eligible. Enhanceable. Dismissed/Diverted.

Dennis Jamison III. Show Cause Deferred/Installment Payment. Reset 2 weeks.

## Notice Of Appointment

Administration has been granted by the Lewis District Court upon the Estate of Claudie Richmond, whose address was 1871 Old Trace Creek, Emerson, KY 41135, and Hazlen Richmond, whose address is 1871 Old Trace Creek, Emerson, KY 41135, was appointed Administrator on May 13, 2025.

All creditors having claims against said estate are notified to present them to said Hazlen Richmond, at the address shown verified according to law, not later than six months after the last publication of this notice. Any person owing said estate should make payment to said Hazlen Richmond.

**Teresa Callahan, Clerk**  
**Lewis Circuit & District Courts**

**COMMUNITY EVENT**  
**BEGINNING AGAIN GROUP OF ALCOHOLICS ANONYMOUS**  
- Sunday at 6:30 p.m. in the Community Room at Holy Redeemer Catholic Church, 239 KY 59, Vanceburg.



Dennis A. Jamison. Show Cause Deferred/Installment Payment. Reset 2 weeks.

Dennis A. Jamison III. Show Cause Deferred/Installment Payment. Reset 2 weeks.

Sherry Michelle Kerns. Diversion Completion. Dismissed/Diverted.

Caleb S. Hackworth. Arraignment. (1) Public intoxication controlled substance (excludes alcohol). (2) Assault, 4th degree, minor injury. Appoint PD. Pled Not Guilty (PNG). PTC 5-20, 10:00.

Jentry Thompson. Other Hearing. BW served for FTA 4-15-25 revh def bonded out. Def was to

complete 20 hours community service. Stip to violation. 90 days, c/d 2 years. Complete 90 days inpatient program. Repay victim. 20 hours community service.

Jentry T. Thompson-Zomes. Other Hearing. BW served for FTA 4-15-25 for revh def bonded out for money due \$2,024.94. It was put in surety name and could not be applied and def did not appear. See previous.

Charles O. Burriss. Pretrial Conference. Public intoxication controlled substance (excludes alcohol). Reset 9-30.

Roger D. Dyer Jr. Pretrial Conference. (1) Alcohol intoxication in a public place, 1st and 2nd offense. Enhanceable. (2) Disorderly conduct, 2nd degree. Reset by def motion. 6-17.

Dorothy Frye. Pretrial Conference. Assault, 4th degree, child abuse. Enhanceable. Sustained. 6-24.

Angel Hamm. Probation Revocation Hearing. Withdraw motion.

Rechel Hurley. Pretrial Conference. Local county

ordinance. PG. \$500 fine. C/d clean up within 30 days.

Perry Knell. Pretrial Conference. Violation of conditions of release. PG. 12 months, serve 10 days, balance c/d 2 years, credit 7 days. Violate no law, drug and alcohol free.

Perry Wayne Knell. Pretrial Conference. Summons. (1) Failure of non owner operator to maintain required insurance, 1st. FTA eligible. Enhanceable. Merge. (2) Operating on suspended/revoked operators license. FTA eligible. Merge. (3) Violation of Kentucky E.P.O. /D.V.O. 12 months, serve 30 days, concurrent, credit 7 days, balance c/d 2 years, violate no law, drug and alcohol free, no contact with complaining witness.

Yasmine Rose Lightner. Pretrial Conference. Hindering prosecution or apprehension, 2nd degree. Appoint PD. 6-17.

Emma Littleton. Pretrial Conference. Resisting arrest.

Emma Victoria Littleton. Preliminary Hearing. (1)

Disorderly conduct, 2nd degree. (2) Alcohol intoxication in a public place, 1st and 2nd offense. Enhanceable. (3) Assault, 3rd degree, police/probation officer, identify. FTA eligible. 6-3.

Nathan Lumpkins. Pretrial Conference. Failure of owner to maintain required insurance. 6-3.

Jesse Lykins. Revocation Hearing. 8-12.

Clifford L. McGinnis. Pretrial Conference. Violation of Kentucky E.P.O. /D.V.O. 24 month diversion, violate no law, no unlawful contact, remove ankle monitor.

Dianna Parker. Pretrial Conference. Cruelty to animals, 2nd degree. Withdraw motion to void diversion. Withdrawn.

Jarrod A. Pollitt. Pretrial Conference. (1) Indecent exposure, 2nd degree. Enhanceable. (2) Attempt burglary, 2nd degree. (3) At-

tempt burglary, 3rd degree. 5-20.

Joseph Arthur Rieder. Pretrial Conference. Alcohol intoxication in a public place, 1st and 2nd offense. Enhanceable. SB90, 8-19.

Sara B. Sensabaugh. Pretrial Conference. Assault, 4th degree, domestic violence, minor injury. Enhanceable. 6-3.

Micah Chane Smith. Pretrial Conference. (1) Speeding 25 mph over limit. FTA eligible. (2) Possession of marijuana. (3) Drug paraphernalia, buy/possess. FTA. BW.

Chyann Zeigler. Pretrial Conference. Criminal trespassing, 3rd degree. 12 month diversion.

All information contained in the "Court News" is directly taken from the dockets of the Lewis County Circuit and District Court.

## NOTICE

The Lewis County Conservation District will be having a special called meeting on June 3, 2025, at 9:00 a.m., at the Lewis County Extension Office located at 284 Second Street, Vanceburg, KY 41179.

Public Notice 20c

**I am Briley R. Story and I am a licensed Master Barber at Milt's Barbershop located in Tollesboro, KY.**

I have been at Milt's for three years now and I have really enjoyed my time here.

