Sports Corner By Gary Kidwell

Lions' basketball team had a very exciting season. This team reached the finals of the 16th Regional Tourney University. They were defeated by the Ashland Blazer High School Tomcats, with a record of 33-0, by a score of 84-60.

game with seven three tied for third with Ralphie week. She was a fine pointers in the first quarter and ended the game with 17 on 27 attempts for 63% shooting.

nine if their last ten games

#4 seed in the 63rd District

Tourney. They won the dis-

Their hopes of making

Arena were quickly dashed and Gilbert, 2.

The Lions scored 12 played for the Lions for

the first half. This was only Kaylen is the daughter of

one shy of the 16th Region Chad and Jera Case of

not give up. A silver lining Childrey this past week,

with 12 three pointers in University in Grayson. years?

Kaylen!

their first trip to Rupp

with four Ashland threes in

the first four minutes of

to hit seven threes in the

first quarter and the Lions

a score of 23-2 at the end of

the first quarter.

time in school history.

ished his senior season points. Sam had been a ball daughters, Emily and had been with the Lion basketball team for 10 years. Coach Hampton said, "Sam seems like a son family of Marlene O'Cull, The Tomcats started the to me." He ended his career who passed away last Davis Jr. for most points ever in a Lions uniform.

put the Lions Cinderella by her late husband of 59

Lewis County's Bailey Thomas looks to make a pass up the court during the 2021

the game hot, winners in record, a second 63rd Dis-survived by her three chil-

as an improbable run as the more, as they got a taste of Christa, and Kimberly

trict tourney that turned Lewis County team had children. Marlene will be into a regional final appear- O'Keefe, 13; Liles, 11; sadly missed by her family ance for just the second McCann, 11; Thomas, 6; and many friends in the

dan, 3; I. Jordan, 3; Spencer, 2; Sizemore, 2;

Kidwell's Keynotes

play. The Tomcats went on Lions' softball team had made up of all schools in their Senior Night this past

found themselves down by only one senior on their a senior at LCHS and Ju-

times the points they eight years. Kaylen has always been known as "Mr.

scored in the first quarter, signed a letter of intent to Lion" at the Lewis County

but the long range barrage play her college softball High School for all his help

continued by the Tomcats with Kentucky Christian with sports throughout the

K-K-K-K-K

game record, Tollesboro. Congrats to the Old Righthander leav-

Gerike, 4; Yates, 3; H. Jor- area.

16th Region Championship against Ashland Blazer in Morehead.

a regional title.

The 2021 Lewis County had 13 points and he fin- County Lions in the early eighties. David now resides with the most points in a in St. Paul, with his wife, single season with 787 Keri. They have two held at Morehead State boy for Coach Hampton Samantha, who both live in since he was a third grader, Florida. It is always nice to talk with former players.

K-K-K-K-K

Sympathy goes out to the Christian lady and very devoted to her family. Mar-The loss to the Tomcats lene was preceded in death Lewis County entered run to an end with an 18-16 years, John O'Cull. She is Kiyeanna Evans

Evan Dennison/The Ledger Independent

(Stewart), eight grandchil-

K-K-K-K-K

and Julian Puente for mak-

ing the 2025 All-Ashland

the 16th Region and

Sportstumper: Who has

Answer: Dennis Prater.

Until next week this is

ing you with this thought.

"A trophy carries dust,

Congrats to Drew Noble

trict title, and now wanting dren, John (Eugena),

Scoring for this amazing dren, and nine great-grand-

The Lewis County Lady Area Team. The team is

week. The Lady Lions have Lawrence County. Drew is

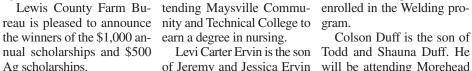
team. The lone senior is lian is a junior for the Kaylen Case and she has Lions. A big congrats!

It was good to see David memories last forever."



By Kristi Arthurs

the winners of the \$1,000 an- earn a degree in nursing. nual scholarships and \$500 Ag scholarships.



of Jeremy and Jessica Ervin will be attending Morehead Kiyeanna Evans is the and will be attending daughter of William and Maysville Community and



Levi Ervin



attending Maysville Community and Technical College for the HVAC program. Creighton Arnold is the son of Beth and Christian Arnold. He is enrolled in the HVAC program at Maysville Community and Technical

Melissa Evans and will be at- Technical College where he is

College. Isaac Bocook is the son of Rebecca and Greg Bocook. He will be attending Morehead State University to study Middle Grades Education.

Colson Duff is the son of

State University to study

daughter of Kelly and Greg

Erwin. She will be attending

Maysville Community and

Technical College to obtain a

Dawson Polley is the son

of Jennifer Polley. He will be

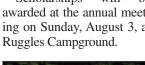
degree in Physical Therapy.

Maddison Erwin is the

Construction Management.

Lewis County Farm Bureau congratulates all the winners and wishes them much success in their endeav-

Scholarships will be awarded at the annual meeting on Sunday, August 3, at





Colson Duff



HERALD



HERALD



HERALD

Dawson Polley

Creighton Arnold

Isaac Bocook

THE LEWIS COUNTY HERALD

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in

THE LEWIS COUNTY

HERALD

To reach Coach Kidcame when the fourth quar- David was a fine baseball well e-mail garykidwell ter began. Sam O'Keefe player for the Lewis @hot mail.com.

