

PUBLIC NOTICES

**NOTICE OF HEARING**  
**Lease Agreement between**  
**Muhlenberg County and**  
**Lease One Magnolia**  
*(Truck Purchase Project)*  
Notice is hereby given that pursuant to a Notice of Intent to Lease from the Muhlenberg County Fiscal Court requesting the State Local Debt Officer to approve the execution of certain Lease Agreement between the County and Lease One Magnolia in a principal amount not to exceed \$881,846. The proceeds will be used for the purchase of four (4) Mack trucks for use by the County. A hearing will be held in the Conference Room, Department for Local Government, 100 Airport Road, Frankfort, Kentucky on Tuesday, September 30, 2025 at 2:00 PM, (Prevailing Eastern Time) to consider whether said lease and financial plan should be approved. Petitioner, Muhlenberg County Fiscal Court is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 65.944 by notifying the public that the petitioner intends to issue bonds or other indebtedness in the total amount and at the terms set out herein. At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

Matt Sawyers  
Commissioner and State  
Local Debt Officer  
Commonwealth of  
Kentucky  
9-23c

**PUBLIC NOTICES**

**COMMONWEALTH OF KENTUCKY**  
**MUHLENBERG**  
**CIRCUIT COURT**  
**CIVIL ACTION NO.**  
**24-CI-00238**

U.S Bank Trust National Association, not in its individual capacity but solely as Owner Trustee for Acquisition EBO Trust, PLAINTIFF Vs.

**NOTICE OF SALE**  
Jamie Hoskins, AKA Jamie Curtis Hoskins, et al., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Muhlenberg County Courthouse**, Greenville, to the highest bidder on **Thursday the 2nd day of October, 2025, at 12:00 p.m., C.T.**  
**Address: 1575 State Route 175 N, Bremen, Ky 42325**  
**PVA Number: 037-00-00-025.000**

All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

Al Miller, Master Commissioner- 47715  
428 North Second Street  
Central City, Kentucky 42330  
**www.almillerlaw.com**  
P:(270) 754-5502/  
F: (270) 754-5249  
9-30c

PUBLIC NOTICES

**COMMONWEALTH OF KENTUCKY**  
**MUHLENBERG**  
**CIRCUIT COURT**  
**CIVIL ACTION NO.**  
**24-CI-00516**

WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF THE ASPEN INCOME TRUST, A DELAWARE STATUTORY TRUST, PLAINTIFF Vs.

**NOTICE OF SALE**  
RUSSELL MORRIS FKA RUSTY MORRIS, ET AL., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Muhlenberg County Courthouse**, Greenville, to the highest bidder on **Thursday the 2nd day of October, 2025, at 12:00 p.m., C.T.**  
**Address: 301 Billy Drake Road, Central City, KY 42330**  
**PVA Number: 085-00-00-042.003**

All property is sold in accordance with the legal description in the Judgment. The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

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**PUBLIC NOTICES**

**NOTICE OF SALE OF GAS FRANCHISE**

NOTICE IS HEREBY GIVEN that the City of Powderly, Kentucky, will on September 24th, at 9 a.m. at City Hall, City of Powderly, Kentucky, consider offers for sale to the highest and best bidder, plus all costs, including advertising cost, a franchise as defined in Ordinance 25-03 adopted by The City of Powderly on 9-16-2025 the full text of which Ordinance, including the agreement containing the terms of the franchise, is available for 211 Hillside Road, Powderly, Kentucky between the hours of 9:00 a.m. and 4:00 p.m., Monday through Friday.

**ORDINANCE 25-03**

AN ORDINANCE OF THE CITY OF POWDERLY, KENTUCKY, PROVIDING FOR THE CREATION AND SALE OF A FRANCHISE FOR THE PRIVILEGE OF CONSTRUCTING, TRANSPORTING, OPERATING, MAINTAINING AND DISTRIBUTING NATURAL GAS ALONG AND UNDER PUBLIC RIGHT OF WAY WITHIN THE CITY OF POWDERLY, KENTUCKY, FOR A TERM OF TWENTY YEARS IN CONSIDERATION FOR WHICH, THE SUCCESSFUL FRANCHISEE SHALL PAY TO THE CITY AN ANNUAL SUM EQUAL TO .40 CENTS PER METER DURING THE FIRST FIVE YEARS; .45 CENTS PER METER DURING THE SECOND FIVE YEARS; .50 CENTS PER METER DURING THE THIRD FIVE YEARS; AND .55 CENTS PER METER DURING THE FOURTH FIVE YEARS; AND FURTHER ESTABLISHING A BID P PROCEDURE FOR THE AWARD OF SAID FRANCHISE TO THE SUCCESSFUL BIDDER.

Sealed Bids are to be delivered to 211 Hillside Road, Powderly, Kentucky, to be publicly opened and read at 4 p.m., D.S.T. on October 27, 2025.