My hours of operation are Wednesday through Friday from 9:00 a.m. to 6:00 p.m. and Saturdays from 9:00 a.m. to 1:00 p.m.

The barbershop address is 3600 KY 10, Tollesboro, KY 41189.

**For any questions or concerns, you can find me on Facebook under "Story's/Milt's Barbershop" or call/text anytime at 606-748-5919.**

Thank you so much for your continued business.



19-21p

## OPEN

**Hidden Progress Greenhouse**

1196 Harn Road, Flemingsburg, KY 41041

10 miles from Tollesboro

• **Ground Cover Potting Soil.**

• **Wolf Garten Hoe.**

**Memorial Day Weekend Sale!**

May 22, 23, 24 & 26

**10% Off**  
**Annuals, Hanging Baskets, Floor Planters, Poly Furniture, and Tomato Stakes**

**Hours: 8:00 a.m.-5:00 p.m. Mon.-Sat.**  
**Closed on all Christian holidays.**

20,21c

THE LEWIS

COUNTY

HERALD

early deadline

for all

submissions

is Noon

Thursday.

## R&L TRUCK AND TRAILER SERVICES



**WE HAUL GRAVEL, TRAILER RENTALS, DUMP TRUCK SERVICES, AND MORE**

**8052 E Ky 10**

**GARRISON, Ky 41141**

**606-541-1699**

18-20p



**LEWIS COUNTY HIGH SCHOOL CLASS OF '75 50 YEAR REUNION**

**June 7, 2025**

**5:00 - 6:00pm Social Hour**

**6:00 - 8:00pm Dinner + Socializing**

**Location: Lewis County High School Cafeteria**

**Classmate and guest: \$10 per person**  
**Invited faculty free**

**IF YOU HAVE NOT YET SENT RSVP**

Send check or cash to: Shauna Willis, PO Box 401, Vanceburg, KY 41179  
**OR**  
Venmo or Paypal to @AnitaJillEsham (include names of attendees)

**If you were a member of the class of 1975 anytime over our four years, all are invited. Funds have been made available to cover meals if you can't pay. Don't sweat it. Please come. RSVP to Shauna Willis as soon as possible so we can get a headcount. Last minute attendees are welcome. Pay at the door available.**

20,21p

## --- PUBLIC NOTICE ---

Notice is hereby given that the Electric Plant Board, 191 Front St., Vanceburg, KY 41179 has filed an application with the Energy and Environment Cabinet for cleaning of flood debris at current address.

Any comments or objections can be submitted via email to: DOWFlood plain@ky.gov.

Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40601. Call 502-564-3410 with questions.

Public Notice 20-21c

## --- PUBLIC NOTICE ---

Notice is hereby given that Jamie Hickle, 211 Second St., Vanceburg, KY 41179 has filed an application with the Energy and Environment Cabinet to erect a small Amish pole barn at current address.

Any comments or objections can be submitted via email to: DOWFlood plain@ky.gov.

Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40601. Call 502-564-3410 with questions.

Public Notice 19-21p

## --- PUBLIC NOTICE ---

Notice is hereby given that Tony Gaydos, 175 Second St., Vanceburg, KY 41179 has filed an application with the Energy and Environment Cabinet to remodel at current address.

Any comments or objections can be submitted via email to: DOWFlood plain@ky.gov.

Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd., Frankfort, KY 40601. Call 502-564-3410 with questions.

Public Notice 19-21p

## Lewis County Schools

### Advertisement for Contracted Speech-Language Therapy Services

On behalf of the Lewis County Schools Board of Education, speech-language pathologists or entities that have available speech-language pathologists are invited to submit a proposal for speech-language therapy services within the district for the 2025 – 2026 school year. Our school district consists of 4 elementary schools, 1 middle school, and 1 high school:

- Garrison Elementary
- Laurel Elementary
- Lewis County Central Elementary
- Tollesboro Elementary
- Lewis County Middle School
- Lewis County High School

**Interested parties shall deliver a proposal on or before Thursday, June 19, 2025 by 4:00 PM EST to:**

Lewis County Schools  
RFP: Speech-Language Therapy  
Attn: Dr. Mike Melton, Superintendent / Douglas Mobley, DoSE  
251 Lions Lane  
Vanceburg, KY 41179  
Phone: (606) 796-2811

Proposals received after the above-noted date and time will not be accepted. A representative or group of representatives will be selected to undertake the work at the discretion of the local board. The final selection of Speech-Language Therapist(s) will be made by the Lewis County Schools Board of Education.

Public Notice 20-22c

## FREE SUMMER MEALS FOR KIDS 18 AND UNDER

UMCFOOD is offering **FREE** meals all summer to kids in Lewis County.

Every child 18 and under is eligible. No income application is needed.

Simply provide the names of the kids receiving meal boxes, and drive away.

**CHILDREN DO NOT NEED TO BE PRESENT** to receive meal boxes.

**EVERY WEDNESDAY** | First pickup June 4 | Last pickup August 13 | 4:30–6:30 p.m.

**Pickup Locations:**

**1. Lewis County Library: 27 Third St., Vanceburg KY**

**2. Former Tollesboro High School 11300 KY 57, Tollesboro, KY**

For more info, call UMCFOOD 859-261-4010 | [www.umcfood.org](http://www.umcfood.org)

Use the QR code or link below to register

Pre-registration recommended, but not required

<https://www.surveymonkey.com/r/LEWIS25>



This institution is an equal opportunity provider. Non-Discrimination Statement | USDA



Use of the TOLLESBORO HIGH SCHOOL PARKING LOT donated by

**CRAIG A. & BEVERLY STANFIELD**

who also provide the space utilized by the

**LEND-A-HELPING-HAND FOOD PANTRY**