# **Pollock appointed to Insurance Compact Committee**

resentative Sarge Pollock Pollock. (R-Campbellsville) was appointed in early March to serve as a member of effectiveness of the way the Interstate Insurance insurance products are filed, Compact Legislative Committee.

"I'm honored to represent the state of Kentucky on insurance products in an the Interstate Insurance ever-changing Legislative marketplace. Compact Committee and look forward to working with fellow as the vice chair of the legislators to ensure an effective regulatory process that benefits both cus-

TAYLOR

FROM PAGE B2

Filiatreau (M) 8-6

(M) 6-0, 6-0

Mattingly (M) 6-1, 6-1

(T) def. Audrey Kessler/Mia

Peyton Godbey/Ryley

The Insurance Compact enhances the efficiency and reviewed, and approved allowing consumers to have faster access to competitive global

Pollock currently serves Kentucky House Standing Committee on Banking and Insurance and has been

FRANKFORT - Rep- tomers and insurers," said a strong proponent of regulate the broad range policies that safeguard funds in Kentucky's banks, credit unions, and financial institutions while ensuring state laws effectively

## SERVICES

ALL COUNTY PAVING \*\*\*Free Estimates\*\* Spring Specials for driveways and parking lots 5% off when mentioning this ad (859) 319-8766

### **NOTICE OF PUBLIC FORUM**

The Local Planning Committee of the Marion Co. Board of Education will host a public forum followed by a meeting on April 16, 2025 at 5:30 p.m. at the Marion County Board of Education Central Office, 755 East Main St., Lebanon KY.

For more information, please call 270-692-3721

Marion County Board of Education Equal Employment/Educational Opportunities

#### ADVERTISEMENT FOR BRIDGE BIDS

Sealed bids for replacing a bridge on Lovers Lane will be received by Marion County Fiscal Court at the office of the County Judge Executive until April 17, 2025, until 4:00 p.m. and then publicly opened and read aloud. Please contact the Marion County Fiscal Court for bid specifications at 223 North Spalding Avenue, Suite 201, Lebanon KY 40033 or call (270) 692-3451. The county will consider any and/or all proposals and reserves the right to accept or reject any and/or all bids.

David Daugherty Marion County Judge/Executive

of insurers operating in

PUBLIC NOTICE

2004 Honda Rancher TRX350

Perception Kayak These items are available for

Spalding Avenue Lebanon, Ky. 40033 / office phone num-ber: 270-692-3051

Sealed Bid" only at the above

ending April 16, 2025 at 4:00 p.m. Bids will be opened at

All items will be sold as is with

The Marion County Sheriff's

Office is advertising for sale the following:

1989 Honda TRX300 ATV

inspection at the Marion County Sheriff's Office, 223 North

Bids will be accepted by

2025 and

Court

address beginning April 2,

the Marion County Fiscal

no warranty or guarantee. Sheriff Jimmy Clements

meeting on April 17.

SunDolphin Kayak

ΑΤΛ

NOF

the Commonwealth.

#### LEGAL

#### PUBLIC NOTICE FOR TAKING BIDS FOR THE CONSTRUCTION OF THE ANIMAL SHELTER BUILDING

Marion County Fiscal Court will receive bids for the construction of the Marion County Animal Shelter Building. For proposal specifications or questions contact Marion County Judge Executives Office at 270-692-3451 or visit 223 N. Spalding Ave. suite 201, Lebanon KY 40033.

Proposals must be sealed and received at the Marion County Judge Executives Office at 223 N. Spalding Ave. Suite 201, Lebanon KY 40033 until April 17, 2025, at 4:00 pm. They will be opened during the Marion County Fiscal Court meeting. Marion County Fiscal Court will consider any and/all proposals and reserves the right to accept or reject any and/ or all bids

> David Daugherty Marion County Judge Executive

### EMPLOYMENT

Service Adviser Advisers meet and greet service customers and work up repair orders for dispatch to the service technicians. Previous automotive experience is a plus. Excellent pay plan and benefits at Kentucky's Oldest Ford Dealership.