Licking Valley Senior Citizens meeting

Herald Report

tourney

which was 13.

Senior Citizens (Licking Valley) Front Street in lunch. We have a Licking Vanceburg has meetings every Tuesday and Thursday at 10:00 a.m. Judy and pies are delicious. She Craycraft is our director.

The Tomcats led 55-26 at

halftime, but the Lions did

old is invited. Meals are days for the month. \$1.50 and most are delicious. Sometimes we play Bingo, sometimes exercise or do crafts.

We have had several new people lately, Leslie, from Home. California, Tammy, from Texas, and Lynn, from Michigan. We don't know what drew them to Lewis

Garden seed distribution

By Judy Craycraft

Licking Valley Community Action will be taking applications for Garden Seed Vouchers May 19, 2025, starting at 1:30 p.m.-2:30 p.m., 210 Front Street, Vanceburg. All applicants must bring Social Security card(s), birth dates, verification of all household income, and verification of residence. Each person must complete their own application. This is one day only! A limited number of vouchers will be available. For more information, contact Judy Craycraft at 606-796-3893.

This project is funded in part, under a contract with the Cabinet with funds from the Community Services Block Grant Act of the United States Department of Health and Human Services.

County but we are glad.

Thursday we had 35 for turn. Valley employee Patty, who likes to bake and her cakes bakes something every Everyone over 60 years month to celebrate the birth-

Senior Citizens have mission work. Every two months we take chips, Moon Pies, Little Debbie cakes, etc. to the Nursing

Come out and visit one

time and I think you will re-

Lewis County Farm Bureau will be closed on Saturdays beginning 5/10/25. 60 Market St. Vanceburg, KY **606-796-2132 №**

THE LEWIS COUNTY HERALD

187 Main Street, Vanceburg, KY 41179 Phone 606-796-2331 800-572-2685 Fax 606-796-3110

USPS #310880 email: heraldadvertising@yahoo.com

Dennis K. Brown, Publisher Patricia Bloomfield, Composition Mandy Sparks, Composition

> **Subscription Rates:** Lewis County - \$25.00 (tax included) All other KY counties - \$30.00 (tax included)

All other states \$35.00 (tax included) Single Copy - \$.75 Periodical Postage will be paid at Vanceburg, KY

LEWIS COUNTY HERALD PUBLISHING COMPANY, INC. Postmaster, send address corrections to:

187 Main St., Vanceburg, KY 41179 ALL ARTICLES, PHOTOS AND ADVERTISING SHOULD BE IN THE HERALD OFFICE BY FRIDAY AT NOON. Advertisers should check their ad the first time it runs. The Lewis County Herald shall not be liable for failure to publish an advertisement or for a typographical error(s) in the publication except the extent of the cost of the ad for the first insertion. Adjustments for error(s) will be limited to the cost of that portion to the ad wherein the error(s) occurred.

THE LEWIS COUNTY HERALD is published weekly at 187 Main Street, Vanceburg, KY 41179

THE LEWIS COUNTY HERALD Office Hours: Mon., Tues., Thurs., Fri. 8:00 a.m. - 4:30 p.m.

<u> Attention</u> LCHS Class of '70

Please contact one of the classmates below if you plan to attend our 55th Reunion on June 7, 2025.

It's \$25 per person for a catered meal. We do need a head count ASAP. Any classmate who was part of this class who didn't necessarily graduate with us is also invited. We look forward to seeing you and hope to hear from you right away.

Dan McCane (606) 796-3669 Sandra Rouse (606) 584-1757 Joe LeMaster (606) 776-9688 Barb McCann (937) 271-8000

Advertisement for Bids

Project No. 22-049

Lewis County Fiscal Court and Camp Dix Volunteer Fire Department

Separate sealed bids for the renovation and expansion of the Camp Dix Fire Station for Camp Dix Volunteer Fire Department (Lewis County, KY) will be received by the County at the office of Lewis County Judge Executive George Sparks, 112 Second Street, RM 201, Vanceburg, KY 41179, until 1:30 P.M. local time Friday, May 23, 2025, and then at said location in the Courtroom publicly opened and read aloud.

A pre-bid meeting can be held by appointment only by contacting the architect at 740-354-6621. The Camp Dix Volunteer Fire Department is located at 10494 KY-59, Vanceburg, KY 41179.

The Information for Bidders, Form of Bid, Form of Contract, Plans, Specifications and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at

Buffalo Trace Area Development District, 201 Government Street, Suite 300, Maysville, KY 41056, during the hours of 8:00AM to 4:30PM M-F. Lewis County Courthouse at 112 2nd Street, Vanceburg, KY 41179, during the hours of 8:00AM to 4:30PM Monday, Tuesday, Thursday and Friday, or 8:00AM to noon on Wednesdays

Copies may be obtained at the office of the Architect at 1010 Coles Blvd, Portsmouth, Ohio. By phone at 740-354-6621, or email at mspencer@tshdarchitects.com.

The owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit his bid security in the amount, form and subject to the conditions provided in the Information for Bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. These include Section 3, Segregated Facility, Section 109 and E.O. 11246. Further, Title VI Minority bidders are encouraged to bid.

No bidder may withdraw his bid within 90 days after the actual date of the opening thereof.

Public Notice19c May 6, 2025