## DATEBOOK

**MONDAY, JUNE 23** FCPL BOARD OF **DIRECTORS MEETING** — 1 p.m.

**BUFFALO** TRACE DISTRICT BOARD OF HEALTH — 5:30 p.m. at Mason County Health Center.

## **TUESDAY, JUNE 24**

SUMMER READING – 11 a.m. to noon, ages PreK to Sixth, Fleming County Public Library.

ACTING — 11am-12pm, Fleming County Public Library.

## WEDNESDAY, JUNE 25

SPECIAL CALLED MASON COUNTY FIS-CAL COURT — 9 a.m. at Fiscal Court.

 $M\ A\ N\ C\ H\ E\ S\ T\ E\ R$ LOCAL SCHOOL DIS-TRICT BOARD EDUCATION — 6:30 p.m., Manchester High School Round Room.

# THURSDAY, JUNE

FLEMING COUNTY EXTENSION DISTRICT BOARD MEETING — 5:30 p.m. at the Fleming County Extension Office.

## FRIDAY, JUNE 27

SUMMER READING tweens ages 13 to 18, 3 p.m. to 5 p.m., teens ages 13 to 18 5 p.m. to 7 p.m., Fleming County Public Library.

PARKING LOT GRAF-FITI ART & FIELD DAY — Tweens/Teens 3pm-5pm, Fleming County Public Library.

## **SATURDAY, JUNE 28** RUSSELL THEATRE MOVIES — 2 p.m. Frozen (singalong), sponsored by Affordable Cleaning and Restoration. 7:30 p.m. Twister

THURSDAY, JULY 2 SPEAK FOR THE VOICELESS OF MASON COUNTY MEETING - 6:30, Mason County Public Library, open to the public, refreshments

# **SATURDAY, JULY 5**

RUSSELL THEATRE MOVIES -7:30 The Patriot, sponsored by George Mason Chapter of the Sons of the American Revolution.

### **TUESDAY, JULY 8** GROUP HIKE DEER

SCOUT TRAIL — 6 p.m., Cummins Nature Preserve. Meet at picnic shelter. SUMMER READING

- 11 a.m. to noon, ages PreK to Sixth, Fleming County Public Library. BUFFALO NAMI TRACE AFFILIATE —

meets the 2<sup>nd</sup> Tuesday of each month at the Maysville Library - 6pm

# WEDNESDAY, JULY

WHAT A MESS VBS - 6-7:30 p.m., Orangeburg Methodist Church. Call 606-584-3164 for

more info. COUNTY MASON MEN'S CLUB — 9 a.m., French Quarter Inn. Guest speaker Melissa Greenwell of Comprehend.

**THURSDAY, JULY 10** WHAT A MESS VBS - 6-7:30 p.m., Orangeburg Methodist Church. Call 606-584-3164 for more info.

# FRIDAY, JULY 11

SUMMER READING - tweens ages 13 to 18, 3 p.m. to 5 p.m., teens ages 13 to 18 5 p.m. to 7 p.m., Fleming County Public Library.

BLACK OUT POET-RY & BOOK ART — Tweens/Teens 3pm-5pm, Fleming County Public Library.

WHAT A MESS VBS

— 6-7:30 p.m., Orangeburg Methodist Church. Call 606-584-3164 for more info.

## **SATURDAY, JULY 12** AMPHIBIANS/REP-TILES, UNIVERSITY OF KENTUCKY — 9 a.m.,

Cummins Nature Pre-

serve. RUSSELL THEATRE MOVIES — 2 p.m., Monsters Inc, sponsored by Brenda Huber. 7:30 p.m. The Commitment, sponsored by the Helveys

## WEDNESDAY, JULY 14

TRUE NORTH VACA-TION BIBLE SCHOOL-5:30-8 p.m. St. Patrick School. Ages first grade through sixth grade. Meals provided along with a free t-shirt. Contact 606-564-0537 for more information. Register at https://vbspro.events/p/ stpat2025

## **TUESDAY, JULY 15** SUMMER READING

- 11 a.m. to noon, ages PreK to Sixth, Fleming County Public Library.

