FROM PAGE B3

fees more than \$9 per credit hour over the next two academic years. The maximum increase allowed in any one year is \$6 per credit hour, with a \$3 per credit hour increase in the other year.

If institutions elect to raise tuition and fees to the maximum allowed, the average system increase would be 3.8% in 2025-26 and 1.9% in 2026-27, amounting to 5.7% over the next two years.

Tuition and fee rates for graduate and online programs, as well as for out-of-state and international students, are not subject to CPE ceilings. However, institutions must adhere to CPE guidelines and policies when setting rates.

"CPE worked with public colleges and universities to

negotiate ceilings that Master of Accounting in minimize financial strain to students while allowing institutions some flexibility in dealing with inflationary pressures and economic uncertainties," said Dr. Aaron Thompson, CPE President. "What matters most is ensuring postsecondary education is affordable and accessible for Kentuckians."

The CPE board also approved new academic programs at the following institutions:

- Kentucky State University: Master of Science in biological and agricultural engineering; Master of Science in criminal justice; Master of Social Work
- Morehead State University: Doctor of Engineering in systems engineering
- Murray State University: Associate of Science in dental hygiene
 - University of Kentucky:

accountancy and analytics;

Western Kentucky

University — Bachelor of

Science in user experience

Doctor of Audiology

Public Notice Notice is hereby given that Michael Butcher, 1070 Jed Gaddie Road, Raywick, Kentucky 40060 will file application with the Energy and Environment Cabinet to repair creek bank erosion at ne following locations in Marion County, Kentucky: Salt Lick Creek (4 Sites)
Specific locations regarding the repairs may be obtained by

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contacting Michael Butcher, (270) 699-5898 or Keith Brock, Environmental Coordinator (270) 692-0799.

Any comments or objections concerning this application shall

be directed to: Kentucky Division of Water, Flood Plain Management Section, 300 Sower Blvd., Frankfort, Kentucky 40601, (502)

PUBLIC NOTICE FOR TAKING BIDS FOR THE CONSTRUCTION OF THE ANIMAL SHELTER BUILDING

Marion County Fiscal Court will receive bids for the construction of the Marion County Animal Shelter Building. For proposal specifications or questions, contact the Marion County Judge Executive's Office at 270-692-3451 or visit 223 N. Spalding Ave, Suite 201, Lebanon, KY 40033.

Proposals must be sealed and received at the Marion County Judge Executive's Office at 223 N. Spalding Ave. Suite 201, Lebanon, KY 40033 until May 1, 2025, at 4:00 pm. They will be opened during the Marion County Fiscal Court meeting. Marion County Fiscal Court will consider any and/all proposals and reserves the right to accept or reject any and/or all bids.

> **David Daugherty** Marion County Judge Executive

PUBLIC NOTICE

Budget hearing regarding proposed use of County Road Aid and Local Government Assistance Funds

A public hearing will be held by Marion County Fiscal Court at the David R. Hourigan Government Center on May 1, 2025 at 4:00 PM for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government

Economic Assistance (LGEA) Funds. All interested persons in Marion County are invited to the hearing to submit oral or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit comments, should call the Office of the County Judge/Executive at (270)692-3451 by 4:30 on April 30, 2025 so arrangements can be made to secure their comments.

April 18, 2025

Sealed bids will be received until 10:30 a.m., Friday, May 2, 2025 in the office of the Marion County Superintendent Chris Brady, 755 East Main Street, Lebanon, KÝ 40033 on the sale of:

> 2007 Chevrolet Silverado 1500, extended cab, approximately 120,000 miles, blue\gray in color

Can be viewed at the Marion Co. Bus Garage

Immediately thereafter, all bids will be publicly opened and read. Detail information and specifications will be provided upon request. Bids must be typed or written in ink. Bids must be in an envelope marked "Truck" in the lower left-hand corner. The bidder's return address shall appear in the upper left-hand corner. The seller reserves the right to reject any and all bids and to waive technicalities.

For more information, please call 270-692-3721

Marion County Board of Education Equal Employment\Educational Opportunities

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Contact Customer Service at (270) 692–6026, Option 1 or classifieds@lebanonenterprise.com Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours.

April 18, 2025

Sealed bids will be received until 11:00 a.m., Friday, May 2, 2025 in the office of the Marion County Superintendent Chris Brady, 755 East Main Street, Lebanon, KY 40033 on the sale of the following surplus items:

1987 Case Backhoe with approximately 4682 hours

Immediately thereafter, all bids will be publicly opened and read. Detail information and specifications will be provided upon request. Bids must be typed or written in ink. Bids must be in an envelope marked "Backhoe" in the lower left-hand corner. The bidder's return address shall appear in the upper left-hand corner. The seller reserves the right to reject any and all bids and to waive technicalities. For more information, please call 270-692-3721

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GLENDALE, KY.- Victory Life Fellowship is looking for Donations of working appliances. Call 270-763-7956

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