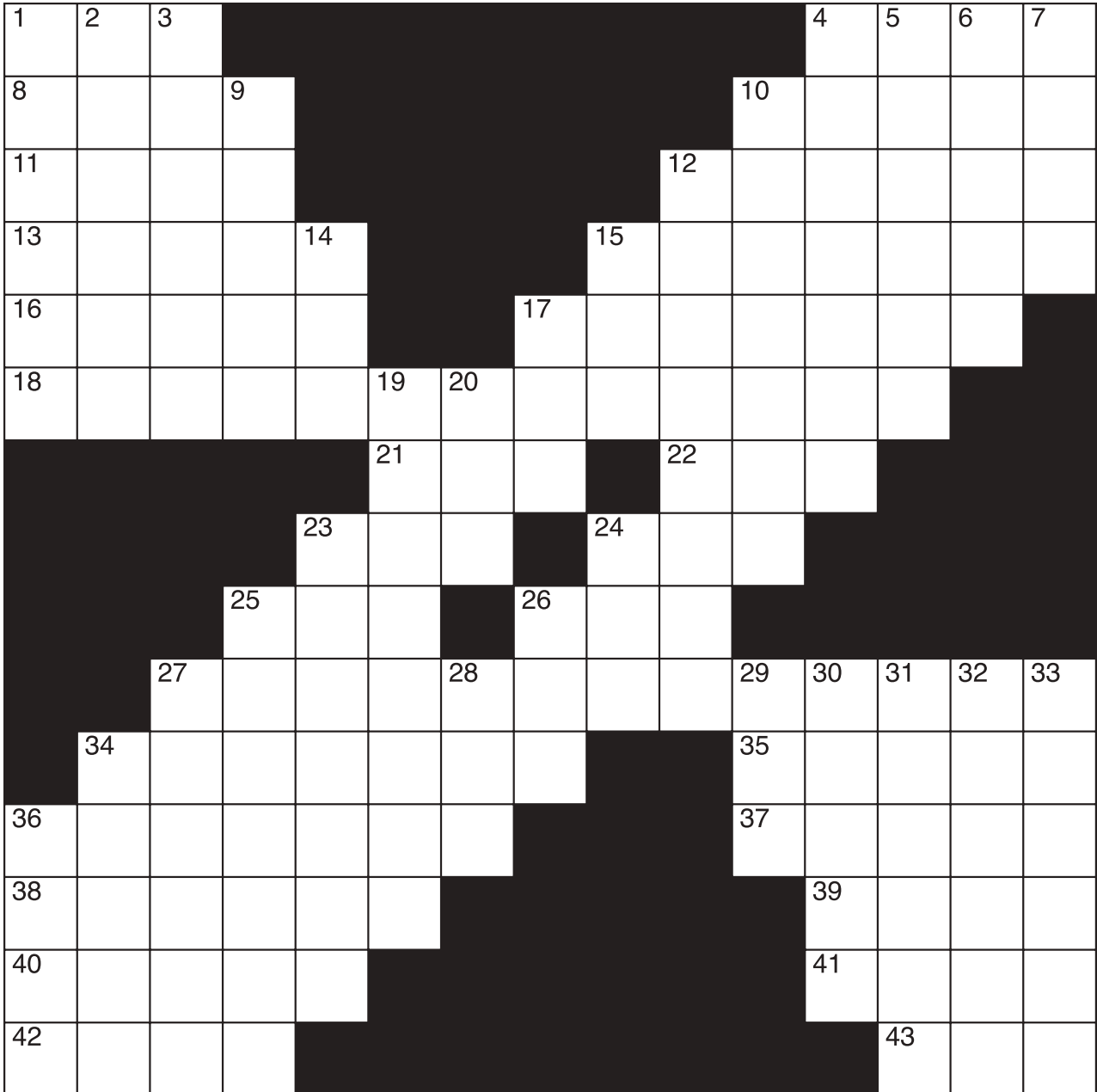
The City of Powderly reserves the right to accept any bid, to reject any and all bids, to waive any irregularities or information in awarding the franchise and to accept what, in its opinion, is the best responsive and responsible bid.

9-23c

**PUBLIC NOTICES**

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On September 17, 2025, the estate of John Thomas Vincent, 2186 New Cypress Road, Greenville, Kentucky 42345 to Brenda Garrett, Administratrix, 1080 Lake Drive, Lewisburg, Kentucky 42256. Attorney representing estate: Cary Davis, P.O. Box 569, Greenville, Kentucky 42345. 9-23c



- CLUES ACROSS**

  - Gas usage measurement
  - Muslim mystic
  - Towards the mouth or oral region
  - Monday (Spanish)
  - Frame for a coffin
  - Rub out
  - John \_\_, English educator l467-1519
  - Small round particle
  - Chilean seaport
  - News service
  - Pay for dinner
  - Glamorous city
  - Subway rodent
  - “The Raven” author
  - Buddhist festival
25. Cost, insurance and freight (abbr.)

26. Indigenous person of Thailand

27. “The Blonde Bombshell”

34. Series-ending episodes

35. Bluish greens

36. Aquatic mammal

37. Unit of measurement

38. Eye membranes

39. Indian god of dissolution


40. People of Scotland

41. Leak slowly through

42. Rock icon Turner

43. Midway between south and southeast
- CLUES DOWN**

  - Large hat covering
  - “From what is earlier” (Latin)
  - Celtic
  - Retirement region
  - A way to change posture
  - Touches
  - A small island
  - Rubbish
  - A citizen of Laos
  - A place to dance
  - 19th letter of Greek alphabet
  - Mild expression of surprise
  - 17th letter of Greek alphabet
  - Descriptions
  - Men’s fashion accessory
  - Thieves of the sea
  - Prohibit
  - Card game
  - French and Belgian river
  - Underling
  - Downwind
  - Type of medication
  - German city
  - Animal disease
  - Martini ingredients
  - Get away from
  - Stuffed (French)
  - Type of precipitation



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