TRUE NORTH VACA-TION BIBLE SCHOOL— 5:30-8 p.m. St. Patrick School. Ages first grade through sixth grade. Meals provided along with a free t-shirt. Contact 606-564-0537 for more information. Register at https://vbspro.events/p/ stpat2025

## WEDNESDAY, JULY 16

TRUE NORTH VACA-TION BIBLE SCHOOL— 5:30-8 p.m. St. Patrick School. Ages first grade through sixth grade. Meals provided along with a free t-shirt. Contact 606-564-0537 for more information. Register at https://vbspro.events/p/ stpat2025

## **THURSDAY, JULY 17** TRUE NORTH VACA-

TION BIBLE SCHOOL— 5:30-8 p.m. St. Patrick School. Ages first grade through sixth grade. Meals provided along with a free t-shirt. Contact 606-564-0537 for more information. Register at https://vbspro.events/p/ stpat2025

## FRIDAY, JULY 18 SUMMER READING

 tweens ages 13 to 18, 3 p.m. to 5 p.m., teens ages 13 to 18 5 p.m. to 7 p.m., Fleming County Public Library.

INTERNATIONAL CANDY ART & TAST-ING/GAMING — Tweens 3pm-4pm, Teens 4pm-5pm, Fleming County Public Library.

## **SATURDAY, JULY 19** GROUP HIKE GOAT PATH — 9 a.m., Cum-

mins Nature Preserve. Meet at picnic shelter. RUSSELL THEATRE

OPEN HOUSE

# **SATURDAY, JULY 26** RUSSELL THEATRE

MOVIES — 2 p.m., ET, 7:30 p.m. Lizzie McGuire sponsored by Brandon Parker.

# **TUESDAY, AUG. 12**

PERSEID METEOR SHOWER — 9 a.m., Cummins Nature Preserve.

**NAMI BUFFALO** TRACE **AFFILIATE** — meets the 2<sup>nd</sup> Tuesday of each month at the Maysville Library - 6pm

OWL CLUB MEETING — 5:30 p.m. at Bob Evans

### MONDAY, AUG. 18 MCPL ROCKETS

WITH CINCINNATI OBSERVATORY — 11 a.m., Cummins Nature Preserve.

## **TUESDAY, AUG. 19 GROUP HIKE ACORN**

TRAIL — 6 p.m., Cummins Nature Preserve. Meet at picnic shelter.

# **SATURDAY, AUG 23**

GROUP HIKE ROCK FENCE TRAIL — 9 a.m., Cummins Nature Preserve. Meet at picnic shelter.

### TUESDAY, SEPT. 9 GROUP HIKE GOAT PATH — 6 p.m., Cummins Nature Preserve.

Meet at picnic shelter. NAMI **BUFFALO AFFILIATE** TRACE - meets the 2<sup>nd</sup> Tuesday of each month at the Maysville Library - 6pm

## FRIDAY, SEPT. 12

MT. BIKE PATH **GRAND OPENING** SCHOOL DAY — 9 a.m., Cummins Nature Preserve.

## FRIDAY, SEPT. 19

MCPL COSMIC WON-**DERS** WITH CINCI-NATTI OBSERVATORY — 8:30 p.m., Cummins Nature Preserve.

## **SATURDAY, SEPT. 20** GROUP HIKE SYCA-

MORE TRAIL — 9 a.m., Cummins Nature Preserve. Meet at picnic shel-

## TUESDAY, OCT. 7

GROUP HIKE TUR-KEY TRAIL — 6 p.m., Cummins Nature Preserve. Meet at picnic shel-

## THURSDAY, OCT. 9 MCPL STORYTIME

SPLAT THE CAT 10:30 a.m., Cummins Nature Preserve.