Apply in person or email resume to Steve Greenwell at steveg@conway-heaton.com





Notice is hereby given that Marion County Fiscal Court has filed an application with the Energy and Environment Cabinet to remove an existing bridge and install a clear span bridge 8'-8" tall and 60' in length on Lovers Lane East. The bridge is located near 850 Lovers Lane East, Lebanon, KY. From Lebanon at the Courthouse take Hwy. West for 5.5 miles and take a left onto Lovers Lane East. Travel approximately 0.85 miles to the project site crossing Indian Lick Creek. Any comments or objections can be submitted via email to: <u>DOWFloodplain@ky.gov</u> Kentucky Division of Water, Floodplain Management Soction 200 Sowor Blud Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions

PUBLIC NOTICE

#### LEGAL NOTICE

#### CASE # 24-P-00057

Lisa Ann Almodovar, Exe'x, of the estate of Guy William Butler III, has filed a final settlement and a hearing for confirmation and approval will be held on 05/14/2025 in the Marion County District Court. Any exceptions of objections to such settlement must be filed prior to that date.

#### PUBLIC NOTICE

Marion County Fiscal Court will be accepting sealed bids for the purchase of road salt for the Marion County Road Department for FY 2025-2026. Sealed bids will be accepted until 4:00 P.M. April 17, 2025 at the Marion County Judge Executive's Office at 223 North Spalding Street, Suite 201, Lebanon, KY 40033 at which time the sealed bids will be opened and read during the fiscal court meeting. Specific quantity will depend on bids, with consideration given for quantity price breaks. Marion County specifically reserves the right to reject any and/or all bids, or to accept the lowest and/or best bid.

> David Daugherty Marion County Judge/Executive

The Lebanon Enterprise **CLASSIFIED DEADLINE** THURSDAY - 4:00 PM Contact Customer Service at (270) 692-6026, Option 1 or

classifieds@lebanonenterprise.com Monday-Friday 8AM-4PM

\*Holidays advance deadline by 24 hours.

#### **TAYLOR COUNTY 5, MARION COUNTY 0** Reece Spalding (T) def.

Jacob Hamilton (M) 6-2, 6-4 Theo Suhrel (T) def. Gabriel Hailee Sapp (T) def. Lila Mullins (M) 8-3 Owen Skaggs (T) def. McLean Wise/Kaden Boyd Magnus Lieberum (M) 8-2 Micah Goodin/Ace Osmun (T) def. Cade Wilkerson/Luke Hartley (M) 6-2, 6-0 Evan Lee/ Joseph Gumm Mekelsay (T) def. Michaela (T) def. Cameron Daugherty/Staecy Martinez Knight/Dawson Wise (M) 8-



0

Sealed bids will be received for supplying the gas, diesel fuel, RS-2, MS-3, RS-2 high float rock, crushed stone and bituminous surface for the needs of Marion County for the period of July 1, 2025 to June 30, 2026. Bid sheets can be obtained at the Marion County Judge/Executive's Office at 223 N. Spalding Ave., Suite 201, Lebanon, Kentucky and will be received until April 17, 2025 at 4:00 P.M. at which time the sealed bids will be opened and read during the fiscal court meeting. Marion County specifically reserves the right to reject any and/or all bids, or to accept the lowest and/or best bid.

David Daugherty Marion County Judge/Executive





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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 todav!

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Get DISH Satellite TV + Internet! Free Install, Free HD-DVR Upgrade, 80,000 On-Demand Movies, Plus Limited Time Up To \$600 In Gift Cards. Call Today! 1-855-633-4574

GOT AN UNWANTED CAB??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

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### 0300 PETS

BOWLING GREEN, KY.- 3 CKC BICHON-POOS, born January 11, 2025, red & white, vet checked, all shots, parents on site. \$800. Call 270-991-8475.

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### 0300 PETS

Chihuahua Puppies, shots wormed, pets only, no papers, parents are AKC. \$850.00 270-734-5511 Call or Text



0600 REAL ESTATE FOR RENT

Elizabethtown- 2 Bedroom House for rent, \$1000 a month. Available June 1st 270-765-0908

ELIZABETHTOWN- House for rent- 3BR, 2 bath, home on Rineyville Rd near E-town. Newly remodeled. \$2,150/ mo. plus utilities; 12 month lease. 270-723-4496





This listing is a well maintained, ready to move in two bedroom one bathroom home. It features a spacious backyard on a corner lot with plenty of parking, an attached garage and kitchen appliances. Located at 515 oak street in Cloverport Kentucky we are asking 149000.00. The house is ready to view and ready to be purchased. If interested please call 270-929-5668.

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