### THURSDAY, OCT. 14 **BUFFALO** NAMI TRACE **AFFILIATE**

— meets the  $2^{nd}$  Tuesday of each month at the Maysville Library - 6pm

### **SATURDAY, OCT. 18 GROUP HIKE ACORN** TRAIL — 9 a.m., Cummins Nature Preserve. Meet at picnic shelter.

# FRIDAY, OCT. 24

PUMPKIN GLOW FOR THE ION CENTER — 7-9 p.m., Cummins Nature

# Preserve.

**SATURDAY, OCT. 25** PUMPKIN GLOW FOR THE ION CENTER -7-9 p.m., Cummins Nature Preserve.

# **SUNDAY OCT. 26**

PUMPKIN GLOW FOR THE ION CENTER — 7-9 p.m., Cummins Nature Preserve.

# MISC.

ABERDEEN COUNCIL — 6:30 p.m., third Thursday of the month, council

room, Aberdeen, Ohio. **THINGS** ALL MAYSVILLE — Every Tuesday, 1 to 2:30 p.m., Ron Bailey. Kentucky Gate-

way Museum Center. **ALZHEIMER —** 5:30 PORT GROUP p.m., St. Paul Trinity

Apartments, 665 Kenton Station Road, Maysville. **AUGUSTA** 

**LODGE** NO. 80 F&AM — First Saturday of each month, 7:30 p.m., at the lodge, 128 Main Street, Second Floor, Augusta.

AUGUSTA **CITY** COUNCIL — 6:30 p.m., third Wednesday of each

ALCOHOLICS ANON-YMOUS:

– AA — 7:30-8:30 p.m., Wednesday, Germantown Community Center.

— AL-ANON — 10:30 a.m., Trinity United Methodist Church, 26 West Third Street, Maysville. AL-ANON, 7 p.m.,

Thursdays, New Creation Praise and Worship Center, 1431 Helena Road in Flemingsburg, call Wilma 606-798-5555. New Beginnings

Group, Thursdays, 7-8 p.m., Hunter House 31 East Third Street, Maysville. West Union, Tuesdays and Fridays, Catholic Church, 612 Mulberry Street, 7:30 p.m.

- Nobody's Fault but Mine group, Wednesdays, 7 p.m., Manchester, Ohio, Pike and Fifth Street, Community Building.

— West Union, Sundays, 10 a.m., The Counseling Center Group Room, Adams Lake, 829 E. Walnut Street.

 Ripley's Miracles, Thursdays, 7 p.m., Beebe Chapel, 438 Main Street, Ripley, Ohio. limited seat-

BRACKEN COUNTY FISCAL COURT — 10 a.m., second and fourth Wednesday every month.

**BROWN** COUNTY HEALTH DEPARTMENT HIV/Hep. C test, second Thursday each month, appointment needed; 6:30 p.m., second Thursday of each month, diabetes support group, Georgetown Church of Christ.

CANCER CARE CLUB BINGO — Every Friday night, doors open at 5 p.m., and play begins at 7 p.m., Double S Entertainment Center, Flemingsburg.

CANCER FIGHTERS UNITED — First Thursday, 5:30 p.m., resource room open, 6:30 p.m., meeting. For families, friends and cancer survivors, support group, at Highland Christian Church. Call 606- 564-0577 or 606- 375-2511 for information.

CONCERNED CITI-COALITION ZENS' - Fourth Tuesday each month, 6:30 p.m., Hunter Hall, 31 Third Street.

CONVERSATIONAL SPANISH AND ENG-LISH AS A 2ND LAN-GUAGE — every Thursday, 6 p.m. to 7 p.m., all ages welcome, free, Fleming County Public Library.

DAV — For transportation to Veterans Administration Medical Center in Lexington, call local 859-285-8355 or the DAV in Lexington, Bob Arrowwood at 859-227-3844, you must give Lexington 48

hour notice DEKALB LODGE INDEPENDENT ORDER OF ODD FELLOWS Every Tuesday, 7 p.m. at the lodge on Tucker Drive.

FLEMING COUNTY PUBLIC LIBRARY Lego Club, first Wednesday of each month, 4 p.m. All ages. No Lego Club in January.

FLEMING COUNTY PUBLIC LIBRARY — Get Hooked on Crochet, every Wednesday at 4:30 p.m., all ages welcome, free class taught by Emily Cooper, learn and relearn the basics of crochet.

FLEMING COUNTY PUBLIC LIBRARY — science in play2go, June 14 through Sept. 13.

JAMES J. WELCH CANTON NUMBER 36 INDEPENDENT ORDER OF ODD FELLOWS Six months following second Tuesday meeting at DeKalb Lodge, six months following second Wednesday meeting at Ringgold Lodge.

KENTUCKY GATE-WAY MUSEUM CENTER — Open 10 a.m.-4 p.m., Tuesday through Saturday, 215 Sutton Street, downtown Maysville.

KYGMC OLD POGUE EXPERIENCE — featuring exhibits on the history of Old Pogue Distillery and the Maysville Bourbon industry, open Tuesday to Saturday 10 a.m. to 4 p.m. The Galleries are located in the Limestone Building on the Kentucky Gateway Museum Center Campus at the corner of Second and Sutton Streets, in downtown Maysville. For additional information contact the Kentucky Gateway Museum Center at 606-564-5865.

LEWISBURG-MILL-CREEK LIONS CLUB -

First and third Tuesday of each month at 7 p.m. at the clubhouse.

LIFE IN FOCUS EDU-CATION — Parenting. alcohol/chemical treatment series, finance, employment development, anger management, Turning Point Church, Class times vary depending on demand, requests/requirements. Contact 606-584-7010 for more info.

MAYSVILLE LODGE NO. 52 F&AM — Second Monday of each month, 7 p.m., Cox Building, 2 East Third Street, Third Floor, Maysville.

YORK MAYSVILLE RITE BODIES — Third Wednesday of each month, 7:30 p.m., Cox Building, 2 East Third Street, Third Floor, Maysville.

MASON COUNTY SENIOR CENTER — Providing hot meals for senior citizens at least 60 years of age Monday through Friday at the senior center located at 1679 Forest Avenue. Activities, music, and health information also provided. Seniors of all income levels are invited to attend. For more information, call 606-564-8389.

MAY'S LICK LIONS CLUB — Second and fourth Thursday, 7 p.m., at the Lions Club building.

MAYSVILLE/MASON COUNTY NAACP Fourth Wednesday of the month, Mason County Public Library at 6 p.m.

MASON COUNTY FOOD BANK — Every Thursday 2-4 p.m.; the Food Bank is located at 1679 Forest Ave.

MODEL HORSE CLUB – Fourth Saturday of each month, 11 a.m., Washington Hall. **MASON COUNTY** 

ADULT EDUCATION — Class Monday-Friday, 8 a.m. - 4:30 p.m., Monday evenings by appointment, call 606-759-7141, ext. 66249.

**MASON** COUNTY PUBLIC LIBRARY — Every Tuesday at 3:30 p.m., Manga and Anime Club for teenagers, call 606-564-3286 for informa tion.

MASON COUNTY CLOTHING BANK Used clothing for men, women and children of all ages. Located on Mason-Lewis Road directly behind the Mason County Food Bank, Tuesday, Wednesday, Thursday 9:30 a.m.-3:30 p.m. and Monday 9:30 a.m.-1 p.m. Staffed by RSVP volunteers. Donations are accepted only when volunteers are on

duty. MAYSVILLE YOUNG-ER WOMEN'S CLUB — First Thursday of every month, call Jessica Fulton 301-1194. for information. MAYSVILLE LIONS CLUB — First and Third

Thursdays of each month at 6:30 p.m., at the Lions Clubhouse.

**MAYSVILLE CITY** 

IC LODGE — Second Monday each month, 6:30 p.m., meal, 7:30 p.m.,

COMMISSIONS — 5:15

p.m., second Thursday

MASON COUNTY FIS-

CAL COURT — 9 a.m.,

second Tuesday every

every month.

month.

MAYSVILLE MASONmeeting, Cox Building, Maysville.

MASON COUNTY HIGH SCHOOL PTSO -Parent, Teacher, Student Organization, 6:30 p.m., fourth Monday of each month, high school library.

**MASON** COUNTY MEN'S CLUB — Second Wednesday of each month, 9 a.m. at the French Quarter Inn in Maysville. Breakfast and meeting.

NAMI — Second Tuesday of each month, 6 p.m., First Christian Church; enter from parking lot behind the church.

OLD WASHINGTON WORDSMITHS — First Thursday of each month, 7 p.m., Washington Hall.

ORANGEBURG LIONS CLUB — First and third Monday of each month, 6:30 p.m. at the clubhouse.

PISGAH ENCAMP-MENT NUMBER NINE INDEPENDENT ORDER OF ODD FELLOWS Six months following second Tuesday meeting at DeKalb Lodge, six months following second Wednesday meeting at Ringgold Lodge.

ROBERTSON COUN-TY LIBRARY — Every Wednesday, 11:15-11:45 a.m., Toddler Tales, birth to 35 months, interactive books and play, stories, songs and crafts; Every Wednesday, 10-11 a.m., Kinder Tales, ages 3-5, learning through interactive play, Call 724-5746 for

information. RUSSELLVILLE COM-MUNITY ACTION PLAN-NERS — Third Monday of

each month, at 7:40 p.m. RINGGOLD LODGE INDEPENDENT ORDER OF ODD FELLOWS Every Wednesday, 7 p.m. at the lodge of Lexington

Street in Maysville STORY TIME WITH MS. CHRISTY — 10:30 a.m., every Wednesdav. Robertson County Public Library. Call 606-724-5746

for more info. SYRINGE EXCHANGE PROGRAM — Health Department, Mason County: Walk-ins welcome in Mason County Monday through Friday from 10 a.m. to noon and 1 p.m. to 3:30 p.m. Robertson County open Wednesdays from 9 a.m. to noon and 1 p.m. to

3:30 p.m. SHEPHERD'S HOUSE/ COMMUNITY TUESDAY Open to public Tuesday, 10 a.m. to noon for clothing bank and sewing ministries; food box handout every third Tuesday, 209 East Third Street, Text Gordon Jones, pastor at 606-301-1921.

# The Ledger Independent

**JENNIFER DONAHUE,** Publisher jdonahue@cmpapers.com, ext. 1240 **DANIEL MILLER, Sports Editor** niller@cmpapers.com ext. 1273 CHAD SHELTON, Production/IT Manager cshelton@cmpapers.com, ext. 1224

Story ideas, news tips, etc., should be called in to the newsroom between 10 a.m. and 5 p.m. Call 564-9091. **Delivery Problems** 

# Circulation Customer Service: Monday-Friday 8 a.m. - 4:30 p.m. Comments, Letters

The Ledger Independent welcomes and encourages comments from its readers on a wide variety of local, regional state, national and international issues Letters to the editor should be typed. double-spaced and mailed to the Editor, The Ledger Independent, 120 Limestone St., Maysville, KY 41056. We welcome comments 24/7 at 606-564-9091 x 1251 Please speak slowly and clearly when leaving a comment. The newspaper reserves the right to edit all letters and comments for libelous,

# Corrections

The Ledger Independent seeks to correct all significant errors brought to the editor's attention. If you have a question or correction on news coverage, contact Rachel Adkins, interim editor

obscene or other inappropriate material

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Back issues of The Ledger Independent are for sale at our office at 120 Limestone St. in Maysville, The Ledger Independent keeps a file of back issues for at least one month and can often provide newspapers up to a year after publication. Advertising

# To purchase display or classified advertising in the The Ledger Independent, call one of the numbers listed above and an advertising

representative will be happy to serve you **Advertising Deadlines** Placement and cancellation deadlines for classified in-column line ads for Tuesday-Thursday are accepted until 2 p.m. the day before publication. Classified in-column ads for Saturday are accepted until 11 a.m. the day before publication.

Ads for Monday are accepted until 2 p.m.

the Friday before publication. Ads for the Advertiser are accepted until 3 p.m. the

Thursday prior to publication.
Display advertising is accepted until 2

p.m. daily, 48 hours before publication

Ads that require color, proofs or special camera work require an additional 24 hours added to the above deadline. Deadline for The Advertiser is noon on the prior Thursday